



**AMERICAN SOCIETY OF  
HIGHWAY ENGINEERS**

INCORPORATED 1958, HARRISBURG, PA.

**AT-LARGE MEMBERSHIP APPLICATION  
(USA Only)**

Name \_\_\_\_\_ Date \_\_\_\_\_  
(first) (middle) (last)

**RESIDENCE ADDRESS:**

Street \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
Phone \_\_\_\_\_ E-Mail \_\_\_\_\_  
Fax \_\_\_\_\_

**YOUR EMPLOYER:**

Company Name \_\_\_\_\_ Job Title \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
Phone \_\_\_\_\_ E-Mail \_\_\_\_\_  
Fax \_\_\_\_\_

Please send my American Society of Highway Engineers correspondence to my  Residence  Work Place

**EDUCATIONAL BACKGROUND:**

**High School:**

High School \_\_\_\_\_  
Course \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

**Undergraduate Degree:**

College / University \_\_\_\_\_  
Major \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

**Graduate Degree:**

College / University \_\_\_\_\_  
Major \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

**PROFESSIONAL LICENSURE:**

Registered Engineer  Land Surveyor-in-Training  Not Licensed  
 Registered Land Surveyor  Engineer-in-Training  Other \_\_\_\_\_

Primary State: \_\_\_\_\_ Registration No.: \_\_\_\_\_ Certification Date: \_\_\_\_\_

# AT-LARGE MEMBERSHIP APPLICATION (continued)

Total Years Experience in the Highway Industry (briefly describe) \_\_\_\_\_

**Work Sector** (check one):

DOT \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ Federal \_\_\_\_\_ Consultant \_\_\_\_\_ Contractor \_\_\_\_\_ Supplier \_\_\_\_\_ Other (explain) \_\_\_\_\_

**Work Specialty** (check one):

Design \_\_\_\_\_ Construction \_\_\_\_\_ Inspection \_\_\_\_\_ Survey \_\_\_\_\_ CADD \_\_\_\_\_ Maintenance \_\_\_\_\_ Other (explain) \_\_\_\_\_

If accepted, I will abide by the Constitution, By-Laws and Code of Ethics of American Society of Highway Engineers

Signature \_\_\_\_\_ Date \_\_\_\_\_

## FOR USE BY ASHE:

APPLICATION FOR:  ADMISSION  
 TRANSFER TO \_\_\_\_\_ SECTION

Nearest Section: \_\_\_\_\_

Action of Board of Directors: \_\_\_\_\_

Sponsoring Member: \_\_\_\_\_

(Signature, do not print)

Above signatures indicate that the Applicant has been evaluated and experience as indicated on the front of this application has been verified and all agree with admission to membership.

## FOR USE BY ASHE NATIONAL BOARD OF DIRECTORS:

Approved \_\_\_\_\_ Date \_\_\_\_\_

Initiation Fee Received and Recorded \_\_\_\_\_

No Fee for Transfer \_\_\_\_\_

**AMERICAN SOCIETY OF HIGHWAY ENGINEERS**

Make checks payable to ASHE in the amount of \$50.00 and mail to:

ASHE National Secretary  
610 Radcon St  
Johnstown, PA 15904