



AMERICAN SOCIETY OF HIGHWAY ENGINEERS

National Project of the Year Award

OFFICIAL ENTRY FORM

AWARD CATEGORY (Check One): Under \$20 Million Over \$20 Million

SPONSORING REGION (Check One):

- | | | |
|---------------------------------------|--|---|
| <input type="checkbox"/> Northeast | <input type="checkbox"/> Great Lakes | <input type="checkbox"/> Northwest |
| <input type="checkbox"/> Mid-Atlantic | <input type="checkbox"/> North Central | <input type="checkbox"/> Rocky Mountain |
| <input type="checkbox"/> Southeast | <input type="checkbox"/> South Central | <input type="checkbox"/> Southwest |

CONTACT INFORMATION FOR SPONSORING REGION:

Primary Contact Name: _____ **ASHE Region Position:** _____
Phone (Office): _____ **Phone (Mobile):** _____ **E-Mail Address:** _____

Secondary Contact Name: _____ **ASHE Region Position:** _____
Phone (Office): _____ **Phone (Mobile):** _____ **E-Mail Address:** _____

PROJECT INFORMATION (From Section Entry):

ENTERING AGENCY/COMPANY'S NAME: _____
PROJECT NAME: _____ **TYPE:** _____
PROJECT LOCATION: _____
CITY: _____ **COUNTY:** _____
CONSTRUCTION COST: _____ **BUDGETED CONSTRUCTION COST:** _____
PROJECT COMPLETION DATE: _____

PROJECT OWNER: _____
STREET ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
PHONE: _____ **FAX:** _____
CONTACT PERSON: _____
E-MAIL ADDRESS: _____

PROJECT DESIGN FIRM: _____
STREET ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
PHONE: _____ **FAX:** _____
CONTACT PERSON: _____
E-MAIL ADDRESS: _____

PRIME CONTRACTOR: _____
STREET ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
PHONE: _____ **FAX:** _____
CONTACT PERSON: _____
E-MAIL ADDRESS: _____

Entry Form Completed By: _____ **Date:** _____