



**ASHE National Board Meeting Minutes  
September 14, 2024**

**CALL TO ORDER:** Donato Di Zuzio, PMP

President Di Zuzio called the meeting of the National Board of the American Society of Highway Engineers to order at 8:30 AM at the offices of HNTB 100 Mulberry Street, Four Gateway Center, Suite 302, Newark NJ.

**PLEDGE OF ALLEGIANCE:** Donato Di Zuzio, PMP

President Di Zuzio led the Pledge of Allegiance.

**Roll Call:** Thomas S. Morisi

Name	Office	Attendance
Donato DiZuzio, PMP	President	Present
Jim Shea, PE	First Vice-President	Present
Kathryn F. Fink, PE	Second Vice-President	Present
Thomas S. Morisi	Secretary	Present
Samir D. Mody, PE	Treasurer	Present
Stan A. Harris, PE	Immediate Past President	Present
Nancy A. Morisi	Administrative Assistant	Present
JT Lincoln, PE	One Year Director – Northeast Region	Present
Nimish Desai, PE	One Year Director – Mid-Atlantic Region	Absent
Kathy Johnson, PE	One Year Director – Great Lakes Region	Present
Glen T. Kartalis, PE	Two Year Director – Northeast Region	Absent
David M. Stills, PE	Two Year Director – Great Lakes Region	Present
Ronald W. Osterloh, PE	Two Year Director – Southeast Region	Absent
Nikole A. Cao, PE	Three Year Director – Southwest Region	Present
Robert G. Prophet, PE	Three Year Director – Northeast Region	Present
Brian D. Post, PE	Three Year Director – Mid-Atlantic Region	Present
Suserea Gates	Three Year Director – Southeast Region	Present
David A. Greenwood, PE	Operations & Oversight Committee Chair	Present
<b>Invited Guests</b>		
Atley Botas, PE	President, North Central New Jersey Section	Present
<b>Guests – Other</b>		
None		

Note: Actions of the National Board are Highlighted in yellow.  
Assignments or actions pending are highlighted in green.



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**WELCOME:** Donato Di Zuzio, PMP  
President Di Zuzio welcomed everyone.

**APPROVAL OF MINUTES:** Thomas S. Morisi

**April 20, 2024 National Board Meeting:**

**MOTION:** Motion by Morisi to approve the minutes from the June 8, 2024 National Board Meeting; seconded by Mody; all in favor.

**PRESIDENT'S REPORT:** Donato Di Zuzio, PMP/Stan A. Harris, PE

The President's Report is attached to and made part of these meeting minutes. President Di Zuzio reviewed the report noting three upcoming events he cannot attend (one in September and two in October). Alternate representatives have been assigned to two of the events. However, a representative is still needed for the October ASHE/ASCE meeting in Phoenix. Ms. Morisi is tracking attendance for all invites and Mr. Di Zuzio is conducting coordination meetings, as necessary, to ensure National is represented at events.

**SECRETARY'S REPORT:** Thomas S. Morisi

The Secretary's Report is attached to and made part of these meeting minutes.

**TREASURER'S REPORT:** Samir D. Mody, PE

The Treasurer's Report is attached to and made part of these meeting minutes. Mr. Mody reviewed the difficulty he has encountered accessing the checking and investment accounts. He is almost caught up with vendor invoices. However, there is currently a shortfall in the checking account until a transfer from the investment account can be made. He requested everyone use the file naming convention shown in the Treasurer's report when submitting expense forms.

**MOTION:** Motion by Di Zuzio to accept the National Treasurer's Report; seconded by Di Shea; all in favor.

**ACTION ITEM:** Request the cost from CPA Associates to audit the conference each year and have an audit recommendation for the January National Board meeting.

**ADMINISTRATIVE ASSISTANT'S REPORT:** Nancy A. Morisi

The Administrative Assistant's Report is attached to and made part of these meeting minutes. Ms. Morisi noted that the assessments were sent out at the end of July. Albany was the first one sent back. 990 forms are complete, corrected, and submitted.

**NATIONAL COMMITTEE REPORTS**

**Ad Hoc/Regions:** Jim Shea, PE presenting

The Ad Hoc/Regions Committee Report is attached to and made part of these meeting minutes. Mr. Shea stated that the Regions are spending the funds that were distributed by National and requested more detail be provided later in the meeting during the Region reports. The committee



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now has volunteers from each Region and is prepared to update the Region Operating Manual. Once this is complete, the committee will be dissolved.

**ACTION ITEM:** Review documents associated with committees being dissolved and having duties pushed to Regions. Provide recommendations for how to properly dissolve committees and update documents.

**ACTION ITEM:** Update documents outlining Region roles/duties.

**ACTION ITEM:** Look into request by Southwest Region for additional funding disbursements from National.

**Budget/Audit:** Jim Shea, PE presenting

The Budget/Audit Committee Report is attached to and made part of these meeting minutes.

**Constitution/Bylaws:** David A. Greenwood, PE presenting

The Constitution/Bylaws Committee Report is attached to and made part of these meeting minutes. Mr. Greenwood reviewed highlights of the report. Mr. Botas requested the status of the review of the North Central NJ Section bylaws. Mr. Greenwood will look into it and get back to Mr. Botas. Mr. Greenwood does not require Sections with existing bylaws to update to the new template. During his review he will ensure consistency with the intent of the template. He noted that the Section Health Form requires bylaws to be updated every three years.

**ACTION ITEM:** Review bylaws to ensure there is language that board members only business interest is ASHE.

**ACTION ITEM:** Look into the status of North Central NJ bylaws.

**ACTION ITEM:** Update the First and Second Vice President duties in the bylaws.

**Membership:** Robert G. Prophet, PE presenting

The Membership Committee Report is attached to and made part of these meeting minutes. Mr. Prophet noted it was difficult to meet over the summer. Goals for the upcoming year will be established at the next committee meeting. The committee has found that contractor associations are hesitant to share membership information and that some contractor organizations do not see the value in joining. Mr. Harris suggested the committee review and update the Best Practices Manual. Ms. Gates noted the Southeast Region Sections would like training on how to grow their membership and would like brochure templates that each Section could customize and that would outline the benefits to becoming a member.

**ACTION ITEM:** Review Student Chapter Guidelines.

**ACTION ITEM:** Review and update the Best Practices Manual.

**National Conference:** Jim Shea, PE presenting

The National Conference Committee Report is attached to and made part of these meeting minutes. Mr. Shea reviewed highlights of the report. The committee is looking at reconfiguring the Past President's Lunch and at the possibility of contracting with one registration vendor.



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**ACTION ITEM:** Look into ways to increase attendance at the Past President Lunch.

**National Scholarship:** JT Lincoln, PE presenting

The National Scholarship Committee Report is attached to and made part of these minutes. Mr. Lincoln reviewed highlights of the report.

**ACTION ITEM:** Form 501c3 National Scholarship Foundation and develop scholarship parameters.

**New Sections:** Kathy Johnson, PE presenting

The New Sections Committee Report is attached to and made part of these meeting minutes. Ms. Johnson reviewed highlights of the report. She noted that the Kansas City core group is growing and that there was a setback in Chicago with their core group. Kansas City will temporarily be located in the Great Lakes Region. The committee is looking for champions for the other targeted Sections on the list.

Ms. Johnson requested permission for emerging Sections to create a website. The Board had no issue with this.

Mr. Kartalis and Ms. Cardone are working on Boston.

Mr. Mody noted that the budget on the report should be revised to \$14,100.00.

**Nominating:** Stan A. Harris, PE presenting

The Nominating Committee Report is attached to and made part of these minutes. Mr. Harris noted that nomination letters will be sent out within the next two weeks.

**ACTION ITEM:** Send out nomination letters.

**Operations and Oversight:** David A. Greenwood, PE presenting

The Operations and Oversight Committee Report is attached to and made part of these meeting minutes. Mr. Greenwood reviewed highlights of the report. The committee is currently updating the Section Health Form. Ms. Gates automated the form with metrics provide by Mr. Greenwood. Final changes are being made to the form. Mr. Greenwood suggested the Directors work with each Section to initially complete the form correctly and understand the true intent of the form and how it can pinpoint where the Section needs to place their effort. Once finalized, the committee will run a pilot program with a few Sections to test the form and see what adjustments may be necessary.

**ACTION ITEM:** Review award project cost structure for Project of the Year Award. (next year).

**ACTION ITEM:** Complete Section Health Form.

**ACTION ITEM:** Look into the threshold to addition another National Director from the Southwest Region.



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**Public Relations:** Kathy Johnson, PE presenting

The Public Relations Committee Report is attached to and made part of these meeting minutes. Ms. Johnson reviewed highlights of the report. Mr. Prophet is joining the committee and will take over as liaison with the goal of conducting regular meetings. The Board requested more detail on how to read the metrics presented in the report.

**Scanner:** David M. Stills, PE, presenting

The Scanner Committee Report is attached to and made part of these meeting minutes. Mr. Stills reviewed highlights of the report. TNT Graphics is currently updating their contract with ASHE and will provide some cafeteria style services in the new contract. Mr. Stills will work with Rhonda to confirm the committee list.

**ACTION ITEM:** Obtain an updated contract for TNT Graphics.

**ACTION ITEM:** Check with TNT Graphics on the printability of the digital scanner.

**Strategic Plan:** Nikole A. Cao, PE/Kathryn E. Fink, PE presenting

The Strategic Plan Committee Report is attached to and made part of these meeting minutes. Ms. Cao reviewed highlights of the report.

**Technology:** Kathy Johnson, PE presenting

The Technology Committee Report is attached to and made part of these meeting minutes. Ms. Johnson reviewed highlights of the report. The committee is going to create a matrix of possible database solutions and make a final recommendation to the Board.

The Board stated that if Ms. Sanders assists in developing an RFP for the database, she is not permitted to bid on that contract.

Ms. Johnson will check with JM Server Solutions on how to redirect websites to ashe.pro

**ACTION ITEM:** Make a final database recommendation.

**ACTION ITEM:** Contact JM Server Solutions to determine how to redirect websites from the ashe.pro address.

Ms. Morisi noted that her report contains a review of all Section websites and shows a number of outdated websites.

## **OLD BUSINESS**

### **National Board Meeting at Conference**

No Action

**ACTION ITEM:** Mr. Shea and Ms. Fink are to look into timing of the Board meeting at the Conference moving forward and make a recommendation.



#### **NEW BUSINESS**

None

#### **SECTION/REGION REPORTS**

The Section/Region Reports are attached to and made part of these meeting minutes. Each Director reviewed the reports with the National Board.

#### **NATIONAL DIRECTOR REPORTS**

The National Director Reports are attached to and made part of these meeting minutes. No additional discussion was held.

#### **UPCOMING BOARD MEETINGS**

- January 10/11 – Houston, TX
- April 25/26 – Birmingham, AL

#### **ADJOURNMENT**

**MOTION: Motion by Di Zuzio to adjourn the meeting; seconded by Shea; all in favor.**

The meeting adjourned at 11:50 AM.

#### **ATTACHMENTS**

The following Attachments are included and made part of these meeting minutes:

- Attachment 1: Committee Reports
- Attachment 2: Section/Region Reports
- Attachment 3: Director Reports

Respectfully Submitted,

Thomas S. Morisi  
National Secretary



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**Attachment 1: Committee Reports**



## PRESIDENTS REPORT

September 14, 2024

### Activities (Cumulative): Completed or Planned:

1. June 5 – 10 Attended the National Conference/Board Meeting (Raleigh, NC)
2. June 13 Attended the NY Metro Past President Dinner (NYC, NY)
3. June 27 Attended the NE Penn Golf Tournament (Mahony City, PA)
4. August 10 Attended the Executive Board Meeting (Johnstown, OH)
5. August 20 Attended the San Antonio New Section Chartering (San Antonio, TX)
6. September 12 – 14 Attending the National Board Meeting/20<sup>th</sup> NY Metro Anniversary Event (Newark, NJ)
7. October 3 – 4 Planning to attend the NE Region Conference (Hershey, PA)
8. October 5 Planning to attend the Pittsburg Section Past Presidents Dinner (Pittsburg, PA)
9. October 8 – 9 Planning to attend the Ohio - OTEC Conference (Columbus, OH)

### Committee Activities:

1. Monthly National Scanner Committee Meeting (Teams)
2. Monthly National Conference Committee Meeting (Teams)
3. Monthly National Scholarship/Foundation Committee Meeting (Teams)
4. Monthly OOC and Strategic Plan Review Meeting

### Meetings:

1. Quarterly National Executive Committee Meeting
2. Monthly New Boston/New England Section Meeting

### Upcoming Meetings:

1. September 19 North Central West Virginia Section Meeting (West Virginia University)
2. October 17 – 18 Southwest Region Conference (Chattanooga, TE)
3. October 24 – 25 ASHE/ASCE Annual Conference (Phoenix, AZ)

### Other Activities:

1. Prepare Scanner's President Message (Quarterly)
2. Reviewed Timecards (By-weekly)
3. Reviewed Financial Results



ASHE NATIONAL HEADQUARTERS  
 610 RADCON STREET  
 JOHNSTOWN, PA 15904

**SECRETARY'S REPORT**

Following is the current ASHE Membership List by Region/Section as of August 30, 2024.

<b>Northeast Region</b>		<b>Southeast Region</b>	
Albany	88	Alabama	59
Altoona	192	Central Florida	132
Central New York	49	Georgia	642
Clearfield	203	Middle Tennessee	313
Delaware Valley	339	Northeast Florida	213
East Penn	128	South Florida	17
First State	224	Tampa Bay	41
Franklin	115	Tennessee Valley	123
Harrisburg	417	<b>Subtotal</b>	<b>1540</b>
Long Island	34		
Mid-Allegheny	93	<b>Great Lakes Region</b>	
N. Central New Jersey	122	Bluegrass	142
New York Metro	186	Central Dacotah	74
North East Penn	138	Central Ohio	203
Pittsburgh	536	Circle City	65
Southern New Jersey	182	Cuyahoga Valley	110
Southwest Penn	233	Derby City	90
Williamsport	81	Lake Erie	237
<b>Subtotal</b>	<b>3360</b>	Northwest Ohio	43
		Triko Valley	149
		<b>Subtotal</b>	<b>1113</b>
<b>Mid-Atlantic Region</b>			
Blue Ridge	53	<b>Southwest Region</b>	
Carolina Piedmont	47	Central Texas	72
Carolina Triangle	225	Colorado	40
Chesapeake	276	Dallas-Forth Worth	67
Greater Hampton Roads	74	Houston	101
N. Central West Virginia	51	Phoenix Sonoran	149
Old Dominion	81	San Antonio	38
Potomac	171	<b>Subtotal</b>	<b>467</b>
South Carolina	79		
<b>Subtotal</b>	<b>1057</b>		
		<b>Total</b>	<b>7537</b>

## MEMBERSHIP

The membership totals listed above are pulled directly from the National Database on the date listed and may not directly correlate to individual Section rosters. Total membership as of the date listed is 7,537, which represents a net increase of 164 members since the report for the prior National Board meeting.

## ASSESSMENTS

- All Assessments for the 2023-2024 fiscal year have been paid.

## DATABASE

Working with Jake to update the database with the following changes:

- Export data at all levels (National, Region, Section) for only that data shown on the membership application. Currently, the system exports all data. **In process**
- Create export that combines Work and Home emails. These are currently two separate exports. **Complete – Needs minor revision**
- Create export that combines Work and Home addresses. These are currently two separate exports. **Complete – Needs minor revision**
- Create a list that provides the total number of members in each Section. **In process**
- Help screen for user log in

The above updates to the database are being made at no cost and are performed under the prior year's contract and not the current contract.

## SHAREPOINT

A discussion regarding SharePoint permissions was held at the August Executive Committee meeting. We are now ready to roll out SharePoint to the Committees, Regions, and Sections. Items to do prior to rollout include:

- Setting up specific SharePoint sites
- Create log in instructions
- Create member addition instructions
- Create instructions to show how to incorporate SharePoint into Windows Explorer



## **National Treasurer's Report**

Sam Mody PE, National Treasurer ASHE

National Board Meeting

September 20, 2024

Newark, NJ

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To The ASHE Executive and National Boards:

Here is the Treasurer's Report for the 3<sup>rd</sup> Quarter of the ASHE fiscal year for your approval:

### **Vendor Invoices:**

- CPA Associates – Invoice was PAID as of 7.3.24.
- Geistown Borough – 2<sup>nd</sup> quarter local services tax was paid on 7.30.24.
- TNT Graphics – two invoices were PAID as of 9.7.24.
- JM Server Solutions – multiple prior invoices were PAID to-date as of 9.10.24
- JM Server Solutions - Invoice No. 1729 was received on 9.9.24.
- AmTrust Insurance – one prior invoice was paid on 7.25.24.
- AmTrust Insurance - one outstanding invoice due on 10.19.24.

### **ASHE Board Members:**

- National Conference Expenses – all ER's were PAID by check and are up to date.
- 2025 National Conference Seed Money – PAID by check and up to date.
- Chartering Ceremony for San Antonio Section – ER's received are PAID to date.
- MAASTO Conference – ER's submitted by K. Fink and H. Slifko will be paid on 9.16.24.
- National Scholarship Committee – ER's submitted by S. Mody and G. Kartalis will be paid on 9.18.24

### **PNC Credit Card Statement:**

- Reconciled and paid balance for statement closing date 2024-06-19.
- Reconciled and paid balance for statement closing date 2024-07-19.
- Reconciled and paid balance for statement closing date 2024-08-19.

### **PNC Business Checking Statement:**

- Reconciled bank statement for closing date 2024-06-28.
- Reconciled bank statement for closing date 2024-07-31.
- Reconciled bank statement for closing date 2024-08-30.

**Notes:**

1. Access to the PNC Checking Account, Credit Card and Online Banking platform was not officially granted until 7.26.24. This resulted in delays in processing expense reports incurred at the National Conference and other ASHE-related business activities.
2. Processing outstanding vendor invoices, credit card payments and maintaining insurance coverage were also hampered by the delays experienced in gaining full access to the ASHE business accounts.
3. We learned recently that the PNC Investments account is a separate entity from the PNC Business accounts. Documentation exchange by National Treasurer and Secretary has begun with hopes of gaining access to this account by 9.16.24.
4. With the collection of Section assessments in the early stages, we need to transfer approximately \$15-20,000 from the Investment to the Checking account to pay our operating expenses in a timely manner. Expenses are running about 3 to 1 vs. income at the present time.
5. I have purchased a current version of Quicken and will continue to use this accounting software through 12.31.24 for continuity. We have purchased Quickbooks and I will begin getting acclimated with this platform shortly once our audit is completed.
6. Please be advised that our current approved mileage rate for calendar year 2024 is \$0.67/mile.
7. When submitting your expense reports, please use the following file naming to facilitate my efforts, for example: **2024-09-13 Mody Expenses – ASHE National Board Meeting**
8. I will prepare and distribute an updated Financial Report showing the income and expenses for the period June 1<sup>st</sup> to August 31<sup>st</sup>, 2024, under a separate cover.
9. Account Balances as of 9.13.24:
  - Checking Account: \$3,215.62
  - Credit Card Balance: \$6,019.13 (includes a \$2,500 cash advance)
  - Investments: \$480,782.10
10. Actions for the next month:
  - a. Reconcile Investment account since 5.31.24 and re-assign funds into the Checking account once my access has been granted.
  - b. Outreach to ASHE Region and Section Treasurers to establish a “user” group for sharing knowledge and lessons learned.

- c. Complete input of income and expenses into Quicken for the period, 6.1 to 8.31.24.
- d. Distribute remaining documentation to CPA Associates for them to complete the Audit.

11. Motion to approve.



## Administrative Assistant Report

ASHE National Board Meeting-September 14, 2024

**New Member Request Forms (Website):** The following is a Region summary of the new member request forms (June-August) 54 total received and forwarded to the appropriate Sections:

<u>June-14 total</u>	<u>July-19 total</u>	<u>August-21 total</u>
Great Lakes-2	Great Lakes-2	Great Lakes-4
Mid Atlantic-2	Mid Atlantic-4	Mid Atlantic-5
Northeast-3	Northeast-8	Northeast-5
Southeast -3	Southeast-3	Southeast-4
Southwest-3	Southwest-1	Southwest-2
New section-1	New Section-1	New Section-1

**Website requests (non-membership):** There were 3 non-membership requests, a report is attached.

**New Members:** There were 44 new member certificates created and pins sent to various Sections from June 1, 2024- August 31,2024.

**Past President Pins-** 4 Past Section Pins were paid for and mailed to the North Central New Jersey (1), Franklin (2) and Carolina Triangle (1).

**Scanner Invoices:** 7 invoices have been received and checks deposited from: June1,2024-August 31,2024.

**IRS Form 990:** Forms were due June 15,2024. There were 9 Sections forms returned due to errors, there were 3 forms returned multiple times. Several forms were past the due date with two Circle City and Tampa coming back on July 18,2024.

**Audit:** Preparation for the audit is complete, the following items were sent to the National Treasurer:

- 2023-2024 Credit Card Statements
- 2023-2024 990 Forms
- 2023-2024-PNC Business Checking Statements
- 2023-2024 National Board and Executive Committee Meeting Minutes
- 2023-2024 Scanner Sponsorship Checks
- 2023-2024 Membership Checks
- 2023-2024 National Contact List

## 2023-2024 Officer Confirmation Letter

**Assessments:** Assessments were sent via email to all Sections with a copy to Region leadership on July 29, 2024. The assessments are due October 1, 2024.

**Certificates of Insurance:** Harrisburg Section requested and received a certificate of Insurance August 28, 2024. Requested information from the insurance company for 2025 National Conference August 28, 2024.

**Correspondence:** 2024-991 Form errors emails sent to individual Sections for corrections.

- 6/18/2024-Article deadline for Fall Scanner sent.
- 7/9/2024-Fall Scanner deadline extension sent.
- 7/11/2024-Section/Region/Committee Reports request sent.
- 7/11/2024-President travel requests sent.
- 7/15/2024-Scholarship Totals email sent.
- 7/17/2024-Notification that assessment invoices will be sent 7/29/2024.
- 7/19/2024-Scholarship total reminder sent.
- 7/25/2024-National Contact List sent for review.
- 7/29/2024-Assessment invoices sent to all Sections.
- 8/1/2024-National Contact List information request from Sections, also reminder that assessments were sent check email.
- 8/3/2024-Section/Region/Committee Report reminder.
- 8/7/2024-President travel coordination call/travel coordination ongoing.
- 8/14/2024-Call for Papers 2025 National Conference.
- 8/14/2024-Region Timeline and Section Communication Information sent for distribution to Sections.
- 8/22/2024-Individual emails sent to Sections who had not updated contact information.
- 8/29/2024-Final reminder for Section/Region/Committee reports.
- Section/Region/Committee correspondence for support or information ongoing.

### Meetings:

- 6/7/2024-Section Region Meeting
- 6/7/2024-Past Presidents Meeting
- 6/8/2024-ASHE National Board Meeting
- 6/25/2024-PNC Bank Meeting for Treasurer transition
- 7/2/2024-PNC Bank Meeting for Treasurer transition
- 7/10/2024-Operations/Oversight Strategic Plan Meeting
- 8/5/2024-PNC Bank Remote Deposit Set-up
- 8/7/2024-National President travel coordination meeting
- 8/10/2024-Executive Committee Meeting
- 8/20/2024-National Conference Meeting
- 8/27/2024-Operations/Oversight Strategic Plan Meeting

**Scholarship totals:** Scholarship totals were collected from each Section and individual Section amounts will be printed on the back of the Fall Scanner. The following is a Region breakdown:

Great Lakes-\$29,000

Mid Atlantic-\$39,116

Northeast-\$200,127

Southeast-\$21,500  
Southwest-\$33,000

**National Contact List:** There are a few Sections who have not updated their Section information after multiple attempts:

Great Lakes Region-Central Ohio  
Mid Atlantic Region-North Central West Virginia  
Northeast Region-Clearfield & Long Island  
Southeast Region-Central Florida

**Website Review:** Websites were briefly reviewed as part of information updates; the complete report is attached; it is part of the National Contact List. Central New York and Northwest Ohio information is very outdated. Long Island and Williamsport have websites under construction that were not found previously. North Central West Virginia has a homepage with no content. The following Sections are referred to as “Chapters” on their websites: Southwest Penn, Alabama, Middle Tennessee, Tennessee Valley, Triko Valley. Most websites need to update information to reflect the new fiscal year 2024-2025. New Section San Antonio’s website is in the process of being created and new Section Colorado needs to create a website.

**Documents Updated:** Ongoing project to reformat and create uniformity to all website documents. The following documents have been updated and are available on the ASHE National Website:

**Governance:**

D6-National Constitution  
D7-National Bylaws (revised 1/20/2024)  
D8-Code of Ethics  
D17E-Section By-Laws (editable) (revised 3/11/2024)  
D21-Region By-laws  
D21E-Region By-laws (editable)  
D34-2023-2026 Strategic Plan (revised 5/17/2023)

**Awards:**

D22-National Honorary Awards  
D23-Robert E. Pearson Awards Guidelines  
D24-Young Member of the Year Award Guidelines  
D26-Shirley Stuttler Lifetime Achievement Award (revised 8/28/2023)  
D38-Project of the Year (revised 5/11/2023)  
D39-Section Membership awards (revised 5/16/2023)

**Membership:**

D44-Best Practices Manual-Membership  
F1-Membership Application Template

**Organization:**

D1-National Organization (revised 5/16/2023)  
D3-Section Organization (revised 5/16/2023)

**Operations:**

D4-Section Leadership (revised 5/16/2023)  
D5-Section Activities (revised 5/17/2023)  
D11-National Officer-Director Nomination Guidelines (revised 5/18/2023)  
D12-Installation of Officers Ceremony Outline (revised 8/9/2023)  
D31-Scanner Guidelines (revised 6/19/2023)  
D37-Website Guideline Procedures  
D42-National Fee Schedule  
F7-IRS Form 990 Data Sheet-Fillable Form (revised 2/7/2023)

**National Conference:**

D13-National Conference Guidelines (revised 7/22/2022)

**Report Attachments:**

Website membership requests  
Website non-membership requests  
National Contact List including website review  
Scholarship totals

	6/3/2024	Northeast	East Penn	Jugnu Chemmannur	Coworkers
	6/4/2024	Northeast	North Central New Jersey	Aneil Nassiah	Work
	6/4/2024	Southeast	Georgia	Adebola Adelakun	Colleagues
	6/5/2024	Mid Atlantic	Chesapeake	Cole Ford	Member
	6/5/2024	Southeast	Middle Tennessee	Amy Lorentz	Transportation experience
	6/5/2024	Mid Atlantic	Carolina Piedmont	Hisham Abdelaziz	Work
	6/18/2024	Southeast	South Florida	Ross Shillingford	Colleague
	6/20/2024	Southwest	San Antonio	Arnold Gonzalez	Attended meeting
	6/20/2024	Southeast	Georgia	Lane Maxey	HNTB Intern
	6/21/2024		Kansas City	William Garstang	Employer
	6/21/2024	Southwest	Colorado	Larry Olson	Colorado Section emails
	6/24/2024	Great Lakes	Circle City	Spencer Moon	
	6/25/2024	Southwest	Georgia	Favion Davis	
	6/26/2024	Northeast	New York Metro	Joey Zou	Work events
	6/27/2024	Great Lakes	Central Ohio Section	Garrett Newman	Former member
Total 14 June					
	7/1/2024	Mid Atlantic	Carolina Triangle	Fisher Reese	Workplace/attended 2024 conference
	7/1/2024	Southeast	Tennessee Valley	Jordyn Panzer	Employer
	7/2/2024	Southeast	Georgia	Aniket Bahadure	
	7/2/2024	Northeast	Northeast Penn	David Karpis	
	7/4/2024	Northeast	North Central New Jersey	Grantas Mozuraitis	Internship
	7/8/2024	Northeast	Southwest Penn	Jacob Singer	Scholarship advertised thru Penn State
	7/8/2024	Northeast	Harrisburg	Emily Calamia	
	7/11/2024	Southeast	Central Florida	Tim Wineberg	Attended Central Florida events
	7/11/2024	Southwest	Central Texas	Matthew De La Cruz	Coworkers
	7/12/2024	Great Lakes	Bluegrass	Alex Mucci	Coworkers
	7/12/2024	Mid Atlantic	Blue Ridge	Michael Walker	Coworkers
	7/16/2024	Mid Atlantic	Chesapeake	Bibhuti Baral	Networking
	7/17/2024	Mid Atlantic	Carolina Triangle	Jose Martinez	Friend/ASHE Conference
	7/17/2024	Northeast	Mid Allegheny	Jonathan Bailly	Member of DelVal invited him
	7/24/2024	Northeast	Pittsburgh	Claire Truscott	Collective efforts
	7/25/2024	Northeast	Northeast Penn	Robert Carr	Coworkers
	7/29/2024	Northeast	Pittsburgh	Michael Price	Employers
	7/29/2024		Kansas City	Steve Schultz	
	7/31/2024	Great Lakes	Central Ohio	Ayuup Ali	Work
	7/31/2024	Mid Atlantic	Carolina Triangle	Eric Leonhart	Attend events
Total 19 July					
	8/1/2024	Southeast	Dallas Fort Worth	Shaan Hamadan	ASHE website
	8/5/2024	Southeast	Georgia	Tricia Maxfield	Supervisor
	8/6/2024	Great Lakes	Circle City	Jacob Phillips	
	8/7/2024	Northeast	Harrisburg	Colby Dressler	Coworkers are members
	8/11/2024	Northeast	Southern New Jersey	George Sakellos	Coworkers
	8/12/2024	Mid Atlantic	Chesapeake	TaMaya	Coworkers
	8/12/2024	Mid Atlantic	Chesapeake	Carter High	Coworker
	8/12/2024	Southeast	Georgia	Michael Schultz	Professional Community
	8/13/2024	Northeast	Delaware Valley	Jikun Lian	
	8/14/2024	Southwest	San Antonio	Diego Valdes	Young Engineers event
	8/15/2024		Kansas City	Jeremy Irvine	Coworker/Colorado member
	8/19/2024	Great Lakes	Central Ohio	Nickolaus Hopper	Word of mouth
	8/20/2024	Northeast	New York Metro	Saif Abbas	Work
	8/20/2024	Mid Atlantic	Potomac	Shuang Gao	Coworker
	8/26/2024	Great Lakes	Blue Grass	Laura Friley	Coworker
	8/26/2024	Northeast	NCONY/New York Metro	Paul Pizzimenti	Industry communications
	8/27/2024	Southwest	Dallas Fort Worth	Karan Khosla	
	8/28/2024	Great Lakes	Cuyahoga Valley	Mike Naymik	Mentor is an ASHE member
	8/28/2024	Mid Atlantic	Potomac	Courtney Tolson	
	8/28/2024	Mid Atlantic	South Carolina	Naim Muhammad	Coworker
	8/30/2024	Southeast	Middle Tennessee	Nick Mastrascia	Colleague
Total 21 Aug					

	6/3/2024	Northeast	East Penn	Jugnu Chemmannur	Coworkers
	6/4/2024	Northeast	North Central New Jersey	Aneil Nassiah	Work
	6/4/2024	Southeast	Georgia	Adebola Adelakun	Colleagues
	6/5/2024	Mid Atlantic	Chesapeake	Cole Ford	Member
	6/5/2024	Southeast	Middle Tennessee	Amy Lorentz	Transportation experience
	6/5/2024	Mid Atlantic	Carolina Piedmont	Hisham Abdelaziz	Work
	6/18/2024	Southeast	South Florida	Ross Shillingford	Colleague
	6/20/2024	Southwest	San Antonio	Arnold Gonzalez	Attended meeting
	6/20/2024	Southeast	Georgia	Lane Maxey	HNTB Intern
	6/21/2024		Kansas City	William Garstang	Employer
	6/21/2024	Southwest	Colorado	Larry Olson	Colorado Section emails
	6/24/2024	Great Lakes	Circle City	Spencer Moon	
	6/25/2024	Southwest	Georgia	Favion Davis	
	6/26/2024	Northeast	New York Metro	Joey Zou	Work events
	6/27/2024	Great Lakes	Central Ohio Section	Garrett Newman	Former member
Total 14 June					
	7/1/2024	Mid Atlantic	Carolina Triangle	Fisher Reese	Workplace/attended 2024 conference
	7/1/2024	Southeast	Tennessee Valley	Jordyn Panzer	Employer
	7/2/2024	Southeast	Georgia	Aniket Bahadure	
	7/2/2024	Northeast	Northeast Penn	David Karpis	
	7/4/2024	Northeast	North Central New Jersey	Grantas Mozuraitis	Internship
	7/8/2024	Northeast	Southwest Penn	Jacob Singer	Scholarship advertised thru Penn State
	7/8/2024	Northeast	Harrisburg	Emily Calamia	
	7/11/2024	Southeast	Central Florida	Tim Wineberg	Attended Central Florida events
	7/11/2024	Southwest	Central Texas	Matthew De La Cruz	Coworkers
	7/12/2024	Great Lakes	Bluegrass	Alex Mucci	Coworkers
	7/12/2024	Mid Atlantic	Blue Ridge	Michael Walker	Coworkers
	7/16/2024	Mid Atlantic	Chesapeake	Bibhuti Baral	Networking
	7/17/2024	Mid Atlantic	Carolina Triangle	Jose Martinez	Friend/ASHE Conference
	7/17/2024	Northeast	Mid Allegheny	Jonathan Bailly	Member of DelVal invited him
	7/24/2024	Northeast	Pittsburgh	Claire Truscott	Collective efforts
	7/25/2024	Northeast	Northeast Penn	Robert Carr	Coworkers
	7/29/2024	Northeast	Pittsburgh	Michael Price	Employers
	7/29/2024		Kansas City	Steve Schultz	
	7/31/2024	Great Lakes	Central Ohio	Ayuup Ali	Work
	7/31/2024	Mid Atlantic	Carolina Triangle	Eric Leonhart	Attend events
Total 19 July					
	8/1/2024	Southeast	Dallas Fort Worth	Shaan Hamadan	ASHE website
	8/5/2024	Southeast	Georgia	Tricia Maxfield	Supervisor
	8/6/2024	Great Lakes	Circle City	Jacob Phillips	
	8/7/2024	Northeast	Harrisburg	Colby Dressler	Coworkers are members
	8/11/2024	Northeast	Southern New Jersey	George Sakellos	Coworkers
	8/12/2024	Mid Atlantic	Chesapeake	TaMaya	Coworkers
	8/12/2024	Mid Atlantic	Chesapeake	Carter High	Coworker
	8/12/2024	Southeast	Georgia	Michael Schultz	Professional Community
	8/13/2024	Northeast	Delaware Valley	Jikun Lian	
	8/14/2024	Southwest	San Antonio	Diego Valdes	Young Engineers event
	8/15/2024		Kansas City	Jeremy Irvine	Coworker/Colorado member
	8/19/2024	Great Lakes	Central Ohio	Nickolaus Hopper	Word of mouth
	8/20/2024	Northeast	New York Metro	Saif Abbas	Work
	8/20/2024	Mid Atlantic	Potomac	Shuang Gao	Coworker
	8/26/2024	Great Lakes	Blue Grass	Laura Friley	Coworker
	8/26/2024	Northeast	NCONY/New York Metro	Paul Pizzimenti	Industry communications
	8/27/2024	Southwest	Dallas Fort Worth	Karan Khosla	
	8/28/2024	Great Lakes	Cuyahoga Valley	Mike Naymik	Mentor is an ASHE member
	8/28/2024	Mid Atlantic	Potomac	Courtney Tolson	
	8/28/2024	Mid Atlantic	South Carolina	Naim Muhammad	Coworker
	8/30/2024	Southeast	Middle Tennessee	Nick Mastrascia	Colleague
Total 21 Aug					

**ASHE NATIONAL LEADERSHIP**

Updated 7/26/2024

**OFFICERS**

<b>PRESIDENT</b>	<b>FIRST VICE PRESIDENT</b>	<b>SECOND VICE PRESIDENT</b>	<b>SECRETARY</b>
Donato DiZuzio, PMP	Jim Shea, PE	Kathryn Fink PE	Thomas S. Morisi
Northeast Region	Great Lakes Region	Northeast Region	Northeast Region
North Central NJ Section	Lake Erie Section	Pittsburgh Section	Altoona Section
HNTB Corporation	Changrin Valley Engineering LTD	113 Breezewood Drive	Keller Engineers Inc.
9 Entin Road Suite 202	22999 Forbes Rd, Suite B	Venetia, PA 15367	420 Allegheny Street
Parsippany, NJ 07054	Cleveland, OH 44146	Phone: (412)608-2662	Holidaysburg, PA 16648
Work:(973)434-3100	Work:(440)399-0840	<a href="mailto:kathrynfink@pa.gov">kathrynfink@pa.gov</a>	Work:(814)696-7430
Cell:(973)981-7413	Cell:(440)439-1999		Cell:(814)242-8323
<a href="mailto:ddizuzio@hntb.com">ddizuzio@hntb.com</a>	<a href="mailto:shea@cvelimited.com">shea@cvelimited.com</a>		<a href="mailto:ashenationalsecretary@ashe.pro">ashenationalsecretary@ashe.pro</a>

<b>TREASURER</b>	<b>IMMEDIATE PAST PRESIDENT</b>	<b>OPERATIONS &amp; OVERSIGHT</b>	
Sam Mody, PE	Stan A. Harris, PE	Mr. David Greenwood, PE	
Northeast Region	Great Lakes Region	Mid-Atlantic Region	
Southern NJ Section	Triko Valley Section	Chesapeake Section	
35 Kings Highway East Suite 120	4352 Lodgons Woods Drive	1002 Amberly Ct	
Haddonfield, NJ 08033	Liberty Township, OH 45011	Bel Air, MD 21014	
cell:(609)310-0364	<a href="mailto:Sharris80uk@gmail.com">Sharris80uk@gmail.com</a>	Cell:(410)838-0616	
work: (856)536-3169 ext: 101		<a href="mailto:greenwoodda@cdsmith.com">greenwoodda@cdsmith.com</a>	
Fax:(856)494-0040			
<a href="mailto:ashenationaltreasurer@ashe.pro">ashenationaltreasurer@ashe.pro</a>			

**DIRECTORS**

**3-YEAR DIRECTOR**

Nikole A. Cao, PE	Robert G. Prophet, PE	Brian Post PE	Sunserea Gates
Southwest Region	Northeast Region	Mid-Atlantic Region	Southeast Region
Houston Section	Delaware Valley Section	Chesapeake Section	Central Florida
JMT	Traffic Planning & Design, Inc.	ATCS	161 SE Fallon Drive
24274 Katy Freeway Suite 230	2500 E. High Street, Suite 650	1966 Greenspring Drive	Port St. Lucie, FL 34983
Katy, TX 77494	Pottstown, PA 19464	Suite 507	Cell:(321)279-7566
Work:(346)307-3231	Work:(610)623-3100	Timonium, MD 21093	<a href="mailto:sgates@vhb.com">sgates@vhb.com</a>
Cell:(281)773-1888	Cell (610)999-2610	Cell: (410)322-6527	
<a href="mailto:NCao@jmt.com">NCao@jmt.com</a>	<a href="mailto:rprophet@trafficpd.com">rprophet@trafficpd.com</a>	<a href="mailto:bpost@atcplc.com">bpost@atcplc.com</a>	

**2-YEAR DIRECTOR**

Glen T. Kartalis, PE	David Stills, PE	Ron Osterloh, PE	
Northeast Region	Great Lakes Region	Southeast Region	
New York Metro	Derby City	Georgia Section	
AECOM Inc. (Home address provided)	Gresham Smith & Partners	Moffat & Nichol	
131 Providence Street	101 South 5th Street	1201 Peachtree St NE Suite 1106	
Staten Island, NY 10304	Louisville, KY 40202	Atlanta, GA 30361	
Cell:(732)742-0280	Cell:(502)693-8110	Cell:(404)748-4816	
<a href="mailto:glen.kartalis@aecom.com">glen.kartalis@aecom.com</a>	<a href="mailto:dave.stills@greshamsmith.com">dave.stills@greshamsmith.com</a>	<a href="mailto:Rosterloh@moffatnichol.com">Rosterloh@moffatnichol.com</a>	

**1-YEAR DIRECTOR**

JT Lincoln, PE	Nimish Desai, PE	Kathy Johnson, PE	
Northeast Region	Mid-Atlantic Region	Great Lakes Region	
Franklin Section	Chesapeake Section	Lake Erie Section	
P.O. Box 52	10303 Waverly Woods Dr.	1111 Superior Ave Suite 2300	
Venetia, PA 15367	Ellicott City, MD 21042	Cleveland, OH 44114	
Cell:(412)694-6995	Cell:(443)794-9149	Work:(216)776-6605	
<a href="mailto:jlincoln@dewberry.com">jlincoln@dewberry.com</a>	<a href="mailto:ndesai@dewberry.com">ndesai@dewberry.com</a>	Cell:(216)407-2753	
		<a href="mailto:kathy.johnson@mbakerintl.com">kathy.johnson@mbakerintl.com</a>	

**STAFF**

<b>ADMINISTRATIVE ASSISTANT</b>			
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Altoona Section			
610 Radcon St			
Johnstown, PA 15904			
Cell:(814)242-5603			
<a href="mailto:nmorisi@ashe.pro">nmorisi@ashe.pro</a>			

ASHE REGION LEADERSHIP				
Position	Name	Section(s) Represented	E-mail	Phone
<b>Great Lakes Region 2023-2024</b>				
National Regional Director	David Stills, PE	Bluegrass, Central Dacotah, Central Ohio, Cuyahoga Valley, Derby City, Lake Erie, Northwest Ohio, Triko Valley	<a href="mailto:dave.stills@greshamsmith.com">dave.stills@greshamsmith.com</a>	502-693-8110
National Regional Director	Kathy Johnson, PE	Bluegrass, Central Dacotah, Central Ohio, Cuyahoga Valley, Derby City, Lake Erie, Northwest Ohio, Triko Valley	<a href="mailto:kathy.johnson@mbakerintl.com">kathy.johnson@mbakerintl.com</a>	216-776-6605
Region President	Kirsten Bowen, PE	All	<a href="mailto:Knbowen@mbakerintl.com">Knbowen@mbakerintl.com</a>	216-776-6609
Region Vice President	Ron Mattox, PE	All	<a href="mailto:Ron.Mattox@woolpert.com">Ron.Mattox@woolpert.com</a>	da
Region Secretary	Katie Dillenburger, PE	All	<a href="mailto:katedillenburger@bayerbecker.com">katedillenburger@bayerbecker.com</a>	513-492-9837
Region Treasurer	Jaime Scott, PE	All	<a href="mailto:jscott@bramhall-engineering.com">jscott@bramhall-engineering.com</a>	440-934-7878
Region Past President	Caroline Duffv, PE	All	<a href="mailto:143engineers@gmail.com">143engineers@gmail.com</a>	513-287-1426
Section Regional Director	Kevin Damron, PE	Bluegrass	<a href="mailto:Kdamron@palmernet.com">Kdamron@palmernet.com</a>	859-744-1218
Alternate	Michael Draper, PE	Bluegrass	<a href="mailto:mrdaper@dlz.com">mrdaper@dlz.com</a>	502-330-9536
Section Regional Director	Eli Ulmer	Central Dacotah	<a href="mailto:eulmer@nd.com">eulmer@nd.com</a>	701-793-4763
Alternate	Daniel Schriock	Central Dacotah	<a href="mailto:dschriock@nd.gov">dschriock@nd.gov</a>	701-220-6629
Section Regional Director	Aaron Call, PE/Sean Oatman	Central Ohio	<a href="mailto:Aaron.Call@ohm-advisors">Aaron.Call@ohm-advisors</a>	614-474-1118
Alternate	Sean Oatman	Central Ohio	<a href="mailto:sean.oatman@OHM-Advisors">sean.oatman@OHM-Advisors</a>	614-474-1121
Section Regional Director	Kellen Heavin, PE	Circle City	<a href="mailto:kellen.heavin@terracon.com">kellen.heavin@terracon.com</a>	317-746-7906
Section Regional Director	Art Rometo, PE	Cuyahoga Valley	<a href="mailto:rometoac@cdmsmith.com">rometoac@cdmsmith.com</a>	330-835-9800
Section Regional Director	Dave Stills, PE	Derby City	<a href="mailto:dave.stills@greshamsmith.com">dave.stills@greshamsmith.com</a>	502-489-8484
Alternate	Tim Robinson, PE	Derby City	<a href="mailto:tims.robinson@ky.gov">tims.robinson@ky.gov</a>	502-782-4871
Section Regional Director	Jonathan Hren, PE	Lake Erie	<a href="mailto:jhren@msconsultants.com">jhren@msconsultants.com</a>	216-522-1926
Alternate	Steve Gage	Lake Erie	<a href="mailto:stephen.gage@wsp.com">stephen.gage@wsp.com</a>	216-781-7890
Section Regional Director	Andy Langenderfer, PE	Northwest Ohio	<a href="mailto:andy.langenderfer@tetratech.com">andy.langenderfer@tetratech.com</a>	419-418-0509
Alternate	Amy Zimmerman, PE	Northwest Ohio	<a href="mailto:azimmerman@dgl-ltd.com">azimmerman@dgl-ltd.com</a>	419-535-1015
Section Regional Director	Katie Dillenburger, PE	Triko Valley	<a href="mailto:katedillenburger@bayerbecker.com">katedillenburger@bayerbecker.com</a>	513-492-9837
Section Regional Director	Brian Rhodes, PE	Triko Valley	<a href="mailto:brian.rhodes@cincinnati-oh.gov">brian.rhodes@cincinnati-oh.gov</a>	513-252-3419
<b>Mid-Atlantic Region 2024-2025-updated</b>				
National Regional Director	Nimish Desai, PE	Blue Ridge, Carolina Piedmont, Carolina Triangle, Chesapeake, Greater Hampton Roads, North Central West Virginia, Old Dominion, Potomac	<a href="mailto:ndesai@Dewberry.com">ndesai@Dewberry.com</a>	443-794-9149
National Regional Director	Brian Post, PE	Blue Ridge, Carolina Piedmont, Carolina Triangle, Chesapeake, Greater Hampton Roads, North Central West Virginia, Old Dominion, Potomac	<a href="mailto:bpost@atcspc.com">bpost@atcspc.com</a>	443-377-9155
Region President	Nick Ramirez, PE	Carolina Triangle Section	<a href="mailto:NickR@VIASInfrastructure.com">NickR@VIASInfrastructure.com</a>	727-214-7698
Region 1st Vice President	John Midyette	Old Dominion	<a href="mailto:jmidyette@inframap.net">jmidyette@inframap.net</a>	804-334-8728
Region 2nd Vice President	Brian Lusk	Carolina Triangle Section	<a href="mailto:brian.lusk@ice-eng.com">brian.lusk@ice-eng.com</a>	919-423-0654
Region Secretary	John Harman, PE	Greater Hampton Roads	<a href="mailto:engineerjohnvt@gmail.com">engineerjohnvt@gmail.com</a>	757-925-2308
Region Treasurer	Joe Modica, PE	Greater Hampton Roads	<a href="mailto:jmodica@mbpce.com">jmodica@mbpce.com</a>	703-851-8802
Region Past President	Brian Post	Chesapeake	<a href="mailto:bpost@atcspc.com">bpost@atcspc.com</a>	443-377-9155
Section Regional Director	Jason Deweber, PE	Blue Ridge	<a href="mailto:jason.deweber@hdrinc.com/ASHE.Blue.Ridge.@gmail.com">jason.deweber@hdrinc.com/ASHE.Blue.Ridge.@gmail.com</a>	540-278-2417
Alternate	Angie Oaks	Blue Ridge	<a href="mailto:aoaks@mbpce.com/ASHE.Blue.Ridge.@gmail">aoaks@mbpce.com/ASHE.Blue.Ridge.@gmail</a>	540-309-7734
Section Regional Director	Nanette Fogleman	Carolina Piedmont	<a href="mailto:asheseecretary@gmail.com">asheseecretary@gmail.com</a>	336-792-0442
Alternate	Michael Bywaletz, PE	Carolina Piedmont	<a href="mailto:mbywaletz@gmail.com">mbywaletz@gmail.com</a>	770-540-9922
Section Regional Director	Brian Lusk, PE	Carolina Triangle	<a href="mailto:brian.lusk@ice-eng.com">brian.lusk@ice-eng.com</a>	984-255-0417
Alternate	Steve Browde, PE	Carolina Triangle	<a href="mailto:stevebrowde@gmail.com">stevebrowde@gmail.com</a>	919-710-1174
Section Regional Director	Deni Deliallisi	Chesapeake	<a href="mailto:denila.deliallisi@aecom.com">denila.deliallisi@aecom.com</a>	
Alternate	Kathy Walsh	Chesapeake	<a href="mailto:kwalsh@brudis.com">kwalsh@brudis.com</a>	
Section Regional Director	Dan Baum	Greater Hampton Roads	<a href="mailto:daniel.baum@hdrinc.com">daniel.baum@hdrinc.com</a>	757-222-1536
Alternate	Maria Murdock	Greater Hampton Roads	<a href="mailto:mespilon@odu.edu">mespilon@odu.edu</a>	757-286-9721
Section Regional Director	Brandon LeRoy, El	North Central West Virginia	<a href="mailto:Brandon.leroy@aecom.com">Brandon.leroy@aecom.com</a>	304-476-2388
Alternate	Tom Brown, PE-PLS	North Central West Virginia	<a href="mailto:tombwv@yahoo.com">tombwv@yahoo.com</a>	304-677-1132
Section Regional Director	Carlos Garcias	Old Dominion	<a href="mailto:cgarcia@bowman.com">cgarcia@bowman.com</a>	
Alternate	Terrell Hughes	Old Dominion	<a href="mailto:hug121@henrico.us">hug121@henrico.us</a>	
Section Regional Director	Derrick Shelton	Potomac	<a href="mailto:Dshelton@haleyvaldriech.com">Dshelton@haleyvaldriech.com</a>	410-294-3079
Alternate	Melvin Harvey	Potomac	<a href="mailto:melvin.harvey@jacobs.com">melvin.harvey@jacobs.com</a>	703-818-1454
Section Regional Director	Jason Hetrick, PE	South Carolina	<a href="mailto:cnicholson@aidatainc.com">cnicholson@aidatainc.com</a>	803-978-2744
Alternate	Renee Tison	South Carolina	<a href="mailto:rtison@mbakerintl.com">rtison@mbakerintl.com</a>	803-231-3948
<b>Northeast Region 2023-2024</b>				
National Regional Director	JT Lincoln, PE	Altoona, Clearfield, Franklin, Mid-Allegheny, Pittsburgh, & Southwest Penn	<a href="mailto:jlincoln@Dewberry.com">jlincoln@Dewberry.com</a>	412-694-6995
National Regional Director	Glen Kartalis, PE	Albany, Central New York, Long Island, North Central NJ, New York Metro & Southern NJ	<a href="mailto:glen.kartalis@aecom.com">glen.kartalis@aecom.com</a>	732-742-0280
National Regional Director	Robert Prophet, PE	Delaware Valley, East Penn, First State, Harrisburg, Northeast Penn & Williamsport	<a href="mailto:rprophet@trafficpd.com">rprophet@trafficpd.com</a>	610-999-2610
Region President	Scott Cortese, PE	All	<a href="mailto:scott.cortese@aecom.com">scott.cortese@aecom.com</a>	732-383-1950
Region Vice President	Todd Rousenberger, PE	All	<a href="mailto:trousenberger@rkk.com">trousenberger@rkk.com</a>	610-962-7860
Region Secretary	Linda Zug	All	<a href="mailto:Lindaz@metricenv.com">Lindaz@metricenv.com</a>	412-639-4969
Region Treasurer	Jerry Pitzer, PE	All	<a href="mailto:jerry1368@yahoo.com">jerry1368@yahoo.com</a>	412-498-0188
Region Past President	Paul McNamee, PE	All	<a href="mailto:Paul.McNamee@kci.com">Paul.McNamee@kci.com</a>	717-691-1340
Section Regional Director	Melanie Osterhout, PE	Albany	<a href="mailto:mosterhout@ospaengineering.com">mosterhout@ospaengineering.com</a>	518-636-9956
Section Regional Director	Scott Eshenaur, PE	Altoona	<a href="mailto:sreshenaur@modjeski.com">sreshenaur@modjeski.com</a>	717-580-8426
Section Regional Director	Tony DaRin	Central New York	<a href="mailto:adarin@bartonandloguidice.com">adarin@bartonandloguidice.com</a>	315-263-5007
Section Regional Director	Ron Link	Clearfield	<a href="mailto:ron.link@stantec.com">ron.link@stantec.com</a>	814-619-1265

Position	Name	Section(s) Represented	E-mail	Phone
Section Regional Director	John Caperilla	Delaware Valley	<a href="mailto:john.caperilla@cdrmaguire.com">john.caperilla@cdrmaguire.com</a>	610-841-2700
Section Regional Director	Todd Rousenberger,PE	East Penn	<a href="mailto:trousenberger@rkk.com">trousenberger@rkk.com</a>	610-962-7860
Section Regional Director	Brian Kisner	First State	<a href="mailto:bkisner@kleinfelder.com">bkisner@kleinfelder.com</a>	302-734-9188
Section Regional Director	Justin Gibbons,PE	Franklin	<a href="mailto:jcgibbons@urbanengineers.com">jcgibbons@urbanengineers.com</a>	412-269-4606
Section Regional Director	Paul McNamee,PE	Harrisburg	<a href="mailto:paul.mcnamee@kci.com">paul.mcnamee@kci.com</a>	717-578-7565
Section Regional Director	Andrea Luft	Long Island	<a href="mailto:Aluft@jklengineers.com">Aluft@jklengineers.com</a>	212-839-4975
Section Regional Director	Bill Ferko,PE	Mid-Allegheny	<a href="mailto:wferko@saiengr.com">wferko@saiengr.com</a>	734-388-3523
Section Regional Director	Glen Kartalis,PE	New York Metro	<a href="mailto:glen.kartalis@aecom.com">glen.kartalis@aecom.com</a>	718-979-2959
Section Regional Director	David Nemeth, PE	North Central New Jersey	<a href="mailto:dnemeth@gfnet.com">dnemeth@gfnet.com</a>	732-667-1432
Section Regional Director	Butch Frati	Northeast Penn	<a href="mailto:ajfrati63@gmail.com">ajfrati63@gmail.com</a>	717-221-2037
Section Regional Director	Charles Nash, PE	Pittsburgh	<a href="mailto:cnash@msconsultants.com">cnash@msconsultants.com</a>	412-264-8701
Section Regional Director	Joe Danyo, PE	Southern New Jersey	<a href="mailto:jdanyo@mbakerintl.com">jdanyo@mbakerintl.com</a>	856-906-5920
Section Regional Director	Matt Kusic,PE	Southwest Penn	<a href="mailto:mkusic@saiengr.com">mkusic@saiengr.com</a>	412-849-5254
Section Regional Director	Jason Campell,PE	WilliamSPORT	<a href="mailto:jcampbell@Mctish.com">jcampbell@Mctish.com</a>	570-368-3040
<b>Southeast Region 2024-2025(updated)</b>				
National Regional Director	Ron Osterloh,PE	Central Florida, Northeast Florida, Tampa Bay, & South Florida	<a href="mailto:Rosterloh@moffattnichol.com">Rosterloh@moffattnichol.com</a>	4047484816
National Regional Director	Sunserea Gates	Middle Tennessee, Tennessee Valley, Georgia	<a href="mailto:sgates@vhb.com">sgates@vhb.com</a>	407-650-2124
Region President	Sunserea Gates	All	<a href="mailto:sgates@vhb.com">sgates@vhb.com</a>	407-650-2124
Region Vice President	Karyn Matthews,PE	All	<a href="mailto:Karyn.Matthews@arcadis.com">Karyn.Matthews@arcadis.com</a>	404-798-3352
Region Secretary	Danielle Blanchard,PE	All	<a href="mailto:danicblanchard@gmail.com">danicblanchard@gmail.com</a>	904-881-6929
Region Treasurer	Donna McQuade, PE	All	<a href="mailto:mccuaded@pondco.com">mccuaded@pondco.com</a>	904-396-3556
Region Past President	Ron Osterloh, PE	All	<a href="mailto:Rosterloh@moffattnichol.com">Rosterloh@moffattnichol.com</a>	404-748-4816
Section Regional Director	Gene Lozano, PE	Central Florida	<a href="mailto:Gene.lozano@graef-usa.com">Gene.lozano@graef-usa.com</a>	407-659-6516
Section Regional Director	Sarah Blackburn, PE	Georgia	<a href="mailto:sarah.blackburn@greshamsmith.com">sarah.blackburn@greshamsmith.com</a>	678-269-2467
Section Regional Director	Eric McElroy, PE	Middle Tennessee	<a href="mailto:Eric.McElroy@wsp.com">Eric.McElroy@wsp.com</a>	615 981 8363
Section Regional Director	Kenneth Kelley	Northeast Florida	<a href="mailto:KenKelleyAshe@gmail.com">KenKelleyAshe@gmail.com</a>	904-881-6929
Section Regional Director	Naldo Gonzalez, PE	South Florida (Gold Coast)	<a href="mailto:ngonzalez@GFNET.com">ngonzalez@GFNET.com</a>	786-897-6880
Section Regional Director	Pavan Paiavula	Tampa Bay	<a href="mailto:ppaiavula@drmp.com">ppaiavula@drmp.com</a>	813-321-5780
Section Regional Director	Rachel Gentry	Tennessee Valley	<a href="mailto:rachel.gentry@tn.gov">rachel.gentry@tn.gov</a>	423-510-1161
Section Regional Director	Susan Powe	Alabama	<a href="mailto:powesm@dot.state.al.us">powesm@dot.state.al.us</a>	205-912-8559
<b>Southwest Region 2024-2025(updated)</b>				
National Regional Director	Nikole Cao, PE	Dallas Fort Worth, Phoenix Sonoran, Houston, Central Texas	<a href="mailto:NCao@jmt.com">NCao@jmt.com</a>	281-773-1888
Region President	Michael Knowles	All	<a href="mailto:MichaelKnowles@outlook.com">MichaelKnowles@outlook.com</a>	469-626-7842
Region Vice President	Suzanne Lansford, PE	Phoenix Sonoran	<a href="mailto:suzanne@townlighting.com">suzanne@townlighting.com</a>	632-215-3458
Region Secretary	Rhys Keller, PE	All	<a href="mailto:rkeller@jmt.com">rkeller@jmt.com</a>	726-222-5756
Region Treasurer	Susie Chen-Mason	All	<a href="mailto:smason@GFNET.com">smason@GFNET.com</a>	602-533-8817
Region Past President	James Barr	All	<a href="mailto:james.barr@tylin.com">james.barr@tylin.com</a>	480-968-8814
Section Regional Director	Gabriel Odreman	Houston	<a href="mailto:Gabriel.Odreman@rpsgroup.com">Gabriel.Odreman@rpsgroup.com</a>	281-589-7257
Section Regional Director	Hossein Hosseiny	Dallas/Fort-Worth	<a href="mailto:hhosseiny@bgeinc.com">hhosseiny@bgeinc.com</a>	214-707-2097
Section Regional Director	Melissa Boyles	Phoenix Sonoran	<a href="mailto:mboyles@valleymetro.org">mboyles@valleymetro.org</a>	602-826-0826
Section Regional Director	John Conquest	Central Texas	<a href="mailto:jconquest@half.com">jconquest@half.com</a>	512.777.4636
Section Regional Director	Tara Alexander	Central Texas	<a href="mailto:Talexander@jmt.com">Talexander@jmt.com</a>	512-800-3370
Section Regional Director	Ahmed Valdez	San Antonio	<a href="mailto:avaldez@akvce.com">avaldez@akvce.com</a>	832-674-4886
Section Regional Director	Evan Fischgrund	Colorado	<a href="mailto:evan.fischgrund@adspipe.com">evan.fischgrund@adspipe.com</a>	720-250-8047



<b>Carolina Piedmont</b>	<b>Officers installed June 2024-2025 (updated)</b>			
	Andrew Aiezza	Bill Deal	Nanette Fogleman, EIT	Sean McCarthy
	Ramey Kemp		LIB Inc.	Ramey Kemp
	8210 University Park Drive		2465 Moss Creek Loop	8210 University Executive Park Drive
	Suite 220		Elon, NC 27244	Suite 220
	Charlotte, NC 28269		Cell: (336) 792-0442	Charlotte, NC 28269
	Work:(704)549-4260		<a href="mailto:ashesecretary@gmail.com">ashesecretary@gmail.com</a>	Work:(704)549-4260
	<a href="mailto:aaiezza@rmeykemp.com">aaiezza@rmeykemp.com</a>	<a href="mailto:william.deal@collierseng.com">william.deal@collierseng.com</a>	<a href="mailto:smccarthy@rameykemp.com">smccarthy@rameykemp.com</a>	<a href="mailto:smccarthy@rameykemp.com">smccarthy@rameykemp.com</a>
<b>Carolina Triangle</b>	<b>Officers installed 2024-2025 (updated)</b>			
	Olivia Pilkington PE	Ronyell Thigpen	Brian Lusk	Drew Daack
	NCDOT	WSP USA	ICE of Carolinas, PLLC	WSP USA
	1534 Mail Service Center	434 Fayetteville Rd, Ste	4505 Falls of Neuse Rd.	434 Fayetteville Road
	Raleigh NC 27699-1534	Raleigh, NC 27601	Suite 110	Suite 1500
	Work:(919)707-6029	Work: (919) 836-4093	Raleigh, NC 27609	Raleigh NC 27601
	<a href="mailto:olpilkington@ncdot.gov">olpilkington@ncdot.gov</a>	<a href="mailto:thigpenr@pbworld.com">thigpenr@pbworld.com</a>	Work: (984) 255-0410	Work: (919)376-2745
			<a href="mailto:brian.lusk@ice-eng.com">brian.lusk@ice-eng.com</a>	<a href="mailto:drew.daack@wsp.com">drew.daack@wsp.com</a>
<b>Greater Hampton Roads</b>	<b>Officers installed 2024-2025(updated)</b>			
	Ken Yarberry	Mike Morgan	Isabella Mejdrech	Ben Cotton
	NAVFAC	MBP	Moffat and Nichol	AECOM
	4825 Admiration Drive	676 Independence Parkway	101 W Main Street	440 Monticello Avenue
	Virginia Beach, VA 23464-3104	Suite 220	Suite 300	Suite 1500
	home address	Chesapeake, VA 23320	Norfolk Va 23510	Norfolk VA 23510
	Cell:(757)652-1278	Cell:(757)382-0109	Work: (757) 271-1069	Cell:(757)818-5932
	<a href="mailto:kenyarberry@gmail.com">kenyarberry@gmail.com</a>	<a href="mailto:mmorgan@mbpce.com">mmorgan@mbpce.com</a>	<a href="mailto:imejdrech@moffatnichol.com">imejdrech@moffatnichol.com</a>	<a href="mailto:Benjamin.Cotton1@aecom.com">Benjamin.Cotton1@aecom.com</a>
<b>North Central West Virginia</b>	<b>Officers installed 2023-2024</b>	<b>Section needs to update info</b>		
	Donald Williams, PE-PS-MS	Matthew Bainbridge	Bridget Biddle	Leann Rakes
	The Thrasher Group	Civil & Environmental Consultants	Triple H Enterprises	Stantec
	2030 Canterbury Drive	120 Genesis Boulevard	48 Donley St Suite 702	320 South View Drive
	Bowman Consulting	Bridgeport, WV 26330	Morgantown, WV 26501	Suite 102
	Cell: (304)276-7731	Work: (304)848-7132	Cell: (304) 672-2466	Bridgeport, WV 26330
	<a href="mailto:dwilliams@thethrasher.com">dwilliams@thethrasher.com</a>	Cell: (304) 282-6720	<a href="mailto:bridget@triplehenterprises.net">bridget@triplehenterprises.net</a>	Work: (304)8165201
	<a href="mailto:donnywww@comcast.net">donnywww@comcast.net</a>	<a href="mailto:mbainbridge@cecinc.com">mbainbridge@cecinc.com</a>		Cell: (304) 203-7499
				<a href="mailto:leann.rakes@stantec.com">leann.rakes@stantec.com</a>
<b>Old Dominion</b>	<b>Officers installed June term 2024-2025 (updated)</b>			
	Kevin O'Meara , PE	Jimmy Stewart, PE	Clint Smith, PE	Ben Doran, PE
	Timmons Group	Precision Systems Inc	VDOT	Kimley-Horn
	1001 Boulders Pky Suite 300	99 M Street Southeast Suite 750	1401 E. Broad St	2035 Maywill Street Suite 200
	Richmond VA 23225	Washington, DC 20003	Richmond, VA 23219	Richmond, VA 23230
	Cell:(804)200-6423	Work:(804)387-5510	Work: (804)786-6752	Work: (804) 200-6459
	<a href="mailto:kevin.o'meara@timmons.com">kevin.o'meara@timmons.com</a>	<a href="mailto:stewartjames88@gmail.com">stewartjames88@gmail.com</a>	<a href="mailto:ashe.od@gmail.com">ashe.od@gmail.com</a>	<a href="mailto:Ben.Doran@timmons.com">Ben.Doran@timmons.com</a>
<b>Potomac</b>	<b>Officers installed in May term 2024-2025 (updated)</b>			
	Jesse Glasser PE	Kush Vashee, PE	Thang Nguyen PE	Paul Phillips
	Volkert Inc.	RK&K	Volkert Inc.	KK&K
	6225 Brandon Ave. Suite 540	12600 Fair Lakes Circle	6225 Brandon Ave. Suite 540	12600 Fair Lakes Circle
	Springfield, VA 22150	Suite 300	Springfield, VA 22150	Suite 300
	Cell:(703)509-8199	Fairfax, VA 22033	Cell:(703)509-8199	Fairfax, VA 22033
	Cell: (571) 832-9933	Office:(703)259-3709	<a href="mailto:thang.nguyen@volkert.com">thang.nguyen@volkert.com</a>	Cell:(703)246-0028
	<a href="mailto:jesse.glasser@volkert.com">jesse.glasser@volkert.com</a>	<a href="mailto:kvashee@rkk.com">kvashee@rkk.com</a>	<a href="mailto:Ashepotomac@gmail.com">Ashepotomac@gmail.com</a>	<a href="mailto:pPhillips@rkk.com">pPhillips@rkk.com</a>
<b>South Carolina</b>	<b>Officers installed June 2024-2025(updated)</b>			
	Renee Tison	Chris Jordan	Dylan Windham	Chad Bobrowski
	Michael Baker	RKK	Michael Baker International	Consor Engineers
	c/o Michael Baker Intl.	1201 Main Street	700 Huger Street	3900 Leeds Ave Suite 103
	700 Huger Street	Suite 1400	Columbia, SC 29201	North Charleston, SC 29405
	Columbia, SC 29205	Columbia SC 29201	Work: (803)231-4100	Cell:(615)294-1979
	Work:(803)960-7217	Work:(803)445-9158	<a href="mailto:DylanWindham@mbakerintl.com">DylanWindham@mbakerintl.com</a>	<a href="mailto:chad.bobrowski@consoreng.com">chad.bobrowski@consoreng.com</a>
	<a href="mailto:RTison@mbakerintl.com">RTison@mbakerintl.com</a>	<a href="mailto:cjordan@rkk.com">cjordan@rkk.com</a>		
<b>Northeast Region</b>				
<b>Albany</b>	<b>Officers installed June 2024-2025(updated)</b>			
	Edmund Snyder III, PE	Melanie Osterhout	John Saia, Jr., P.E.	Addyson Lyons
	c/o Greenman-Pedersen Inc	OSPA Engineering Services, P.C.	J Squared Construction Corp.	AECOM
	800 Route 146 Bldg.200 Ste. 280	800 Route 146 Bldg.200 Ste. 280	277 Wolf Hill Road	40 British American Boulevard
	Clifton Park, NY 12065	Clifton Park, NY 12065	Voorheesville, NY 12186	Latham, NY 12110
	Work:(518)453-9431 x242	Work:(518)636-9956	Cell: 518-852-9049	Work: (518) 951-2327
	<a href="mailto:esnyder@gpinet.com">esnyder@gpinet.com</a>	<a href="mailto:msterhout@ospaengineering.com">msterhout@ospaengineering.com</a>	Work: (518) 872-9471	<a href="mailto:Addyson.Lyons@aecom.com">Addyson.Lyons@aecom.com</a>
			<a href="mailto:jsaia@jsquaredconstruct.com">jsaia@jsquaredconstruct.com</a>	
<b>Altoona</b>	<b>Officers installed May 2024-2025 (updated)</b>			
	Jason Jackson, PE, CPESC	Jason Galli, PE	Michele Girolami	VACANT
	Larson Design Group	STV Incorporated	Gibson-Thomas Engineering	Still providing assistance as needed
	1000 Commerce Park Drive, Suite 201	2040 Linglestown Road Suite 104	836 White Farm Road	G. Edward Stoltz
	Williamsport, PA 17701	Harrisburg, PA 17110-9568	Indiana, PA 15701	2413 14th Street
	Work: 570-651-2509	Work:(717)545-1108	Cell: 724-471-2246	Altoona, PA 16601
	<a href="mailto:jjackson@larsondesigngroup.com">jjackson@larsondesigngroup.com</a>	<a href="mailto:Jason.Galli@stv.com">Jason.Galli@stv.com</a>	<a href="mailto:michele.girolami@gibson-thomas.com">michele.girolami@gibson-thomas.com</a>	Home:(814)942-0384
			(home address works remotely)	<a href="mailto:e575@verizon.net">e575@verizon.net</a>
<b>Central New York</b>	<b>Officers installed 2024-2025 (updated)</b>			
Central New York states that Section is currently inactive. Officer update was not provided due to info provided the officers would be the same.	Luke Morenus, P.E.	Andy Coleman	Peter Wlodarczyk, P.E.	Donald P. Biasland
	CHA Consulting	Midland Asphalt Materials, INC.	Fisher Assoc.	PW Labs
	300 South State Street, Suite 600	640 Young Street	180 Charlotte Str	5879 Fisher Road
	Syracuse, NY 13202	Tonawana NY, 14151	Rochester, NY 14607	E. Syracuse, NY 13057
	Work: 315-471-3920	716-692-0730	Work: 585-334-1310 x 232	Work: (315) 437-1420
	Mobile: 607-423-3774	<a href="mailto:acolemane@midlandasphalt.com">acolemane@midlandasphalt.com</a>	Mobile: 585-749-0703	<a href="mailto:pwlab@hotmail.com">pwlab@hotmail.com</a>
	<a href="mailto:LMorenus@chacompanies.com">LMorenus@chacompanies.com</a>	<a href="mailto:pwlodarczyk@fisherassoc.com">pwlodarczyk@fisherassoc.com</a>		
<b>Clearfield</b>	<b>Officers installed June 2023-2024</b>	<b>Section needs to update info</b>		
	Jennifer McCracken PE PTOE	Nick Schaefer	Diane Purdy	Karen Michael
	AECOM	615 W. Highland Ave	Urban Engineers, Inc.	863 Rock Run Road
	707 Grant St. 5th Floor Gulf Tower	Ebensburgh, Pa 15931	330 Innovation Dr., Ste. 103	Rockton, Pa 15856
	Pittsburgh, PA 15219	(814)470-6569	State College, PA 16803	Cell: 814-590-7200
	(814)591-6708	<a href="mailto:SchaeferN@transassoc.com">SchaeferN@transassoc.com</a>	Work: (814) 308-9293	<a href="mailto:michaki7427@gmail.com">michaki7427@gmail.com</a>
	<a href="mailto:jennifer.mccracken@aecom.com">jennifer.mccracken@aecom.com</a>		<a href="mailto:dpurdy@urbanengineers.com">dpurdy@urbanengineers.com</a>	

<b>Delaware Valley</b>	<b>Officers installed May 2024-2025(updated)</b>			
	Amber Midgley AECOM 625 West Ridge Pike Conshocken, PA 19428 Work: (610) 234-5402 <a href="mailto:Amber.Midgley@aecom.com">Amber.Midgley@aecom.com</a>	Mr. Kevin Rice HNTB Corporation 1650 Arch Street Suite 1700 Philadelphia, PA 19103 Work: (215) 282-1105 <a href="mailto:krice@hntb.com">krice@hntb.com</a>	Kim Waters JMT 501 Office Center Dr Suite 401 Fort Washington , PA 19304 Work: (267)470-3361 <a href="mailto:kwaters@jmt.com">kwaters@jmt.com</a>	Matthew Ward TranSystems 1717 Arch Street, Suite 700 Philadelphia, PA 19103 Work: 267-546-0060 <a href="mailto:mtward@transystems.com">mtward@transystems.com</a>
<b>East Penn</b>	<b>Officers installed May 2024-2025 (updated)</b>			
	James McGee HNTB 640 Hamilton Street 3rd Floor Allentown PA 18101 Cell:(267)838-0844 <a href="mailto:jrmcgee@hntb.com">jrmcgee@hntb.com</a>	Mohamed Elghawy Traffic Planning and Design, Inc. 2500 E. High Street, Suite 650 Pottstown, PA 19464 Work: 610-326-3100 Direct: 484-363-2472 <a href="mailto:melghawy@tpdinc.com">melghawy@tpdinc.com</a>	Thomas J. Dominiecki PE PTOE Valley Forge Gannett Fleming Inc. Valley Forge Corporate Center 1010 Adams Avenue Audubon, Pa 19403 Work: 610-783-3750 Cell: 484-252-1825 <a href="mailto:tdominiecki@gfnet.com">tdominiecki@gfnet.com</a>	Carl McGloughlin Johnson, Mirmiran & Thompson, Inc. 7248 Tilghman Street Suite:100 Allentown, PA 18106 Work: (610) 366-2520 Cell: 610-417-9768 <a href="mailto:cmcgloughlin@jmt.com">cmcgloughlin@jmt.com</a>
<b>First State</b>	<b>Officers installed June 2024-2025(updated)</b>			
Address 550 S Bay Road Dover, DE 19901	Christopher Walsh, PMP Kleinfelder 550 S Bay Road Dover, DE 19901 Work:(302)734-2138 <a href="mailto:cwalsh@kleinfelder.com">cwalsh@kleinfelder.com</a>	Mark A. Desantis RKK 750 Shipyard Drive Suite 350 Wilimington, DE 19801 Cell:(302)518-8268 <a href="mailto:mdesantis@rkk.com">mdesantis@rkk.com</a>	Matheu J. Carter, P.E. Delaware T2/LTAP Center University of Delaware 355 DuPont Hall Newark, DE 19716 Work: 302-831-7236 <a href="mailto:matheu@udel.edu">matheu@udel.edu</a>	John Jensen KCI Technologies 1352 Marrows Road Ste. 100 Newark, DE 19711 Work: (302)731-9176 <a href="mailto:john.jensen@kci.com">john.jensen@kci.com</a>
<b>Franklin</b>	<b>Officers installed June 2024-2025 (updated)</b>			
	Damon Rhodes Larson Design Group 301 Grant Street, Suite 270 Pittsburgh, PA 15219 Cell: (412) 475-7206 <a href="mailto:drhodes@larsondesigngroup.com">drhodes@larsondesigngroup.com</a>	Stacy Ginkel KJ Consulting & Environmental Services 1180 Elk ST. P.O. Box 271 Franklin, PA 16323 Cell: (814)316-1735 <a href="mailto:stacy@kj-consultants.com">stacy@kj-consultants.com</a>	J.T. Lincoln, P.E. Dewberry Engineering PO Box 52 Venetia, PA 15367 Work: (412) 694-6995 <a href="mailto:jlincoln@dewberry.com">jlincoln@dewberry.com</a>	Darin Hettich, P.E. GPI 4 Penn Center West, Suite 215 Pittsburgh, Pa 15276 Cell:(412)723-1521 <a href="mailto:dhettich@gpinet.com">dhettich@gpinet.com</a>
<b>Harrisburg - Address: P.O. Box 322, Camp Hill, PA 17001-0322</b>	<b>Officers installed June 2024-2025(updated)</b>			
	Kevin Scheurich, PE PA Turnpike Commission P.O. Box 67676 Harrisburg, PA 17106-7676 Work:(717)341-1355 <a href="mailto:kscheuri@paturpike.com">kscheuri@paturpike.com</a>	Virginia Bailey McCormick Taylor Work:(717)5121141 <a href="mailto:VMBailey@mccormicktaylor.com">VMBailey@mccormicktaylor.com</a>	Scott Trout PE Erdman, Anthony & Assoc. 100 Sterling Parkway, Ste. 212 Mechanicsburg, PA 17050 Work: 717-580-4381 <a href="mailto:trouts@erdmananthony.com">trouts@erdmananthony.com</a>	Chris Messner, PE GPI 4900 Ritter Road Suite 110 Mechanicsburg, PA 17055 Work: (570)880-7345 <a href="mailto:cmessner@gpinet.com">cmessner@gpinet.com</a>
<b>Long Island</b>	<b>Officers installed July 2023-2024</b>	<b>Section needs to update info</b>		
	Michael Trotta Posillico 1750 New Highway Farmingdale, New York 11735 Work: (631)390-5748 <a href="mailto:mtrotta@posillicoinc.com">mtrotta@posillicoinc.com</a>	Jim Bazata, PE Greenman-Pedersen 325 West Main Street Babylon, NY 11702 Work:(631)587-5060 <a href="mailto:jbazata@gpinet.com">jbazata@gpinet.com</a>	Andrea Luft , CCM-home address 263 Links Drive West Oceanside, NY 11572 Cell:(917)662-5448 <a href="mailto:aluft@jklengineers.com">aluft@jklengineers.com</a>	Open Position
<b>Mid-Allegheny</b>	<b>Officers June 2024-2025 (2 year term)updated</b>			
	Sean Hart Michael Baker International 100 Airside Drive Moon Township, PA 15108 [O] 412-269-6361, [M] 412-638-3843 <a href="mailto:shart@mbakerintl.com">shart@mbakerintl.com</a>	Gary Madey Michael Baker International 100 Airside Drive Moon Township, PA 15108 [O] 724-495-4051   [M] (724) 875-2678 <a href="mailto:gary.madey@mbakerintl.com">gary.madey@mbakerintl.com</a>	Matthew W. Hetrick 2122 Cemetary Lane New Bethlehem, Pa 16242 Work: 814-319-5380 <a href="mailto:mhetrick@pa.gov">mhetrick@pa.gov</a>	Rob Pitassi, PE Johnson, Mirmiran, & Thompson Marquis Corporate Center Two 5313 Campbells Run Road, Suite 100 Pittsburgh, PA 15205 [O] 412-375-5106, [M] 412-527-3369 <a href="mailto:rpitassi@jmt.com">rpitassi@jmt.com</a>
<b>New York Metro</b>	<b>Officers installed June 2024-2025 (updated)</b>			
	Andrew Schueller, PE Malick & Scherer 112 W 34th St 18th Floor New York, NY 10120 Work:(212)946-4978 Cell:(908)763-2180 <a href="mailto:aschueller@malickandscherer.com">aschueller@malickandscherer.com</a>	Rhonda Cardone Dewberry 132 West 31st Street Suite 301 New York, NY 10001 Work: (646)434-2826 Cell: (973) 477-1192 <a href="mailto:rcardone@dewberry.com">rcardone@dewberry.com</a>	Maria Losyeva, P.E. Jacobs 1 Penn Plaza 10th Floor Suite 1005 New York, NY 10019 Work: (646) 908-6727 <a href="mailto:Maria.Losyeva@jacobs.com">Maria.Losyeva@jacobs.com</a>	Sajid H. Sheikh, PE Envoate Engineering 222 Broadway 3rd Floor New York, NY 10038 Work: (347) 997-0824 <a href="mailto:ssheikh@enovateengineering.com">ssheikh@enovateengineering.com</a>
<b>North Central NJ</b>	<b>Officers installed June 2024-2025 (updated)</b>			
	Atly Botas, PE Amercom Corporation 1259 Rt. 46E Bldg#2 Parsippany, NJ 07054 (201)452-0517 <a href="mailto:abotas@amercom.org">abotas@amercom.org</a> <a href="mailto:abotas@verizon.net">abotas@verizon.net</a>	Andres Gomez-Ortiz Essex County Dept of Public Works 900 Bloomfield Avenue Verona NJ 07044 Cell:(732)226-8500 <a href="mailto:agomez@essexcounty.org">agomez@essexcounty.org</a>	Gregory Kuczynski, P.E. Gannett Fleming, Inc. 1 Tower Center Boulevard Suite 801 East Brunswick, NJ 08816 Work: (732)667-1413 <a href="mailto:gkuczynski@gfnet.com">gkuczynski@gfnet.com</a> (updated 5/2/24)	Robert S. Nash, P.E. Buchart Horn 2 Eves Drive, Ste. 110 Marlton, NJ 08053 Work: (856)797-4338 <a href="mailto:RNash@bucharthorn.com">RNash@bucharthorn.com</a>
<b>North East Penn</b>	<b>Officers installed June 2024-2025(updated)</b>			
	John L. Baldassari Jr Michael Baker International 4431 N Front Street 2nd Floor Harrisburg, PA 17110-1709 Work:(717)221-2037 <a href="mailto:jbaldassari@mbakerintl.com">jbaldassari@mbakerintl.com</a>	Corey Lewis LaBella Associates 1000 Dunham Drive Suite B Dunmore, PA 18512 Work:(570) 342-3101 <a href="mailto:clewis@labellapc.com">clewis@labellapc.com</a>	Robert Naugle Pennoni Associates 672 N. River St., Suite 313 Plains, PA 18705 Work: (570) 824-2200 <a href="mailto:rnaugle@pennoni.com">rnaugle@pennoni.com</a>	Ryan Rostocki Verdantas 613 Baltimore Drive, Ste. 300 Wilkes-Barre, PA 18702-7903 Work: (570)821-1994 <a href="mailto:Rrostocki@verdantas.com">Rrostocki@verdantas.com</a>
<b>Pittsburgh</b>	<b>Officers installed term 2024-2025(updated)</b>			
	Mariya Rowley, PE STV Four Gate way Center 444 Liberty Ave #800 Pittsburgh, Pa 15222 Cell:(217)766-3748 <a href="mailto:Mariya.Rowley@stvinc.com">Mariya.Rowley@stvinc.com</a>	David DiGioia PE Gannett Fleming TranSystems Foster Plaza 8 730 Holiday Drive Suite 400 Pittsburgh PA 15220 Cell:(412)503-4322 <a href="mailto:ddigioia@gfnet.com">ddigioia@gfnet.com</a>	Chuck Nash, PE ms consultants, inc. 300 Corporate Center Drive Suite 200 Moon Township, PA 15108 Work: (412) 264-8701 ext: 18126 <a href="mailto:cnash@msconsultants.com">cnash@msconsultants.com</a>	Gerald Pitzer, P.E. 1368 Spreading Oak Drive Pittsburgh, PA 15220 Home: 412- 279-7154 14108 W. Gunsight Dr Sun City West, AZ 75375 Cell: 412-498-0188

				<a href="mailto:jerry1368@yahoo.com">jerry1368@yahoo.com</a>
<b>Southern New Jersey</b>	<b>Officers installed July 2024-2025(updated)</b>			
	Sara Irick (term July 2024-2026)	Vacant	Chris Siwczak-term 2024-2027	Mike Danko-term2023-2026
	French & Parrello Associates		Colliers Engineering & Design	MidAtlantic Engineering Partners LLC
	One Port Center, 2 Riverside Drive ste.503		1000 Waterview Drive	Gateway 195 Centre
	Camden, NJ 08101		Suite 201	5 Commerce Way Suite 200
	Work :(609)862-1582 ext9890		Hamilton NJ 08691	Hamilton, NJ 08691
	<a href="mailto:sara.irick@fpaengineers.com">sara.irick@fpaengineers.com</a>		Phone: (609) 273-6534	Work: (267)467-7105
	<a href="mailto:mdanko1@outlook.com">mdanko1@outlook.com</a>		<a href="mailto:Chris.Siwczak@collierseng.com">Chris.Siwczak@collierseng.com</a>	<a href="mailto:mdanko1@outlook.com">mdanko1@outlook.com</a>
<b>Southwest Penn</b>	<b>Officers installed 2024-2025 (updated)</b>			
	Clayton Van Verth	Ally Baird	Melissa A. Heffern	Carl D. Buchanan
	Gibson Thomas Engineering	SP&K Engineering Inc	546 Sixth Street	SP&K Engineering Inc
	210 Republic Street	475 Old Route 51	Hibbs, Pa 15443	714 Lewis Avenue
	Uniontown, PA 15401	Smock PA 15480	Cell: (724)880-6146	Charleroi, PA 15022
	Work:(724) 437-7437	Cell:(724)880-5490	Work:(724-439-1600)	Work: (724) 439-1600
	<a href="mailto:clay.vanverth@gibson-thomas.com">clay.vanverth@gibson-thomas.com</a>	Work:(724)439-1600	<a href="mailto:mheffern@spkengr.com">mheffern@spkengr.com</a>	Cell: (724) 554-2613
		<a href="mailto:abaird@spkengr.com">abaird@spkengr.com</a>		<a href="mailto:cbuchanan@spkengr.com">cbuchanan@spkengr.com</a>
<b>Williamsport</b>	<b>Officers installed 2024-2025 (updated)</b>			
	David Hamlet	Position Open	Jason Campbell	Scott Hunter
	Gannett Fleming Inc.		CDR Maguire Engineering	Dewberry
	P.O. Box 67100		175 Pine Tree Road Suite 302	P.O Box 96
	Harrisburg, PA 17106-7100		Williamsport, PA 17701	Montoursville, PA 17754
	Work:(717)763-7211		Work: (570)368-3040	Work: 717-961-5084
	<a href="mailto:dhamlet@gfnet.com">dhamlet@gfnet.com</a>		<a href="mailto:jason.campbell@cdrmaguire.com">jason.campbell@cdrmaguire.com</a>	<a href="mailto:shunter@Dewberry.com">shunter@Dewberry.com</a>
<b>Southwest Region</b>				
<b>Colorado</b>	<b>Officers installed May 2024-2025(updated)</b>			
	Josh Hollon	Lee Kunselman	Mike Cates	Marie Thoming
	Kiewit	Atlas Technical Consultants	AECOM (residential address preferred )	DOTI (residential address preferred)
	10055 Trainstation Circle	5050 S Syracuse St Suite 115	14378 Lakeview Lane	1380 W. Virginia Ave
	Lone Tree, CO 80124	Denver, CO 80237	Broomfield, CO 80023	Denver, CO 80223
	Cell:(303)478-4981	Cell:(303)907-8136	Cell:(720)422-2746	Cell:(303)931-9838
	<a href="mailto:josh.hollon@kiewit.com">josh.hollon@kiewit.com</a>	<a href="mailto:Lee.kunselman@oneatlas.com">Lee.kunselman@oneatlas.com</a>	<a href="mailto:mike.cates@aecom.com">mike.cates@aecom.com</a>	<a href="mailto:Marie.Thoming@denvergov.org">Marie.Thoming@denvergov.org</a>
				<a href="mailto:methoming@gmail.com">methoming@gmail.com</a>
<b>Central Texas</b>	<b>Officers installed June 2024-2025(updated)</b>			
	Ryan Thomas	Michelle R Chambers	Michael Farn	Laura Harris
	KSA Engineering	Hardesty & Hanover	HNTB	Upper Bushy Creek Dams
	4833 Spicewood Springs Rd	9020 North Capital of Texas Highway	200 W 6th ST	460 Texas Avenue
	Suite 204	Building 2 Suite 250	Suite 2400	Round Rock, TX 78664
	Austin, Texas 78759	Austin, Texas 78759	Austin, TX 78701	Work: 512-796-2141
	Work:(877)572-3647	Work:(512)250-5200	Cell: 443-838-0411	
	<a href="mailto:rthomas@ksaeng.com">rthomas@ksaeng.com</a>	<a href="mailto:mchambers@hardestyhanover.com">mchambers@hardestyhanover.com</a>	<a href="mailto:mfarn@HNTB.com">mfarn@HNTB.com</a>	<a href="mailto:laura.harris@ubcdams.org">laura.harris@ubcdams.org</a>
<b>Dallas-Fort Worth</b>	<b>Officers installed June 2024-2025(updated)</b>			
	Brian Lopas	Chris Hoff	Dave Clarke	Aditya Rayudu
	Contech Engineered Solutions	Jacobs	HNTB	Terracon
	2201 W. Royal Lane Ste.260	777 Main St	5700 Granite Parkway, Suite 550	8901 John W Carpenter Fwy
	Dallas, TX 75247	Dallas, TX 75201	Plano, TX 75024	Dallas, TX 75247
	Cell:( 214)-316-3954	Cell: (817) 319-8508	Cell: (214) 213-7990	Cell: (510) 676-6646
	<a href="mailto:Brian.Lopas@conteches.com">Brian.Lopas@conteches.com</a>	<a href="mailto:chris.hoff@jacobs.com">chris.hoff@jacobs.com</a>	<a href="mailto:dclarke@hntb.com">dclarke@hntb.com</a>	<a href="mailto:aditya.rayudu@terracon.com">aditya.rayudu@terracon.com</a>
<b>Houston</b>	<b>August 2024-2025(updated)</b>			
	Blair Stocker	Syed Haq	Niki Deskus	Farrah Rawashdeh
	DEC	Infratech Engineers and Innovators, LLC	PGAL	DEC
		11111 Wilcrest Green Dr	3131 Briarpark Dr, Suite 200	3100 West Alabama St
	Houston, TX 77098	Houston, TX 77042	Houston, TX 77042	Houston, TX 77098
	Cell: 281-731-4338	Work: 832-552-9195	Work: 713-968-9303	Work: 713-527-6387
	<a href="mailto:blair.stocker@decorp.com">blair.stocker@decorp.com</a>	<a href="mailto:syed.haq@infratech-us.com">syed.haq@infratech-us.com</a>	<a href="mailto:ndeskus@pgal.com">ndeskus@pgal.com</a>	<a href="mailto:Farrah.Rawashdeh@decorp.com">Farrah.Rawashdeh@decorp.com</a>
<b>Phoenix Sonoran</b>	<b>Officers installed 2024-2025 (updated)</b>			
	Jesse Gutierrez	Jessica Fly, PE, PMP	Melissa Boyles	Susie Chen-Mason
	MCDOT	WSP	Valley Metro	Gannett Fleming, Inc.
	2901 W Durango	1230 W Washington St, Ste 405		3838 N. Central Ave Ste. 1900
	Phoenix, AZ 85009	Tempe, AZ 85281		Phoenix, AZ 85012
	602-489-0050	480-449-4935	Work: 480-518-2353	Work: 602-553-8817 x 8222
	<a href="mailto:jesse.gutierrez@maricopa.gov">jesse.gutierrez@maricopa.gov</a>	<a href="mailto:jessica.fly@wsp.com">jessica.fly@wsp.com</a>	<a href="mailto:mboyles@valleymetro.org">mboyles@valleymetro.org</a>	<a href="mailto:smason@gfnet.com">smason@gfnet.com</a>
	<a href="mailto:jessemg1@gmail.com">jessemg1@gmail.com</a>			
<b>San Antonio</b>	<b>Officers installed 2024-2025(updated)</b>			
Charter date Aug. 20,2024	Travis Owens	Carlos Sanchez	Dawn Vernon	Mark Miller
	LAN(Lockwood Andrews & Newman Inc)	Sanchez-Salazar & Associates	Bain Medina Bain	Westwood
	9311 San Pedro Ave	4630 N Loop 1604	7073 San Pedro Avenue	211 N Loop 1604
	Suite 808	Suite 115	San Antonio TX 78216	Suite 205
	San Antonio TX 78216	San Antonio TX 78249	Cell: (210)494-7223	San Antonio TX 78232
	Cell:210-385-5565	Cell:(210) 324-2907	<a href="mailto:dvernon@bmbi.com">dvernon@bmbi.com</a>	Cell:(512) 750-8433
	<a href="mailto:tdowns@lan-inc.com">tdowns@lan-inc.com</a>	<a href="mailto:jsanchez@ssa-pc.com">jsanchez@ssa-pc.com</a>		<a href="mailto:mark.miller@westwoodps.com">mark.miller@westwoodps.com</a>
<b>Southeast Region</b>				
<b>Alabama</b>	<b>Officers installed 2024-2025(updated)</b>			
	John Jennings	1st VP - Miles Watkins	Tony Montanaro	John-Michael Walker
	Alabama DOT	Thompson Engineering	Sain Associates	Alabama DOT
	3704 Fairground Road		2 Perimeter Park S, #500 E	1409 Coliseum Blvd.
	Montgomery, AL 36110		Birmingham, AL 35243	Montgomery, AL 36110
	Work:(334)206-2314	Work: (865)399-8585	Cell: (205)263-2116	Cell:(334)242-6123
	<a href="mailto:jenningsj@dot.state.al.us">jenningsj@dot.state.al.us</a>	<a href="mailto:mwatkins@thompsonengineering.com">mwatkins@thompsonengineering.com</a>	<a href="mailto:tmontanaro@sain.com">tmontanaro@sain.com</a>	<a href="mailto:Walkerjoh@dot.state.al.us">Walkerjoh@dot.state.al.us</a>
<b>Central Florida</b>	<b>Officers installed 2023-2024</b>	<b>Section needs Updated info</b>		
	Laura V. Campos	Dana Chester	Maile Spang	Rachel Andre
	HNTB	Central Florida Expressway Auth.	Kimley-Horn	GEC
	610 Crescent Executive Court	4974 ORL Tower Road	189 S. Orange Ave	919 Lake Baldwin Lane
	Suite 400	Orlando, FL 32807	Suite 1000	Orlando, FL 32814
	Lake Mary, FL 32746	<a href="mailto:dana.chester@cfxway.com">dana.chester@cfxway.com</a>	Orlando, FL 32801	Work:(407)898-1818
	Cell:(787)614-1112	Work:(850)642-3408	Work:(850)642-3408	<a href="mailto:randre@gecfla.com">randre@gecfla.com</a>
	<a href="mailto:lacampos@hntb.com">lacampos@hntb.com</a>	<a href="mailto:Maile.Spang@kimley-horn.com">Maile.Spang@kimley-horn.com</a>	<a href="mailto:Maile.Spang@kimley-horn.com">Maile.Spang@kimley-horn.com</a>	

<b>Georgia</b>	<b>Officers installed June 2024-2025(updated)</b>			
	Lindsey Dunnahoo, PE	Jennifer Lott	Tori Pustotnik	Pervez Iqbal
	AECOM	Aulick Engineering	WSP	CHA
	1360 Peachtree St NE, #300	1900 Century Place NE, #2400	3340 Peachtree Rd #2400	6745 Sugarloaf Pkwy
	Atlanta, GA 30309	Atlanta, GA 30345	Atlanta, GA 30326	Duluth, GA 30097
	Direct: (404)545-4634	770-653-2716	Direct:(404)364-2690	678-642-1812
	<a href="mailto:lindsey.dunnahoo@aecom.com">lindsey.dunnahoo@aecom.com</a>	<a href="mailto:jlott@aulickengineering.com">jlott@aulickengineering.com</a>	<a href="mailto:Victoria.brinkley@wsp.com">Victoria.brinkley@wsp.com</a>	<a href="mailto:pigbal@chacompanies.com">pigbal@chacompanies.com</a>
			<a href="mailto:jenny.k.lee@arcadis.com">jenny.k.lee@arcadis.com</a>	<a href="mailto:rvachhani@moffattnichol.com">rvachhani@moffattnichol.com</a>
<b>South Florida</b>	<b>Officers installed May 2024-2025 (updated)</b>			
	Naldo Gonzalez, P.E.	C. Bryan Wilson, PE	Cecilia Villoria, P.E.	David Mairena, P.E.
	Gannett Fleming, Inc.	KCI Technologies Inc	KEITH	HNTB Corporation
	800 NW 62nd Avenue, Suite 490	1425 W Cypress Creek Rd Ste 10	301 East Atlantic Blvd	161 N.W. 6th Street, Suite 1000
	Miami, FL 33126	Fort Lauderdale, FL 33309	Pompano Beach, FL 33060	Miami, FL 33136
	Work: (305)908-3940	Work: (954) 839-6702	Work: (305) 667-5474	Work: (305) 551-8100
	<a href="mailto:ngonzalez@gfnet.com">ngonzalez@gfnet.com</a>	<a href="mailto:bryan.wilson@kci.com">bryan.wilson@kci.com</a>	<a href="mailto:cvilloria@keithteam.com">cvilloria@keithteam.com</a>	<a href="mailto:dmairena@hntb.com">dmairena@hntb.com</a>
<b>Northeast Florida</b>	<b>Officers installed July 2024-2025 (updated)</b>			
	Richie Westheimer	Scott Kroper	Kenneth T. Kelley, PE	Donna McQuade
	ETM, Inc.	RS&H, Inc.	Retired	Pond and Company
	14775 Old St. Augustine Rd	10748 Deerwood Park Blvd South	12699 Mills Ridge Lane	1200 Riverplace Blvd. - Ste. 600
	Jacksonville, FL 32258	Jacksonville, FL 32256	Jacksonville, FL 32258	Jacksonville, FL 32207
	904-327-9694	904-881-8709	Cell:(904)535-3557	Work: (904) 396-3556
	<a href="mailto:WestheimerR@etmnc.com">WestheimerR@etmnc.com</a>	<a href="mailto:Scott.Kroper@rsandh.com">Scott.Kroper@rsandh.com</a>	<a href="mailto:KenKelleyAshe@gmail.com">KenKelleyAshe@gmail.com</a>	Cell: (904)868-3695
			<a href="http://northeastfl.ashe.pro">http://northeastfl.ashe.pro</a>	<a href="mailto:McQuadeD@pondco.com">McQuadeD@pondco.com</a>
<b>Middle Tennessee</b>	<b>Officers Installed June 2024-2025(updated)</b>			
	Chris Armstrong	Matthew Zlokovich	Leanna Whitwell, P.E.	Jeffrey Shaver,P.E., CRM, CPESC
	TDOT	Benesch	TTL	Civil & Environmental Consultants, Inc.
	505 Deaderick St, Suite 1000	700 Church St., Suite 101	624 Grassmere Park Ste. 14	117 Seaboard Lane, Ste. E-100
	Nashville, TN 37243	Nashville, TN 37243	Nashville, TN 37211	Franklin, TN 37067
	615-741-3216	615-370-6079	Work: 615-727-1827	Work: (615) 289-5310
	<a href="mailto:Christopher.Armstrong@tn.gov">Christopher.Armstrong@tn.gov</a>	<a href="mailto:MZlokovich@benesch.com">MZlokovich@benesch.com</a>	<a href="mailto:lwhitwell@ttlusa.com">lwhitwell@ttlusa.com</a>	<a href="mailto:jshaver@cecinc.com">jshaver@cecinc.com</a>
<b>Tampa Bay</b>	<b>Officers installed July 2024-2025 (updated)</b>			
	Bruno Arriola	Sergio Gomez	Kaung Sett Hein	Sunil Jakhadi
	DRMP	NOVA	Volkert	HNTB
	15310 Amberly Drive, Suite 200,	4524 Oak Fair Blvd, Suite 200,	1408 N Westshore Blvd, Suite 600	201 N Franklin St, Suite 1200,
	Tampa, FL 33647	Tampa, FL 33610	Tampa, FL 33607	Tampa, FL 33602
	813-321-5774	813-623-3100	813-875-1365 x3111	813-924-5478
	<a href="mailto:barriola@drmp.com">barriola@drmp.com</a>	<a href="mailto:sgomez@usanova.com">sgomez@usanova.com</a>	<a href="mailto:kaung.setthein@volkert.com">kaung.setthein@volkert.com</a>	<a href="mailto:sjakhadi@HNTB.com">sjakhadi@HNTB.com</a>
<b>Tennessee Valley</b>	<b>Officers installed May 2024-2025 (updated)</b>			
	Curtis Duncan	Michael O' Donnell	Haley Slifko	Sandra Knight-Helms
	TDOT	TDOT	Tennessee Dept of Transportation	311 Samples Chapel RD SE
	7512 Volkswagen Drive Ste.1100	7512 Volkswagen Drive Ste.1100	7512 Volkswagen Drive	Cleveland, TN 37323
	Chattanooga, TN 37416	Chattanooga, TN 37416	Chattanooga, TN 37416	Work: 423-728-7006
	423-634-5796	Work: (423)598-1284	Work:423-634-7526	<a href="mailto:nortonleec@aol.com">nortonleec@aol.com</a>
	<a href="mailto:curtis.duncan@tn.gov">curtis.duncan@tn.gov</a>	<a href="mailto:Michael.odonnell@tn.gov">Michael.odonnell@tn.gov</a>	<a href="mailto:haley.slifko@tn.gov">haley.slifko@tn.gov</a>	
			<a href="mailto:nortonleec@aol.com">nortonleec@aol.com</a>	

**ASHE NATIONAL COMMITTEES** updated 7/26/2024

**EXECUTIVE COMMITTEE**

Name	Position	Section	E-mail	Phone
Donato DiZuzio, PE	President	North Central New Jersey	<a href="mailto:ddizuzio@hntb.com">ddizuzio@hntb.com</a>	973-981-7413
Jim Shea, PE	1st VP	Lake Erie	<a href="mailto:shea@cvelimited.com">shea@cvelimited.com</a>	216-213-9497
Kathryn Fink, PE	2nd VP	Pittsburgh	<a href="mailto:kathrynfink@pa.gov">kathrynfink@pa.gov</a>	412-608-2662
Thomas Morisi	Secretary	Altoona	<a href="mailto:ashenationalsecretary@ashe.pro">ashenationalsecretary@ashe.pro</a>	814-242-8323
Sam Mody, PE	Treasurer	Southern NJ	<a href="mailto:ashenationaltreasurer@ashe.pro">ashenationaltreasurer@ashe.pro</a>	609-310-0364
Stan Harris, PE	Immediate Past Pres.	Triko Valley	<a href="mailto:sharris80uk@gmail.com">sharris80uk@gmail.com</a>	513-368-6832
David Greenwood, PE	Operations	Chesapeake	<a href="mailto:greenwoodda@cdmsmith.com">greenwoodda@cdmsmith.com</a>	410-227-8680
<i>Nancy Morisi</i>	<i>Admin. Assistant</i>	<i>Altoona</i>	<i><a href="mailto:nmorisi@ashe.pro">nmorisi@ashe.pro</a></i>	<i>814-242-5603</i>

**ADHOC - REGIONS**

Name	Position	Section	E-mail	Phone
Nimish Desai, PE	Chair	Chesapeake	<a href="mailto:ndesai@dewberry.com">ndesai@dewberry.com</a>	443-794-9149
Jim Shea, PE	Co-Chair	Lake Erie	<a href="mailto:shea@cvelimited.com">shea@cvelimited.com</a>	216-213-9497
Sunserea Gates	Board Liaison	Central Florida	<a href="mailto:sgates@vhb.com">sgates@vhb.com</a>	407-650-2124
<i>Tim Matthews, PE</i>		<i>Georgia</i>	<i><a href="mailto:tmatthews@dot.ga.gov">tmatthews@dot.ga.gov</a></i>	<i>404-326-5206</i>
<i>Leigh Lilla, PE</i>		<i>Tampa Bay</i>	<i><a href="mailto:llilla@nelson-construction.com">llilla@nelson-construction.com</a></i>	<i>727-612-9142</i>
<i>Michael Hurtt, PE</i>		<i>Albany</i>	<i><a href="mailto:MHurtt@CHACompanies.com">MHurtt@CHACompanies.com</a></i>	<i>518-423-4646</i>
Kathryn Fink, PE		Pittsburgh	<a href="mailto:kathrynfink@pa.gov">kathrynfink@pa.gov</a>	412-608-2662
Stan Harris, PE		Triko Valley	<a href="mailto:sharris80uk@gmail.com">sharris80uk@gmail.com</a>	513-368-6832
<i>Jason Hewatt</i>		<i>Georgia</i>	<i><a href="mailto:JasonRHewatt@gmail.com">JasonRHewatt@gmail.com</a></i>	<i>706-286-5080</i>
David Greenwood, PE		Chesapeake	<a href="mailto:greenwoodda@cdmsmith.com">greenwoodda@cdmsmith.com</a>	410-227-8680
Sam Mody, PE		Southern NJ	<a href="mailto:ashenationaltreasurer@ashe.pro">ashenationaltreasurer@ashe.pro</a>	609-310-0364

**BUDGET/AUDIT**

Name	Position	Section	E-mail	Phone
Jim Shea	Chair	Lake Erie	<a href="mailto:shea@cvelimited.com">shea@cvelimited.com</a>	216-213-9497
Sam Mody, PE	Co-Chair	Southern NJ	<a href="mailto:ashenationaltreasurer@ashe.pro">ashenationaltreasurer@ashe.pro</a>	609-310-0364
Brian Post	Board Liaison	Chesapeake	<a href="mailto:bpost@atcplc.com">bpost@atcplc.com</a>	410-322-6527
<i>Roger Carriker, PE</i>		<i>Chesapeake</i>	<i><a href="mailto:Roger.Carriker@wsp.com">Roger.Carriker@wsp.com</a></i>	<i>410-370-6635</i>
<i>Jerry Pitzer, PE</i>		<i>Pittsburgh</i>	<i><a href="mailto:jerry1368@yahoo.com">jerry1368@yahoo.com</a></i>	<i>412-279-7154</i>
<i>Donna McQuade</i>		<i>Northeast Florida</i>	<i><a href="mailto:dmcquade@landmarkengineer.com">dmcquade@landmarkengineer.com</a></i>	<i>904-868-3696</i>
<i>Michael Bywaletz, PE</i>		<i>Carolina Piedmont</i>	<i><a href="mailto:Mbywaletz@drmp">Mbywaletz@drmp</a></i>	<i>704-549-4260</i>
<i>Richard Meehan, PE</i>		<i>Georgia</i>	<i><a href="mailto:richard.meehan@loweengineers.com">richard.meehan@loweengineers.com</a></i>	<i>678-467-3857</i>

**CONSTITUTION / BY-LAWS**

Name	Position	Section	E-mail	Phone
David Greenwood, PE	Chair	Chesapeake	<a href="mailto:greenwoodda@cdmsmith.com">greenwoodda@cdmsmith.com</a>	410-227-8680
Kathy Johnson, PE	Co-Chair	Lake Erie	<a href="mailto:kathy.johnson@mbakerintl.com">kathy.johnson@mbakerintl.com</a>	216-776-6605
Nikole Cao	Board Liaison	Houston	<a href="mailto:NCao@jmt.com">NCao@jmt.com</a>	281-773-1888
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Long Island				<a href="http://longisland.ashe.pro/">http://longisland.ashe.pro/</a>	New	Website under construction/did not exist previously
Mid-Allegheny	Alexander Davis	724-777-3922	<a href="mailto:alexander.davis@mbakerintl.com">alexander.davis@mbakerintl.com</a>	<a href="http://midallegheny.ashe.pro/">http://midallegheny.ashe.pro/</a>	updated 2024-2025	New officers listed/events ongoing
North Central NJ				<a href="https://ashencnj.wildapricot.org/">https://ashencnj.wildapricot.org/</a>	updated 2023-2024	Officers need updated/events current
New York Metro				<a href="https://ashenymetro.org/">https://ashenymetro.org/</a>	updated 2024-2025	Events current
North East Penn	Richard Cochrane		<a href="mailto:RCochrane@ashe.pro">RCochrane@ashe.pro</a>	<a href="http://nepenn.ashe.pro/">http://nepenn.ashe.pro/</a>	updated 2023-2024	Officers need updated
Pittsburgh	Tyler Blonski		<a href="mailto:tblonski@msconsultants.com">tblonski@msconsultants.com</a>	<a href="http://pittsburgh.ashe.pro/">http://pittsburgh.ashe.pro/</a>	updated 2023-2024	Events current
Southern NJ	Sarah Irick		<a href="mailto:Sarah.Irick@FPAengineers.com">Sarah.Irick@FPAengineers.com</a>	<a href="https://ashesnj.wildapricot.org/">https://ashesnj.wildapricot.org/</a>	updated 2024-2025	Information current
Southwest Penn	Amber Tutino		<a href="mailto:atutino@markosky.com">atutino@markosky.com</a>	<a href="https://southwestpa.ashe.pro/">https://southwestpa.ashe.pro/</a>	updated 2023-2024	Chapter is being used instead of Sections. Events current
Williamsport				<a href="http://williamsport.ashe.pro/">http://williamsport.ashe.pro/</a>	New	Website under construction/did not exist previously
<b>Mid-Atlantic Region Sections</b>						
				no address		Website?
Blue Ridge				<a href="http://blueridge.ashe.pro/">http://blueridge.ashe.pro/</a>	updated 2024-2025	Events not listed
Carolina Piedmont	Joe Lane		<a href="mailto:Joseph.Lane@Aecom.com">Joseph.Lane@Aecom.com</a>	<a href="https://ashecps.org/">https://ashecps.org/</a>	updated 2023-2024	Officers need updated
Carolina Triangle				<a href="http://carolinatriangle.ashe.pro/">http://carolinatriangle.ashe.pro/</a>	updated 2024-2025	Information current
Chesapeake	Jason Stolcny	443-571-7296	<a href="mailto:jstolcny@mdta.state.md.us">jstolcny@mdta.state.md.us</a>	<a href="http://chesapeake.ashe.pro/">http://chesapeake.ashe.pro/</a>	updated 2024-2025	Information current
Greater Hampton Roads				<a href="http://ghr.ashe.pro/">http://ghr.ashe.pro/</a>	Last update 2022-2023	Information needs updated
N Central West Virginia				<a href="http://ncww.ashe.pro/">http://ncww.ashe.pro/</a>	needs updated	Homepage with no content
Old Dominion				<a href="http://olddominion.ashe.pro/">http://olddominion.ashe.pro/</a>	updated 2024-2025	Information current
Potomac	Aruro Garcia-Negrete		<a href="mailto:agarcia-negrete@rkk.com">agarcia-negrete@rkk.com</a>	<a href="http://potomac.ashe.pro/">http://potomac.ashe.pro/</a>	updated 2024-2025	Information current
South Carolina				<a href="http://sc.ashe.pro/">http://sc.ashe.pro/</a>	updated 2024-2025	Information current
<b>Southeast Region Sections</b>						
				no address		Website?
Alabama	Miles Watkins	865-399-8585	<a href="mailto:mwatkins@thompsonengineering.com">mwatkins@thompsonengineering.com</a>	<a href="http://alabama.ashe.pro/">http://alabama.ashe.pro/</a>	updated 2024-2025	Chapter is being used instead of Sections content up to date
Central Florida	Robert Pitts	863-797-3901	<a href="mailto:robertpitts@gmail.com">robertpitts@gmail.com</a>	<a href="http://centralfl.ashe.pro/">http://centralfl.ashe.pro/</a>	updated 2023-2024	Officers/Events need updated
Georgia	Jibon Deb	770-424-1668	<a href="mailto:jdeb@heath-lineback.com">jdeb@heath-lineback.com</a>	<a href="https://georgia.ashe.pro/">https://georgia.ashe.pro/</a>	updated 2024-2025	Information current
Middle Tennessee	Jeff Shaver	615-289-5310	<a href="mailto:jshaver@cecinc.com">jshaver@cecinc.com</a>	<a href="http://midtenn.ashe.pro/">http://midtenn.ashe.pro/</a>	updated 2023-2024	Chapter is being used instead of Sections officers need updated
Northeast Florida	Jacob Morisi	814-242-8410	<a href="mailto:jmorisi@jmserversolutions.com">jmorisi@jmserversolutions.com</a>	<a href="http://northeastfl.ashe.pro/">http://northeastfl.ashe.pro/</a>	updated 2024-2025	Programs/Events need updated
South Florida	Robert Pitts	863-797-3901	<a href="mailto:robertpitts@gmail.com">robertpitts@gmail.com</a>	<a href="http://southfl.ashe.pro/">http://southfl.ashe.pro/</a>	updated 2024-2025	Programs/Events need updated
Tampa Bay	Lance Croft	904-556-9218	<a href="mailto:lcroft@nc2engineers.com">lcroft@nc2engineers.com</a>	<a href="http://tampabay.ashe.pro/">http://tampabay.ashe.pro/</a>	updated 2024-2025	Region Contact needs updated -events need listed
Tennessee Valley	Jennifer Stone	816-406-4183	<a href="mailto:jstone@thompsonengineering.com">jstone@thompsonengineering.com</a>	<a href="http://tnvalley.ashe.pro/">http://tnvalley.ashe.pro/</a>	updated 2024-2025	Chapter is being used instead of Sections
<b>Great Lakes Region Sections</b>						
				<a href="http://greatlakes.ashe.pro/">http://greatlakes.ashe.pro/</a>	updated 2023-2024	Officers/awards need updated
Bluegrass	Courtney Evans		<a href="mailto:cevans@qk4.com">cevans@qk4.com</a>	<a href="https://ashebg.wordpress.com/">https://ashebg.wordpress.com/</a>	Last update 2022	Events and Officers need updated
Central Dacotah				<a href="https://centraldacotah.ashe.pro">https://centraldacotah.ashe.pro</a>	updated 2023-2024	Officers need updated
Central Ohio	Erin Baumann	614-508-9051	<a href="mailto:erin.baumann@primeeng.com">erin.baumann@primeeng.com</a>	<a href="http://centraloh.ashe.pro/">http://centraloh.ashe.pro/</a>	Last update 2022	Information needs updated
Circle City	Adam Mercer	317-829-9644	<a href="mailto:Adam.mercer@rsandh.com">Adam.mercer@rsandh.com</a>	<a href="http://circlecity.ashe.pro">http://circlecity.ashe.pro</a>	Last update 2023	Information needs updated
Cuyahoga Valley	Michael Swan	330-445-5555 x117	<a href="mailto:mjswan110@omniproservices.com">mjswan110@omniproservices.com</a>	<a href="http://cuyahogavalley.ashe.pro/">http://cuyahogavalley.ashe.pro/</a>	updated 2024-2025	Information current
Derby City	Donna Hardin		<a href="mailto:Donna.Hardin@ky.gov">Donna.Hardin@ky.gov</a>	<a href="http://derbycity.ashe.pro/">http://derbycity.ashe.pro/</a>	updated 2024-2025	Information current
Lake Erie	Kathy Johnson	216-776-6605	<a href="mailto:Kathy.Johnson@mbakerintl.com">Kathy.Johnson@mbakerintl.com</a>	<a href="http://lakeerie.ashe.pro/">http://lakeerie.ashe.pro/</a>	updated 2024-2025	Information current
Northwest Ohio				<a href="http://Northwestoh.ashe.pro/">http://Northwestoh.ashe.pro/</a>	Last update 2013-2014	Information needs updated
Triko Valley	Paul Durham PE	513-619-6467	<a href="mailto:paul.durham@stantec.com">paul.durham@stantec.com</a>	<a href="http://trikovalley.ashe.pro">http://trikovalley.ashe.pro</a>	updated 2024-2025	Chapter used in reference to bylaws
<b>Southwest Region</b>						
				no address		Website?
Central Texas				<a href="https://ctx.ashe.pro">https://ctx.ashe.pro</a>	updated 2024-2025	Information current
Dallas Fort Worth	Shane Tully PE	214-420-8494	<a href="mailto:stullypape-dawson.com">stullypape-dawson.com</a>	<a href="http://www.ashedfw.org">http://www.ashedfw.org</a>	updated 2024-2025	Information current
Houston				<a href="http://ashehouston.org/">http://ashehouston.org/</a>	updated 2024-2025	Information current
Phoenix Sonoran	Linda Smith		<a href="mailto:lsmith@gfnet.com">lsmith@gfnet.com</a>	<a href="http://sonoran.ashe.pro/">http://sonoran.ashe.pro/</a>	updated 2023-2024	Officers need updated
Colorado					New	Section needs to create website
San Antonio	Rhys Keller	726-222-5756	<a href="mailto:rkeller@jmt.com">rkeller@jmt.com</a>	<a href="http://sat.ashe.pro">http://sat.ashe.pro</a>	New	San Antonio website in process

<b>GREAT LAKES REGION</b>	Prior -2015	2015-2016	2016-2017	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023	2023-2024
Bluegrass	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,000.00	\$1,000.00	\$1,000.00	\$1,500.00
Central Dacotah	\$1,000.00	\$0.00	\$4,600.00	\$0.00	\$1,000.00	\$0.00	\$0.00	\$3,000.00	\$3,000.00	\$3,000.00
Central Ohio	\$16,500.00	\$3,000.00	\$5,000.00	\$5,000.00	\$7,500.00	\$7,500.00	\$7,500.00	\$ 5,000.00	\$5,000.00	\$5,000.00
Circle City	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	\$0.00
Cuyahoga Valley	\$14,000.00	\$2,500.00	\$4,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$ 3,000.00	\$3,000.00	\$7,000.00
Derby City	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,500.00	\$ 1,200.00	\$1,500.00	\$1,500.00
Lake Erie	\$7,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$3,000.00	\$3,000.00	\$2,500.00	\$4,500.00	\$4,500.00
Northwest Ohio	\$29,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Triko Valley	\$21,500.00	\$2,500.00	\$2,500.00	\$2,500.00	\$2,500.00	\$6,500.00	\$6,500.00	\$ 6,500.00	\$6,500.00	\$6,500.00
<b>Grand Region Total</b>	<b>\$89,500.00</b>	<b>\$12,500.00</b>	<b>\$20,600.00</b>	<b>\$15,000.00</b>	<b>\$17,000.00</b>	<b>\$20,000.00</b>	<b>\$22,500.00</b>	<b>\$22,200.00</b>	<b>\$24,500.00</b>	<b>\$29,000.00</b>
<b>MID-ATLANTIC REGION</b>	Prior-2015	2015-2016	2016-2017	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023	2023-2024
Blue Ridge	\$5,000.00	\$1,000.00	\$0.00	\$3,500.00	\$3,500.00	\$0.00	\$0.00	\$0.00	\$5,000.00	\$0.00
Chesapeake	\$22,103.00	\$7,500.00	\$9,000.00	\$9,000.00	\$12,000.00	\$0.00	\$20,000.00	\$13,000.00	\$12,000.00	\$11,000.00
Carolina Piedmont	\$54,000.00	\$4,500.00	\$0.00	\$0.00	\$2,500.00	\$2,500.00	\$1,250.00	\$0.00	\$0.00	\$0.00
Carolina Triangle	\$56,500.00	\$6,000.00	\$6,000.00	\$6,000.00	\$8,000.00	\$8,000.00	\$8,000.00	\$8,000.00	\$8,000.00	\$16,000.00
Greater Hampton Rds	\$40,000.00	\$5,000.00	\$5,000.00	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00	\$3,227.00	\$3,616.00
North Central WV	\$49,500.00	\$4,500.00	\$4,500.00	\$4,500.00	\$5,500.00	\$6,000.00	\$0.00	\$0.00	\$0.00	\$1,500.00
Old Dominion	\$13,000.00	\$3,000.00	\$4,000.00	\$7,000.00	\$4,000.00	\$4,200.00	\$4,000.00	\$4,000.00	\$2,000.00	\$4,000.00
Potomac	\$20,000.00	\$5,000.00	\$5,000.00	\$5,500.00	\$6,000.00	\$6,000.00	\$6,000.00	\$8,000.00	\$3,000.00	\$3,000.00
South Carolina	N/A	N/A	N/A	N/A	N/A	N/A	N/A	\$0.00	\$0.00	\$0.00
<b>Grand Region Total</b>	<b>\$260,103.00</b>	<b>\$36,500.00</b>	<b>\$33,500.00</b>	<b>\$39,500.00</b>	<b>\$45,500.00</b>	<b>\$30,700.00</b>	<b>\$43,250.00</b>	<b>\$37,000.00</b>	<b>\$33,227.00</b>	<b>\$39,116.00</b>
<b>NORTHEAST REGION</b>	Prior-2015	2015-2016	2016-2017	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023	2023-2024
Albany	\$9,000.00	\$3,000.00	\$4,000.00	\$2,500.00	\$500.00	\$3,000.00	\$1,000.00	\$3,000.00	\$ 1,500.00	\$1,500.00
Altoona	\$46,500.00	\$1,500.00	\$1,500.00	\$3,000.00	\$3,000.00	\$4,500.00	\$0.00	\$4,500.00	\$ 4,500.00	\$1,500.00
Central New York	\$7,500.00	\$1,000.00	\$500.00	\$500.00	\$500.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00
Clearfield	\$40,000.00	\$5,500.00	\$5,000.00	\$4,500.00	\$6,000.00	\$5,500.00	\$5,500.00	\$5,500.00	\$ 7,000.00	\$7,500.00
Delaware Valley	\$114,850.00	\$16,000.00	\$10,000.00	\$15,000.00	\$18,500.00	\$12,000.00	\$12,000.00	\$11,250.00	\$ 4,750.00	\$15,000.00
East Penn	\$33,000.00	\$4,000.00	\$4,000.00	\$3,000.00	\$9,000.00	\$12,000.00	\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00
First State	\$110,000.00	\$5,300.00	\$9,000.00	\$13,000.00	\$10,500.00	\$15,000.00	\$15,000.00	\$15,000.00	\$23,000.00	\$25,000.00
Franklin	\$32,000.00	\$4,000.00	\$4,000.00	\$6,000.00	\$6,000.00	\$6,000.00	\$10,000.00	\$10,000.00	\$10,500.00	\$11,000.00
Harrisburg	\$143,900.00	\$12,000.00	\$12,000.00	\$20,000.00	\$23,000.00	\$24,000.00	\$27,000.00	\$26,000.00	\$17,000.00	\$25,000.00
Long Island	\$7,500.00	\$2,500.00	\$2,500.00	\$2,500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Mid-Allegheny	\$15,000.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$0.00	\$1,500.00	\$ 1,500.00	\$0.00
North Central NJ	\$131,500.00	\$14,500.00	\$15,000.00	\$14,500.00	\$15,000.00	\$15,000.00	\$8,000.00	\$15,000.00	\$15,000.00	\$8,500.00
New York Metro	\$110,500.00	\$11,000.00	\$14,500.00	\$15,500.00	\$14,500.00	\$0.00	\$25,000.00	\$33,000.00	\$33,500.00	\$17,500.00
North East Penn	\$47,282.00	\$13,400.00	\$11,000.00	\$12,500.00	\$15,420.00	\$70,000.00	\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00
Pittsburgh	\$20,000.00	\$2,000.00	\$2,000.00	\$2,500.00	\$2,500.00	\$4,000.00	\$2,500.00	\$0.00	\$0.00	\$2,500.00
Southern New Jersey	\$156,000.00	\$7,500.00	\$12,500.00	\$7,000.00	\$7,500.00	\$11,000.00	\$12,000.00	\$19,500.00	\$20,000.00	\$24,000.00
Southwest Penn	\$49,750.00	\$2,000.00	\$8,500.00	\$9,150.00	\$10,000.00	\$8,000.00	\$13,000.00	\$13,500.00	\$11,000.00	\$18,500.00
Williamsport	\$19,458.00	\$0.00	\$0.00	\$1,500.00	\$1,502.00	\$1,698.00	\$1,868.00	\$2,057.00	\$ 2,313.00	\$2,627.00
<b>Grand Region Total</b>	<b>\$1,093,740.00</b>	<b>\$106,700.00</b>	<b>\$117,500.00</b>	<b>\$134,150.00</b>	<b>\$144,922.00</b>	<b>\$194,198.00</b>	<b>\$172,868.00</b>	<b>\$199,807.00</b>	<b>\$191,563.00</b>	<b>\$200,127.00</b>
<b>SOUTHWEST REGION</b>	Prior-2015	2015-2016	2016-2017	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023	2023-2024
Central Texas	N/A	N/A	N/A	N/A	N/A	N/A	N/A	\$0.00	\$10,000.00	\$10,000.00
Colorado										N/A
Dallas-Fort Worth	N/A	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Houston	N/A	N/A	N/A	N/A	\$0.00	\$0.00	\$0.00	\$0.00	\$4,000.00	\$ 8,000.00
Phoenix Sonoran	\$7,000.00	\$4,000.00	\$4,000.00	\$7,500.00	\$18,500.00	\$9,000.00	\$9,500.00	\$10,000.00	\$10,000.00	\$ 15,000.00
San Antonio										N/A
<b>Grand Region Total</b>	<b>\$7,000.00</b>	<b>\$4,000.00</b>	<b>\$4,000.00</b>	<b>\$7,500.00</b>	<b>\$18,500.00</b>	<b>\$9,000.00</b>	<b>\$9,500.00</b>	<b>\$10,000.00</b>	<b>\$24,000.00</b>	<b>\$33,000.00</b>
<b>SOUTHEAST REGION</b>	Prior-2015	2015-2016	2016-2017	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023	2023-2024
Alabama	N/A	N/A	N/A	N/A	N/A	N/A	N/A	\$ 2,050.00	\$0.00	\$1,500.00
Central Florida	\$42,500.00		\$0.00	\$0.00	\$0.00	\$600.00	\$600.00	\$600.00	\$0.00	\$0.00
Georgia	\$45,900.00	\$3,000.00	\$4,500.00	\$3,000.00	\$6,000.00	\$6,000.00	\$6,000.00	\$6,000.00	\$6,000.00	\$6,000.00
Middle Tennessee	\$34,000.00	\$4,000.00		\$3,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$7,000.00	\$4,000.00
Northeast Florida	\$119,144.00	\$14,340.00	\$15,300.00	\$16,000.00	\$10,055.00	\$11,500.00	\$0.00	\$19,494.70	\$7,130.00	\$10,000.00
South Florida			\$3,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Tampa Bay	\$53,500.00	\$2,000.00	\$0.00	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Tennessee Valley	N/A	N/A	N/A	N/A	N/A	N/A	\$0.00	\$0.00	\$0.00	\$0.00
<b>Grand Region Total</b>	<b>\$295,044.00</b>	<b>\$23,340.00</b>	<b>\$22,800.00</b>	<b>\$24,000.00</b>	<b>\$23,055.00</b>	<b>\$23,100.00</b>	<b>\$11,600.00</b>	<b>\$ 33,144.70</b>	<b>\$20,130.00</b>	<b>\$21,500.00</b>
<b>Regions</b>	prior to 2015	2015-2016	2016-2017	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023	2023-2024
Great Lakes Region	\$89,500.00	\$12,500.00	\$20,600.00	\$15,000.00	\$17,000.00	\$20,000.00	\$22,500.00	\$22,200.00	\$24,500.00	\$29,000.00
Mid-Atlantic	\$260,103.00	\$36,500.00	\$33,500.00	\$39,500.00	\$45,500.00	\$30,700.00	\$43,250.00	\$37,000.00	\$33,227.00	\$39,116.00
Northeast	\$1,093,740.00	\$106,700.00	\$117,500.00	\$134,150.00	\$144,922.00	\$194,198.00	\$172,868.00	\$199,807.00	\$191,563.00	\$200,127.00
Southwest	\$7,000.00	\$4,000.00	\$4,000.00	\$7,500.00	\$18,500.00	\$9,000.00	\$9,500.00	\$10,000.00	\$24,000.00	\$33,000.00
Southeast	\$295,044.00	\$23,340.00	\$22,800.00	\$24,000.00	\$23,055.00	\$23,100.00	\$11,600.00	\$33,144.70	\$20,130.00	\$21,500.00
<b>ASHE Grand Total</b>	<b>\$1,745,387.00</b>	<b>\$183,040.00</b>	<b>\$198,400.00</b>	<b>\$220,150.00</b>	<b>\$248,977.00</b>	<b>\$276,998.00</b>	<b>\$259,718.00</b>	<b>\$302,151.70</b>	<b>\$293,420.00</b>	<b>\$322,743.00</b>
									<b>Grand Total =</b>	<b>\$4,050,984.70</b>



## COMMITTEE STATUS REPORT

### Ad-Hoc Committee

*Committee originally formed to evaluate the purpose of the Regions and National's role in defining or dictating the role of the Regions. Evaluate the current status of activities and roles of the Regions. Discuss how the regions can be strengthened and if any National duties should be deferred to the Regions. Discussion of if financial support should be given to the Regions. Discuss the delineation of the Regions and possible addition of Directors.*

**Date:** 09/09/2024

**Report Period:** June 2024-September 2024

#### **Committee Members**

Nimish Desai, Co-Chair

Jim Shea, Co-Chair

Leigh Lilla

JT Lincoln

Nilole Cao

David Greenwood

Nancy Morisi

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[nmorisi@ashe.pro](mailto:nmorisi@ashe.pro)

#### **Meetings held since the previous Quarterly Report**

- None – Coordinated via emails with the National Directors to prepare funding report for the 2023-2024 funds that were allocated to the region. Southwest Region had exhausted the funds that they received and was reported during the BOD meeting at the National Conference in Raleigh. Requested volunteers for the Region Operating Manual Updates. Awaiting volunteer information from the Southwest Region.

#### **Motion(s) to be brought before the National Board:**

- None

#### **Discussions to be brought before the Board:**

- Reports on the status of funding spent by each region. See attached summary responses. Missing information from the northeast region
- Funding to the regions to be discontinued in 2024-2025.

#### **Status of action items:**

- Region Operating Manual Update Committee
  - Volunteers
    - Northeast Region – Rob Prophet [rprophet@trafficpd.com](mailto:rprophet@trafficpd.com)
    - Mid-Atlantic Region – Nimish Desai
    - Southeast Region – Scott Jordan [sjordan@seengineering.com](mailto:sjordan@seengineering.com)
    - Great Lakes Region – Sean Milroy [smilroy@mbakerintl.com](mailto:smilroy@mbakerintl.com)
    - Southwest Region – Final request made on 09/09. They seem to have someone to help out. Awaiting confirmation.

#### **Ongoing Business**

- Region Operating Manual Update Committee

### **New Business**

- None

### **Budget update**

1. 2024 - 2025 Budget: \$0000.00
2. Expenditures – List items and \$ spent this quarter:
  - a.
3. Current Budget Balance: \$0.00
4. List any Non-Budget Items that should be considered.  
N/A

### **Strategic Plan Initiatives:**

1. Did the Committee support the Regions/Sections to add members in the category of government agency or contractor supplies? N/A
2. How did your Committee support the Regions/Sections to continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide a brief narrative (Example: any community service activity, community outreach, educational activity for members). Provided funds to support the region for activities to promote ASHE, gain new members, organize special events as a membership drive etc.
3. Did you provide support for any Section/Region activity, monetary or participation? Funds were provided in 2023-2024.
4. How did your Committee support specific Regions/Sections to produce a robust program this quarter? If applicable, provide a brief narrative (highlight the most impactful events, activities, and the benefits that your Committee was able to contribute to the specific Section/Region) – N/A
5. How did your committee empower or support the Regions this quarter? (example: assigning a specific task to the Region leaderships, or preparing materials at the Region level) – Worked on getting volunteers for the regional operating manual. Several regions were using the funds granted in 2023-2024 to hold regional conferences in 2024.
6. What role, if any, did innovation and technology play in your committee activities this quarter? N/A.











## COMMITTEE STATUS REPORT

### BUDGET & AUDIT COMMITTEE

*Provide financial guidance to National Board, President, and Treasurer. Ensure fiscal responsibility on the part of Society. Review investment policies. Review audit as needed.*

**Date:** 9/9/2024

**Report Period:** 2024 June-August

#### Committee Members

#### E-Mail

Jim Shea, PE, Chair	Lake Erie	<a href="mailto:shea@cvelimited.com">shea@cvelimited.com</a>
Sam Mody, PE, Co-Chair	Southern NJ	<a href="mailto:ashenationaltreasurer@ashe.pro">ashenationaltreasurer@ashe.pro</a>
Brian Post, Board Liaison	Chesapeake	<a href="mailto:bpost@atcplc.com">bpost@atcplc.com</a>
Roger Carriker, PE	Chesapeake	<a href="mailto:Roger.Carriker@wsp.com">Roger.Carriker@wsp.com</a>
Jerry Pitzer, PE	Pittsburgh	<a href="mailto:jerry1368@yahoo.com">jerry1368@yahoo.com</a>
Donna McQuade	Northeast Florida	<a href="mailto:dmcquade@landmarkengineer.com">dmcquade@landmarkengineer.com</a>
Michael Bywaletz, PE	Carolina Piedmont	<a href="mailto:Mbywaletz@drmp.com">Mbywaletz@drmp.com</a>
Richard Meehan, PE	Georgia	<a href="mailto:richard.meehan@loweengineers.com">richard.meehan@loweengineers.com</a>

#### Meetings held since the previous Quarterly Report:

- None

#### Motion(s) to be brought before the National Board:

- None

#### Discussions to be brought before the board:

- None

#### Activities:

- None

#### Ongoing Business:

- Jim to coordinate with Sam this upcoming quarter to determine roles and timeline for actions for this committee.
- Coordinate with Sam on QuickBooks/training needs
- Mobilize overall committee

#### New Business:

- No new business this quarter

# COMMITTEE STATUS REPORT

## Ad Hoc COMMITTEE

### Budget update:

1. 2024-2025 Budget:
  - a. \$1,500
2. Spent – List items and \$ spent this quarter:
  - a. \$0.00
3. Current Budget Balance:
  - a. \$1,500
4. List any Non-Budget Items that should be considered:
  - a. None



## COMMITTEE STATUS REPORT

### CONSTITUTION / BYLAWS COMMITTEE

*Monitor National Constitution and National Bylaws for suitability and accuracy. Implement changes as directed by the National Board. Review and maintain record of all Regions' and Sections' bylaws.*

**Date: 09/04/2024**

**Report Period: 06/04-09/04/2024**

#### **Committee Members**

Dave Greenwood, Chair  
Stan Harris  
Calvin Leggett  
Kathy Johnson  
JT Lincoln

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[jlincoln@dewberry.com](mailto:jlincoln@dewberry.com)

#### **Meetings held since the previous Quarterly Report**

1. Correspondence by e-mail
2. Teams call with San Antonio Section

#### **Motion(s) to be brought before the National Board:**

None

#### **Discussions to be brought before the Board:**

1. Suggest revisions to National Bylaws
2. Suggest revisions to Section Bylaw template

#### **Status of action items:**

1. Review of Franklin Section Bylaws. Comments provided. Awaiting revisions.
2. Review of Mid-Allegheny Section Bylaws. Revised bylaws provided and approved.
3. Review of Dallas Fort Worth (DFW) Bylaws. Comments provided.
4. Review and approval of the San Antonio Section Bylaws.
5. Awaiting NE Region Bylaws.

#### **Budget update**

1. 2023 - 2024 Budget: NA
2. Expenditures – List items and \$ spent this quarter:
  - a. NA
3. Current Budget Balance: \$ NA
4. List any Non-Budget Items that should be considered. NA

#### **Strategic Plan Initiatives:**

1. Did the Committee support the Regions/Sections to add members in the category of government agency or contractor supplies? NA

2. How did your Committee support the Regions/Sections to continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide a brief narrative (Example: any community service activity, community outreach, educational activity for members). NA
3. Did you provide support for any Section/Region activity, monetary or participation? Review of various section bylaws.
4. How did your Committee support specific Regions/Sections to produce a robust program this quarter? If applicable, provide a brief narrative (highlight the most impactful events, activities, and the benefits that your Committee was able to contribute to the specific Section/Region) NA
5. How did your committee empower or support the Regions this quarter? (Example: assigning a specific task to the Region leaderships, or preparing materials at the Region level) NA
6. What role, if any, did innovation and technology play in your committee activities this quarter? NA



## COMMITTEE STATUS REPORT

### MEMBERSHIP COMMITTEE

*Monitor membership and membership data for ways to increase the membership and improve retention. Ensure that the membership database meets the needs of the users and of the Society. Administer members-at-large. In conjunction with the Student Chapter Committee, monitor student section and membership to assure retention of student members.*

**Date:** 9/9/24

**Report Period:** May 2024 to August 2024

**Committee Members**

Robert Prophet, chair

Tom Morisi

Nancy Morisi

John Derr

Kevin Duris

Kirsten Bowen

Alice Hammond

Ryan Thomas

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**Meetings held since the previous Quarterly Report:**

- None.

**Motion(s) to be brought before the National Board:**

- Resolved: None

**Summary of activities:**

- None.

**Action items:**

- None.

**Discussions to be brought before the board:** None.

**Activities:** None.

**Completed:** Presentation at Workshop.

**Ongoing Business:** Next steps for Student Chapter.

- Richard Grubb to present at National Conference. Presentation to be recorded and distributed to sections.

**New Business:** None

**Budget update:**

1. 2022-2023 Budget: \$0.00
2. Spent – List items and \$ spent this quarter: \$0.00
3. Current Budget Balance: \$0.00
4. List any Non-Budget Items that should be considered: N/A



## COMMITTEE STATUS REPORT

### National Conference Committee (NCC)

*Work with conference hosts to ensure successful annual National Conferences meeting the Society's business requirements and supporting the Society's mission.*

**Date: 8/28/24**

**Report Period: June thru August 2024**

**Committee Members:**

Michael Hurtt, Chair

Nikki Parris

Jerry Pitzer

Brad Winkler

Jim Shea

Nimish Desai

JT Lincoln, Board Liaison

Karyn Matthews

Drew Joyner

Nancy Morisi

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[drew.joyner@aecom.com](mailto:drew.joyner@aecom.com)

[nmorisi@ashe.pro](mailto:nmorisi@ashe.pro)

**Host Conferences:**

2023 – Atlanta, GA

(Karyn Matthews, Scott Jordan)

2024 – Raleigh, NC

(Terry Snow, Drew Joyner)

2025 – Pocono Mtns

(Richard Cochrane, John Caperilla, Heather Heeter)

2026 – Washington DC

(Anis Shaikh, Cerasela Cristei)

2027 – Louisville, KY

(Kevin Damron, Jason Littleton)

**Meetings held since the previous Quarterly Report:**

1. Date – 6/9/24 Conference Debrief Meeting  
*Members in attendance – 25 (includes 2024, 2025, and 2027 Hosts)*
2. Date – 8/20/24 Monthly Meeting with Conference Hosts  
*Members in attendance – 15 (includes host conference chairs)*
3. Date – 8/27/24 NCC Meeting  
*Members in attendance – 8 (NCC only)*

**Motion(s) to be brought before the National Board:** None

**Discussions to be brought before the Board:**

1. Changes to NCC:
  - a. Michael Hurtt replaces Nikki Parris as Chair

- b. Nikki Parris remains a (highly-valued) committee member
  - c. JT Lincoln has been named as Board Liaison, replacing Jim Shea, who also remains on the committee)
  - d. Kayrn Matthews (2023) and Drew Joyner (2024) have joined the committee
  - e. Nancy Morisi has joined the committee.
2. The 2026 Conference raised the issue of potentially eliminating the **Printed Program Book**. As explained, the Conference believes many members simply use the Conference App and the book is not used and wasted. The 2026 Conference suggested potentially using a hybrid approach whereas only a percentage of program books get printed and are placed on the registration table instead of in the registration packet. This would allow a measurement as to the actual use of the printed books.

This issue was discussed at the 8/27/24 NCC Meeting. The NCC believes there is significant value in the printed books, particularly for sponsor and ASHE section advertisement. Value is also realized in the printed History, Awards, Speaker and Award Winner Bios, recognition of current and incoming National Board, and other Conference information. Revenue generated by program book advertisement is 2X to 4X the cost of printing.

The NCC recommendation is to continue with the printed program book, however, is open to a hybrid approach when a conference app is used. Hardcopy printed books could be reduced about 20% and left on the registration table, not placed in the packet. This would help gauge the actual use of the book.

With data obtained after the 2026 Conference (or 2025), this topic may be revisited.

3. **Past President's Lunch (PPL) Attendance:** Attendance at the PPL at the 2024 Conference was noticeably low (104 total). The past 10 conferences have averaged 184 attendees. The NCC has identified potential root causes for low attendance and provides some potential recommendations to increase attendance.
- Purpose: The name implies this luncheon is to honor the Past National Presidents, but that is a very small part of it. The most recent versions of this lunch also include the POY winners, the Pearson Person of Year winner, and other guest speakers. The advertisement for the lunch may not showcase the entire event.
  - Luncheon Name. "Luncheon to Honor Past National Presidents" is not only a mouthful (no pun intended), but some attendees misconstrue this to be for past presidents only.
  - Value to Membership: Although most Conferences subsidize the lunch cost to keep it affordable to members, the average cost has still been high at \$50. Some members would rather go have a beer and burger for \$30 than spend \$50 for a conference lunch.
  - Potential Changes:
    - i. Rename to "ASHE Luncheon". Description of luncheon to include all features, including honoring past National Presidents, but don't make that the primary focus. At other conferences, it is almost expected that a lunch is included.
    - ii. Include as a free event to registrants. Registrants would still need to sign up for it and potentially need a ticket to attend (to get an accurate lunch count).
    - iii. Allow firms to "sponsor" the lunch to help defer the cost. Although this is currently an exclusive "ASHE National" sponsored event, it is never advertised to attendees that way, so the sponsorship visibility is lost.
    - iv. Provide a high-quality speaker to help generate membership interest.

- v. Keep Pearson Person of the Year presentation, but move POY awards to another time slot to allow ample time for high-level speaker.
4. **Standardize Conference Registration Vendor:** This topic resurfaces every few years. There could be benefit to the upcoming conferences if a standard registration vendor is used year-after-year. However, it was discussed that the Registration Committee would still have the same learning curve, so the on-the-surface-benefits may not be realized. What may be more impactful is to have more direct communication between the current and previous year's conference registration committees, to help the current conference learn the ropes.

**Status of past and future conferences (see attached individual reports for more information):**

**2021, 2022 and 2023:** Only remaining item is waiting for the EIN to be closed out – waiting on confirmation from IRS. The committee has decided to stop reporting on this after 3 years after submission of EIN closeout paperwork thus 2021 will be removed after the 2025 conference.

**2024:** The 2024 National Conference in Raleigh, NC is now in the books. The Conference was very successful with no visible hiccups to report on. The Committee Chairs have prepared and submitted a Final Conference Report as well as filling in the data from their conference into the NCC's "Summary of ASHE Conferences" which is a valuable tool for upcoming conferences to help in Conference Planning. The Final Report also includes "challenges faced" and "best practices". 2024 has also provided their Conference Sponsorship list to 2025. 2024 has returned the \$8,000 seed money to National and provided \$5,000 in seed money "gift" to 2025.

The 2024 Conference realized a profit of approximately \$11,850. This value is under the \$12,000 threshold for profit-sharing with National.

**2025:** Will remain at the Kalahari (June 4 – 8, 2025). Logo will be the same as 2021. New EIN has been established and bank accounts are set up. Conference committee held a monthly meeting at the conference site in March 2023 to help work through any potential kinks and help kick off the committees' planning activities. They are finalizing swag bag options including a postcard to be put in the registration bags to help promote 2025. They are finalizing guest tours. Cvent has been selected for the conference registration and an agreement has been signed. Golf is at Mt. Airy GC and the contract has been executed. Conference website is active. Sponsorships, vendors, and program ads have been solicited. A one-page ad has been submitted to the scanner for the fall issue. Seed money from National has been requested and received.

One issue that has surface is whether or not the ASHE insurance policy will cover the "Hawaiian Fire Dancers" being considered. The NCC has reached out to Nancy Morisi, who in turn contacted the ASHE insurance carrier. This is on-going.

**2026:** Have selected a hotel – North Bethesda Marriott and contract has been executed. Have opened a bank account and have an EIN. Committees are being established. Friday night even may be at Union Station in Washington DC.

**2027:** Starting to review sites/venues for the conference and set up their committees several of which already have one chair. They are working with Louisville's Visitor's Bureau to help in initial selection of

hotels. A tour of 3 hotel sites has been setup for 9/19/24. Jerry Pitzer will attend the tours on behalf of the NCC.

**2028:** The NCC will be soliciting the ASHE Sections and Regions for Proposals for the 2028 National Conference in Q4.

#### **Budget update**

1. 2024 - 2025 Budget: The Committee has not yet had any direct expenses, although the \$15K seed money advance request by the 2025 Conference, and the stipends for Past Presidents attendance at the 2024 National Conference may have been an indirect expense from the NCC budget. Follow the September National Board Meeting, I will be able to determine where those charges were accounted for.
2. Expenditures: NONE
3. Current Budget Balance: Will determine after seeing the September National Treasurer's Report
4. List any Non-Budget Items that should be considered: NONE

#### **Strategic Plan Initiatives:**

1. Did the Committee support the Regions/Sections to add members in the category of government agency or contractor supplies?
  - This is not applicable to our committee.
2. How did your Committee support the Regions/Sections to continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide a brief narrative (Example: any community service activity, community outreach, educational activity for members).
  - There is a purposeful make up of our committee to make sure we include committee members from as many of the regions as possible to ensure we are hearing voices from all over the US. Our committee is not structured to perform any of the outreach activities as mentioned unless a particular conference has decided to do this as a part of their conference.
3. Did you provide support for any Section/Region activity, monetary or participation?
  - This is not applicable to our committee.
4. How did your Committee support specific Regions/Sections to produce a robust program this quarter? If applicable, provide a brief narrative (highlight the most impactful events, activities, and the benefits that your Committee was able to contribute to the specific Section/Region).
  - This is not applicable to our committee; however, when local sections/regions reach out about holding smaller, local, and regional conferences we offer assistance in any way we can.
5. How did your committee empower or support the Regions this quarter? (example: assigning a specific task to the Region leaderships or preparing materials at the Region level).
  - This is not applicable to our committee.
6. What role, if any, did innovation and technology play in your committee activities this quarter?
  - This isn't specifically applicable to our committee however we promote the use of innovation and technology as a part of the National Conferences.

Respectfully submitted:

A handwritten signature in black ink, appearing to read 'M. Hurtt', written in a cursive style.

Michael Hurtt - Chair



## **2024 ASHE National Conference Final Report:**

### **Overview (make sure to update the spreadsheet with this information as well)**

- Conference Dates: June 5-9,2024
- Location: Raleigh, North Carolina
- Host Sections: ASHE Carolina Triangle Section
- Facility: Raleigh Convention Center
- Conference Attendees (break down by ASHE member / spouse or guest):
  - Total Attendance – 543
  - ASHE Members – 297
  - ASHE Members – Government – 29
  - Non ASHE Members (Full Registration) – 22
  - One Day Attendance (ASHE Member) – 42
  - One Day Attendance (Non-ASHE Member) – 27
  - One Day Attendance (Government) – 55
  - Guests/Spouses - 68
- Conference Budget: \$329,430.65
- Conference Profit: \$11,852.31 \*

Profit number should be after the reimbursement of all advances to National and optional seed money to future conference.

### **Committee Reports (Brief Summary and Best Practices): (note these can be listed below or on separate sheets)**

- Treasurer's/Financial – List any challenges or best practices. How did committees do with their budgets? How often was the budget updated?
  - **Challenges**
  - Getting updated budgets from subcommittees
  - With electronic payments for sponsorships, registrations, and exhibitors, getting accurate records of income was a challenge.
  - **Best Practices**
  - Effective communications between Sponsorship/Exhibitor and Registration Subcommittees
  - Budgets and expenses were discussed at monthly planning meetings.
- Facilities – List any challenges or best practices.

- **Challenges**
  - Not too many challenges as Raleigh Convention Center was very easy to deal with.
  - **Best Practices**
  - Early coordination and having a through contract with targeted deadlines for decision making at key milestones.
  - Walk throughs with Raleigh Convention Center, Marriott, and visitRaleigh.
- Sponsorship – List number of sponsors, types of major sponsorship levels, and price points, any words of wisdom to solicit sponsors, etc., what was your plan of attack of sponsors – local, previous sponsors, National Board solicitation, etc? (In a separate document, provide the sponsor names as well as contact info.)
  - **Total Sponsors – 40**
  - Platinum - \$7,500
  - Diamond - \$10,000
  - Gold - \$5,000
  - Bronze - \$1000
  - Friday Night Event - \$6,500
  - Sporting Clays Lunch - \$500
  - Luncheon Honoring Past National Presidents - \$4,000
  - Ice Breaker - \$1,500
  - Hospitality Suite - \$1,500
  - Breakfast - \$1,000
  - Break - \$750
  - Lanyards - \$4,000
  - Mobile App - \$3,000
  - Hotel Room Key - \$3,500
  
  - **Best Practices**
  - Used 2023 Sponsors list to solicit.
  - Contacted consultants and vendors in the Carolinas.
- Advertisement – List number of advertisers in booklet
  - Total Advertisers - 60
- PR/Publicity – List any challenges or best practices – include anything regarding website and gifts/giveaways.
  - **Challenges**
  - Keeping website current as it was constantly needing updates.

- Website was not always functioning as it relates to hotel and conference registrations.
- **Best Practices**
- Having NCC and Conference Co-Chairs routinely reviewing and troubleshooting for accuracy
- Having a hidden link which provided Conference Planning Committee with real time stats on registrations.
- Exhibit – List number of exhibitors, how you engaged membership with them (games, etc.), feedback from exhibitors, number of free booths reserved, challenges with set up/breakdown. (In a separate document, provide the exhibitor names as well as contact info.)
  - Total Number of Exhibitors – 36
  - Used North Carolina Trivia Game for Engagement
  - Had a small band for entertainment in the exhibit area.
  - Free Booths – 3 (NCDOT, NCTA, WTS)
  - Challenges – Vendor waited until the very last minute to develop layout.
- Registration – how did folks register (mail/online), challenges/best practices with registration table, Were computers, printers, etc needed here? How were walk-ins handled?
  - 100% On-Line Registration, no mail-in option
  - **Challenges**
  - Getting information in advance to place in attendee packets.
  - Storage and bag stuffing was a challenge due to sheer size of the gift bags.
  - **Best Practices**
  - Having a solid volunteer plan to undertake the registration process.
  - Registration subcommittee did not handle on-line registrations. That was handled by PR Subcommittee.
- Technical/Program – Number of technical sessions, how did you distribute CEU/PDHs? How did you get CEU/PDH's certified? issues with AV?, Did you use an outside vendor to provide AV services? Were there any costs for the technical programs? any sessions that had great/poor attendance? Did you do offsite tours? How was attendance?
  - Total Technical Sessions – 24
  - CEU/PDH's were distributed via scanning registration badge upon entering and the attendees were sent CEU/PDH certificates after the conference.
  - No issues with AV. We had dedicated volunteers in each technical session to address any AV issues.
  - No additional cost for technical sessions
  - Technical tours cost - \$40
  - Attendance for each technical session ranged between 10-120
  - Two offsite technical tours with 49 attendees
- Transportation – List any challenges or best practices, how did National get to hotel, any

tours/events where there were challenges with transportation?

- No real challenges but we did have to make decisions on size of buses for Friday night event and downtown Raleigh guest tours in the event we had inclement weather.
- Most National Board got to the hotel via personal automobile. Uber codes were provided to those flying in/out of RDU.
- No challenges or issues were identified/experienced on any tours or events.
- Entertainment – List out events and any challenges or best practices.
  - Friday Night Event – ASHE Bash, Carolina Style
  - Excellent event with Carolina beach music band and shag lessons, southern food including oysters, BBQ, and corn hole tournament.
  - Best practice was to focus on quality vs quantity, southern hospitality, and being uniquely North Carolina. We also renamed the event to ASHE Bash, Carolina Style! Registrations increased significantly after the branded name change.
- Guest Program – List programs and any challenges or best practices. Were there any that had great/poor attendance, was the cost of guest programs subsidized by conference to control cost, and to what percentage?
  - Tours Sarah Duke Gardens & Duke University Chapel, Taste Raleigh – Craft Cocktails & Bites, North Carolina Museum of Natural Sciences & North Carolina Museum of History Walking Tour, Raleigh Brewery Tour
  - All sold out or had strong attendance. NC Zoo Tour was cancelled due to no early registrations.
  - Cost for guest tours ranged from \$20 - \$95 with attendee registration fee covering full cost, no subsidy.
- Golf – List participation level, was breakfast or lunch served? Was there enough time for awards? Any challenges or best practices?
  - Total golfers – 87
  - Both breakfast and lunch provided
  - Awards were presented with adequate time.
  - Best practices – gifts for golfers were excellent. 100% of golf sponsorship was spent on golfers.
  - Challenge – Did not announce the winners at Banquet.

### **Executive Committee Words of Wisdom:**

List anything overall that was challenging or worked well in your conference that you want to let future conferences know. Any key things to do (or not to do) to make the conference a success or reduce work effort.

- Be authentic and showcase and celebrate what your city/state has to offer.
- Focus on the quality of the activities, gifts, hospitality, etc. rather than quantity.
- Program book, getting it 100% in time for printing is a challenge and created a situation that we

had to refund \$3,000 as many program ads did not make it the final print of the program book. Moving away from printed program books need to be considered.

- Don't overestimate the number of exhibitors. We have seen a sharp decrease in exhibitors since the exhibit hall is open only a short period of time.
- Plan on keeping hospitality suite open longer than scheduled is a benefit to the attendees. It is a valued gathering point.

Respectfully submitted,

ASHE National Conference Co-Chairs

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Drew Joyner, PE

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cc: Charlie Flowe, PE, Secretary  
Calvin Leggett, PE, Treasurer

ASHE NATIONAL CONFERENCE		10 CONF AVG		2024	2023	2022
		2012 TO 2023		Raleigh, NC	Atlanta, GA	Columbus, OH
Dates Held				June 5-9, 2024	June 7-11, 2023	May 12 - 15, 2022
Days of Week				Thursday-Sunday	Thursday-Sunday	Thursday - Sunday
Golf Day				Thursday	Thursday	Thursday
Attendance	<b>TOTAL</b>			<b>543</b>	<b>573</b>	<b>489</b>
	ASHE Members	196		297	306	180
	ASHE Member - Government	19		29	26	38
	Non ASHE Members (Full Registration)	21		22	67	35
	One Day Attendance (ASHE member Thur 8 ; Fri 119)	43		42	81	49
	One Day Attendance (Non-ASHE member)	20		27	34	32
	One Day Attendance (government)	7		55	2	14
	Guests/Spouses Registered	68		53	45	25
	Child (Fri 4 ; Sat 4)	3		0	0	0
	Speakers	27		43	50	15
	Exhibitors			36	39 Booths	60
	Sponsors			40	91	62
	Retired ASHE Member			n/a	12	
	Comped Registrations			n/a	130	7
Registration	Pre-Registered	434		538	557	483
	Register on Site Walk Ins (* one day Registrants)	14		5	16	6
	No-Shows	16		10	26	20
	Electronic Registration			543	573	99%
	Mailed Registration			0	0	1%
Budget	<b>Proposed Budget (Exp)</b>			<b>376,948.49</b>	\$418,108 (Actual)	
	<b>Proposed Budget (Income)</b>			<b>446,582.50</b>	\$430,250 (Actual)	
Registration Cost	ASHE Member Full Registration (early bird/regular)			\$225 / \$300	\$210 / \$275	\$210 / \$275
	Retired ASHE Member			\$175 / \$250	\$210 / \$275	\$210 / \$275
	ASHE Member - Government Employee			\$175 / \$250	\$150 / \$200	\$150 / \$200
	Non ASHE Member			\$300 / \$375	\$250 / \$325	\$250 / \$325
	Spouse/Guest			\$50 / \$75	\$50 / \$65	\$50 / \$65
	Children			Under 10 No Charge	Under 10 No Charge	Under 12 No Charge
	Two Day Registration			N/A	N/A	N/A
	One Day Registration			\$125 / \$175	\$125 / \$175	\$125 / \$175
Government One Day			\$100 / \$150	\$100 / \$150	\$100 / \$150	
			\$50 / \$75			
Room Nights	Standard Room Charge			199	\$169	\$164 + taxes and fees per night
	Government Rate			199	N/A	\$122 + taxes and fees per night
	Projected Room Nights			500	625	489 Room Nights
	Actual Room Nights			567	583	505 Room Nights
	% of Projected			113%	93%	103%
	Standard & Staff Rooms (Projected/Actual)			18 provided room nights	605/20	458/485
	First Night - Standard			100	70	69/45
	Second Night-Standard			166	195	169/185
	Third Night			160	195	135/160
	Fourth Night			132	145	85/95
	Before/After Conference (extended reduced rate)			2	1	
	Government Rooms (Projected/Actual)			N/A	N/A	47/60
	First Night			N/A	N/A	11/15
	Second Night			N/A	N/A	14/15
Third Night			N/A	N/A	12/15	
Fourth Night			N/A	N/A	10/15	
Fundraising	Total Conference Fundraising			\$248,050 total - no incl. seed money (\$222,750 sponsorship, \$25,300 exhibit booths - advertising revenue in Program Book Section below)	\$214,750	\$186,575
	Pre-Conference Fundraising			\$44,000 (3 @ \$10k 2020)	n/a	n/a
	Advance from Local Section			0	\$5,000	\$0
	Seed from National			8000	\$8,000	\$8,000
	Seed from Prior Year Conference			5000	\$5,000	\$5,000
Special Events	Room Key			Duplicate - See Below	Duplicate - See Below	
	Platinum			1 @ \$7,500	1 @ \$15,000	3 @ \$6,000
	Diamond			7 @ \$10,000 (incl. 3 2020 "legacy")	N/A	3 @ \$8,000
	Gold			9 @ \$5,000	6 @ \$7,500	2 @ \$4,000
	Silver			18 @ \$2,500	11 @ \$5,000	9 @ \$3,000
	Gold			duplicate - see above	11 @ \$2,500	
	Bronze			8 @ \$1,000	N/A	
	Silver or Local			n/a	N/A	
Special Events			Friday Night 1 @ \$6,500	7 @ \$2,500		



<b>GALA Banquet</b>	Actual Cost to Host(Includes Drinks, Entertainment, Decorations)			\$ 33,652.59 Total Cost \$22,253.25 (F + B), \$5,950 Casino, \$1,107.17 prizes, \$750 DJ., \$3,592.17 bar) \$ 166.60 per person	\$62,651.37 Total Cost -\$48,851.06 (F + B) - 13,800.31 (Ent) \$263.24 per person	\$35,285.55 Total Cost -\$22,507.81 (F+B) -\$12,777.74 (Ent) -\$252.04 per person
<b>Guest Tours</b>					6 Tours	8 Tours
	Attendance			101 (range from 20-29)	111 (range from 6-66)	6-26 / avg. = 15
	Cost Per Person			\$20 to \$95	\$10 to \$95	\$5 to \$30
<b>Technical Sessions</b>	Opening Session			365	350	300
	Number of Technical Sessions			24	27	24
	Attendance Technical Sessions			50-120	40 - 100/Sessions	Avg 40 per track
	Number of Off-site Technical Tours			2	1	0
	Attendance Off-site Technical Tours			49	35	0
	Cost Per Tour			\$40	\$25	
<b>Golf Outing</b>	Hole Sponsor Cost				N/A	3 @ 150
	Attendance			87	100	Attendee/22 Non-
	Cost Per Person			\$175	\$175	Attendee/ \$145 Non-
	Actual Cost to Host			\$16,000		\$19,782
	Golf Breakfast Sponsor			n/a - had single tourney sponsor	1 @ \$750	1 @ \$500
	Lunch or Beverage Sponsor			n/a - had single tourney sponsor	N/A	2 @ \$500
	Beverage/Hole Sponsor			n/a - had single tourney sponsor	N/A	1 @ \$250
	Lunch Sponsor			n/a - had single tourney sponsor	N/A	1 @ \$500
	Beverage Sponsor			n/a - had single tourney sponsor	1 @ \$2,000	
	Hole Sponsor			n/a - had single tourney sponsor	N/A	3 @ 150
	Golf Ball Sponsor			1 @ \$16,000	N/A	
	Corporate Sponsors			n/a - had single tourney sponsor	N/A	
	Longest Drive/Closest to Pin Sponsors			n/a - had single tourney sponsor	N/A	3 @ 250
	Golf Cart Sponsor			n/a - had single tourney sponsor	N/A	
<b>Hospitality Room</b>	Total Open Hours			28 Hours Scheduled 40 Hours Open	28 Hours Scheduled 32 Hours open	28 Hours Scheduled 32 Hours open
	Attendees			Registered	Registered	Registered
	Night 1			Est. 150	unknown	unknown
	Night 2			Est. 150	unknown	unknown
	Night 3			Est. 150	unknown	unknown
<b>Transportation</b>	Total Spent				\$13,798.68	
	Coach Transportation Budget Spent				\$11,823.94	
	Coach Driver Tips Spent				\$800.00	
	Average Coach Cost				10 at \$1275	
	VIP Transportation Budget Spent				\$1,175.00	
	Rental Car			n/a	Not Needed	
	VIP Airport Transportation Provided					
	Golf Transportation				1 - 55 Person Coach	
	Guest Tours				6 Tours = 23 to 33	
	Technical Tour				1 - 55 Person Coach	
	Friday Night Event				1 - 23 Person	
	Saturday Night Event			n/a	Continuous Shuttle Loop to Tourist Park	
<b>No. of Committees</b>				13	15	12
<b>No. Committee Members</b>				75	85	45
<b>Food/Beverage</b>	<b>Contractual Commitment</b>			<b>\$70,000.00</b>	\$69,000	\$35,000
	<b>Estimated</b>			<b>\$90,000.00</b>	\$138,900	\$96,109
	<b>Actual</b>			<b>\$84,594.08</b>	\$149,640	\$86,905
<b>Reimbursement for</b>	Contribution to Next Year			5000	\$5,000	\$5,000
	National Reimbursement for Conference work			8000	\$8,000	\$8,000
	Region / NY Metro Section Reimbursement for Conference Donations			8000	n/a	n/a
<b>Total Conference Proceeds</b>				<b>\$11,852.31</b>	\$12,142	\$40,000
	National			\$0	\$0	\$25,000
	Host			\$11,852.31	\$12,142	\$15,000



## NATIONAL CONFERENCE REPORT – August 23, 2024

### Updates in **Bold**

#### 2025 ASHE CONFERENCE

Delaware Valley, East Penn & North East Penn  
John Caperilla, Heather Heeter & Richard Cochrane Co-Chairs

June 4 - 8, 2025

- Dates are June 4 - 8, 2025 at the Kalahari Resort in the Pocono Mountains of Eastern Pennsylvania.
- Most committee chairs will carry over from 2021. All committee chairs are in place.
- A logo has been developed. It will be identical to that originally approved for 2021, except for the obvious date change.
- A tax number has been obtained. It is 88-1232952.
- A bank account has been created for the 2025 conference and funds from the 2021 conference (\$23,499.21) have been moved to the account.
- A joint monthly dinner meeting for our three sections was held at the conference site for March 9, 2023. It will feature Pennsylvanian DOT executives, and will launch our 2025 conference planning and staffing activities.
- Committee chairs had a kick-off meeting on December 6, 2022. All but one committee chairs are in place. The committee will meet quarterly for now.
- Current bank balance is about \$14,000. **We have received seed money from National**
- Conference committee chairs are meeting monthly
- Chose Cvent for conference registration – agreement signed
- Conference promotional video is complete.
- Golf tournament contract with Mt. Airy GC is executed.
- Sponsorship categories and benefits are being finalized.
- **We are adding a volunteer coordinator as a committee chair**
- **Conference web site is active.**
- **Sponsorships, vendors, and program ads have been solicited. A \$15,000 and a \$7,500 sponsorship, and several booth vendors have been received.**
- **A one-page ad has been submitted to the scanner for the fall issue.**



American Society of Highway Engineers  
2025 National Conference  
June 4 - 8, 2025

Treasurer  
Mark Boris  
[mboris@verdantas.com](mailto:mboris@verdantas.com)

Sponsorship Chair  
Joe Gillott  
[JGillott@G3EngineeringInc.com](mailto:JGillott@G3EngineeringInc.com)

Technical Chair  
Amanda Schumacher  
[ASchumacher@verdantas.com](mailto:ASchumacher@verdantas.com)

Exhibit Chair  
Frank Summa  
[fsumma@gpinet.com](mailto:fsumma@gpinet.com)

Program Chair  
Richard Ames  
[richard.ames@wsp.com](mailto:richard.ames@wsp.com)

Registration Chair  
Jim Brady  
[james.brady@stvinc.com](mailto:james.brady@stvinc.com)

Reception Chair  
Sean Pence  
[spence@trafficpd.com](mailto:spence@trafficpd.com)

Entertainment Chair  
Mike Grantner  
[Michael.Grantner@stvinc.com](mailto:Michael.Grantner@stvinc.com)

Publicity Chair  
Samantha Safara  
[samantha.safara@gmail.com](mailto:samantha.safara@gmail.com)

Golf Chair  
Dominic Yannuzzi  
[dyannuzzi@benesch.com](mailto:dyannuzzi@benesch.com)

Transportation Chair  
Butch Frati  
[ajfrati63@gmail.com](mailto:ajfrati63@gmail.com)

Guest Program Chair  
Jerry Fry  
[jerry.fry@aecom.com](mailto:jerry.fry@aecom.com)

Hospitality Chair  
Jerilyn Luben  
[jluben@landveng.com](mailto:jluben@landveng.com)

A handwritten signature in black ink, appearing to read 'John Caperilla'.

**John Caperilla**  
[John.Caperilla@CDRMaguire.com](mailto:John.Caperilla@CDRMaguire.com)  
Conference Co-Chair

A handwritten signature in black ink, appearing to read 'Richard W. Cochrane'.

**Richard Cochrane**  
[RCochrane@ashe.pro](mailto:RCochrane@ashe.pro)  
Conference Co-Chair

A handwritten signature in black ink, appearing to read 'Heather Heeter'.

**Heather Heeter**  
[HHeeter@verdantas.com](mailto:HHeeter@verdantas.com)  
Conference Co-Chair



## COMMITTEE STATUS REPORT

### 2026 ASHE National Conference

*Planning the 2026 ASHE National Conference in Bethesda, MD (ASHE Potomac supported by ASHE Chesapeake)*

**Date: 8/23/2024**

**Report Period: 5/30/2024 – 8/23/2024**

#### **Executive Committee Members**

#### **E-Mail**

Anis Shaikh, Co-Chair	anis.shaikh@ice-eng.com
Cerasela Cristei, Co-Chair	Cerasela.cristei@gmail.com
Lauren Havener, Secretary	lahavener@mccormicktaylor.com
Khatereh Vaghefi, Treasurer	Khatereh.vaghefi@gmail.com
Rich Clifton, Mentor	rclifton@rkk.com
David Greenwood, Mentor	greenwoodda@cdmsmith.com
Nimish Desai, National Monitor	ndesai@dewberry.com

#### **Meetings held since the previous Quarterly Report**

1. Date – 6/25/2024      Members in attendance – 7
2. Date – 7/01/2024      Members in attendance - 7
3. Date – 7/16/2024      Members in attendance - 13
4. Date – 8/20/2024      Members in attendance - 12

#### **Motion(s) to be brought before the National Board:**

The committee has no motions to propose at this time

#### **Discussions to be brought before the Board:**

1. The committee has no discussions to propose at this time

#### **Status of action items:**

##### **Budget update**

1. 2023 - 2024 Budget: Being developed.
2. Expenditures – List items and \$ spent this quarter:
  - a. N/A
3. Current Budget Balance: \$14,435.02
4. List any Non-Budget Items that should be considered: N/A

#### **Strategic Plan Initiatives:**

1. Did the Committee support the Regions/Sections to add members in the category of government agency or contractor supplies? **We have no specific examples this quarter.**

2. How did your Committee support the Regions/Sections to continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide a brief narrative (Example: any community service activity, community outreach, educational activity for members).  
**Representatives from our committee visited Union Station in Washington DC for a tour of the event spaces. We are currently working to obtain more information from Union Station in order to get under contract for the Friday night event for our conference. As part of this event, we have discussed including educational tours of the facility.**
3. Did you provide support for any Section/Region activity, monetary or participation? **We have no specific examples this quarter.**
4. How did your Committee support specific Regions/Sections to produce a robust program this quarter? If applicable, provide a brief narrative (highlight the most impactful events, activities, and the benefits that your Committee was able to contribute to the specific Section/Region) **We have no specific examples this quarter.**
5. How did your committee empower or support the Regions this quarter? (example: assigning a specific task to the Region leaderships, or preparing materials at the Region level) **We have no specific examples this quarter.**
6. What role, if any, did innovation and technology play in your committee activities this quarter?
  - **We have been keeping all of our working documents on a cloud so that all members of the executive committee can access the most up-to-date information and make live updates to documents concurrently.**
  - **Since our members represent two ASHE Sections and are not necessarily located geographically in the same area, we have been holding the majority of our monthly meetings via Microsoft Teams.**
  - **We have been actively researching mobile apps to incorporate into the 2026 National Conference which would give all attendees access to conference schedule and information on their phones**



## COMMITTEE QUARTERLY REPORT

### NEW SECTIONS COMMITTEE

<u>Committee Members</u>	<u>E-Mail</u>	<u>Date</u>
Brian O'Connor, Co-Chair	<a href="mailto:brian.oconnor@jacobs.com">brian.oconnor@jacobs.com</a>	9/3/2024
Kathryn Fink, Co-Chair	<a href="mailto:kathryfink@pa.gov">kathryfink@pa.gov</a>	
Kathy Johnson – Board Liaison	<a href="mailto:kathy.johnson@mbakerintl.com">kathy.johnson@mbakerintl.com</a>	
James Barr – Committee Member	<a href="mailto:james.barr@tylin.com">james.barr@tylin.com</a>	
Angela Fedak – Committee Member	<a href="mailto:afedak@elrobinson.com">afedak@elrobinson.com</a>	
Glen Kartalis - Committee Member	<a href="mailto:glen.kartalis@aecom.com">glen.kartalis@aecom.com</a>	
Dustin Quincy – Committee Member	<a href="mailto:dquincy@infrastructure-eng.com">dquincy@infrastructure-eng.com</a>	
Farrah Rawashdeh – Committee Member	<a href="mailto:frawashdeh@gfnet.com">frawashdeh@gfnet.com</a>	
Haley Slifko – Committee Member	<a href="mailto:haley.slifko@tn.gov">haley.slifko@tn.gov</a>	
Thomas Ziegler – Committee Member	<a href="mailto:TZiegler@columbia-engineering.com">TZiegler@columbia-engineering.com</a>	

#### Motions or Discussions to be brought before the National Board

1. Motion to allow emerging sections to activate their web address with a landing page ONLY prior to chartering. This will allow the emerging sections to post upcoming event dates, Core Group contact information, and application links.
2. Motion to place the upcoming Kansas City section in the Great Lakes Region upon chartering until such time that the Central Region reaches a minimum of 4 sections, at which time the Central Region leadership will be established. This would include shifting North Dakota into the Central Region.

#### Activity held since the previous Quarterly Report

1. Monthly San Antonio and Kansas City Section Core Group Calls
2. Monthly New Section Committee Mtgs (6/8, 7/9, 8/6, 9/3)
3. 6/10, 7/22, 8/15 Kansas City Core Group Meetings
4. 6/13 Kansas City Information Meeting
5. 7/12, 8/16 Boston/New England Section conference calls
6. 7/19 Colorado Section Board Meeting
7. 7/30 Illinois Section Call
8. 8/20 **San Antonio Section CHARTERED!**

#### Established Meeting Dates already set before the next Quarterly Report

1. Date: Ongoing – Monthly Committee Meeting calls
2. Date: Ongoing – Colorado, San Antonio Board Mtgs
3. Date: Ongoing - Kansas City, Illinois Core Group Mtgs

4. 9/4 New England Section Core Group Call
5. 9/18 Kansas City Section Networking Happy Hour
6. 9/18 Colorado Section Technical Meeting
7. September TBD Illinois Section Core Group Call
8. September TBD California, Michigan, Iowa information gathering calls
9. September TBD San Antonio Section Event
10. October TBD Illinois Section Information Meeting
11. December 5 Colorado Section Holiday Social

**Current activities started or underway to identify, promote and support the New Sections endeavors.**  
*(Committee Liaisons listed for each)*

**Recently Chartered**

**Colorado (Champion – Josh Hollon) – *(James, Kathy)***

- a. Developing By-Laws – updating for board members/executive board
- b. 7/19 – Board Meeting to discuss upcoming schedule
- c. 9/18 – Planned Technical Luncheon
- d. October TBD – Planned Luncheon
- e. 12/5 – Holiday Social

**ACTION ITEMS:**

- Submit by-laws to national for approval once finalized

**San Antonio *(James/Angela)***

**a. Chartered 8/20!**

- a. Attendees: James, Farrah, Michael Knowles from Region, Don from National
- b. Applications/check to National – have sent 39 applications to National
  - i. Check should be coming for all charter members (40+)

**b. Initial section board**

- **President:** Travis Owens (LAN)
- **Vice President, Chair of Membership Committee:** Juan Carlos Sanchez (Sanchez-Salazar)
- **Secretary:** Dawn Vernon (Bain Medina Bain)
- **Treasurer:** Mark Miller (Westwood)

**c. Working to establish a website**

**ACTION ITEMS:**

- Send check and full charter list to national
  - Set up calendar of events for remainder of 2024
  -

**Tier 1 New Endeavors:**

**Illinois (Champion – Beth McCluskey) – *Tom (Haley/Dustin)***

- a. Core Group members (Beth McCluskey/Aaron Weil)
  - Building database for initial Core Group info session in summer
- b. 7/30 – Core Group Follow-up meeting
- c. August – Met with Beth in MAASTO
  - Names from MAASTO – Harvind Singh, Kevin Crider, John Donovan, Collin Williams (Core Group Members)
  - Will send information to Beth for potential Core Group
- d. September – Planning meeting for information session
- e. October – Information Session

**ACTION ITEMS:**

- Prepare for information session

**Kansas City – Champion – Peyton Stoner (Brian/Kathy)**

- a. Core Group of 10 individuals
  - President - Peyton Stoner
  - Treasurer – Lawrence Oquendo
  - Secretary – Tom Scully
- b. Core Group
  - Have EIN and working on setting up bank account
  - Developing prospective members database
  - Tom working on drafting the by-laws
  - Working with Technology committee to set up website
- c. 8/15 – Core Group Meeting
  - 10 additional people registered at the MAASTO conference
- d. 9/18 – Initial Networking Event
- e. October – Follow up networking event, membership drive

**ACTION ITEMS:**

- Complete bank account set-up
- Send seed money from National

**Tier 2 Endeavors:**

**California – James (Haley)**

- Core Group of 0 individual (0 officers, 0 directors)
- San Diego
- Orange County – September call with Karen Chapman (TY Lin)

**ACTION ITEMS:**

- Prepare for initial core group call

• **Northeast Region Initiatives: Regional NS Committee Chair Rhonda Cardone**

**1. Boston/New England (Glen)**

- a. Region Initiative – Dewberry (Joe Pavao)/AECOM (Dave Patnaude) are very interested and would coordinate with region and NS Committee. Rhonda has started initial database of companies/members

- a. Sent e-mail out for folks that may be interested in ASHE
  - b. Initial Core Group Call 8/16
  - c. Core Group call scheduled for 9/4
  - d. Next steps: Core Group Development; Information Session
- 2. **Hartford, CT (*Glen*)** – *May be rolled into Boston/New England Initiative*
  - a. Regional Initiative – AECOM individual with some interest; need to follow-up
  - b. Local champions will need to be identified
  - c. Develop Strategic plan
- 3. **Portland, ME – Long Range**
  - a. Regional Initiative – No individual has been named to lead this effort.
  - b. Local champions will need to be identified

**Long Range Endeavors – Working to establish next Tier 1 and 2 targets – specifically at MAASTO in August.**

- 1. Michigan – Angela/Dustin
  - a. Research on DOT setup
  - b. Coordinate with Great Lakes Region
  - c. September call to discuss strategy
- 2. Wisconsin (Tom)
  - a. Several WDOT interested in learning more
  - b. Milwaukee may be the key location in the middle of Madison and Chicago
- 3. Minnesota (Brian)
  - a. Several people intrigued and would like to learn more
- 4. Iowa (Kathryn)
  - a. May be a potential to be one of the first professional organizations in Iowa
  - b. Kathryn to follow up with Iowa DOT personnel
    - a. Reach out to personal connections made at MAASTO
- 5. Arkansas
  - c. Lindsey Partlow Smith – engaged in the KC effort to learn the process
- 6. Pacific NW
- 7. New Mexico

**2024 Conferences in Potential Growth Area**

- WASHTO – Omaha, Nebraska (July 7-10) – Not attending
- NASTO – New Hampshire (July 21-22)
  - ASHE members attending?; Could support NE Region Initiatives
- MAASTO – Kansas City, Missouri (August 26-28)
  - New handout for booth
  - Raffle drawing – ASHE cup and Gift Card
  - Sent out e-mail invite to the booth
  - Sign-in sheets / QR Code
  - Brian, Kathryn, Haley, Kathy attended
- Caltrans Innovation Expo
  - Re-visit in 2025
- Investigate potential to attend AASHTO Conference in future years

**Budget update**

1. **2024 – 2025 Budget:**           **\$14,950**
2. **Spent – List items and \$ spent this quarter**
  - a. \$706.08 - San Antonio charter event
  - b. \$1,202.93 – MAASTO attendance
3. **Previous FY 2025 Budget Balance:**
  - a. \$14,950
4. **FY 2025 Budget Balance:**
  - a. **\$13,040.99**
5. **Budget Items Next Quarter:** Kansas City Seed Money, MAASTO Attendance
6. **List any Non-Budget Items that should be considered in the 2024 – 2025 budget:** **None**

**Committee Action Items:**

1. Brian to follow up with Colorado Section on status of by-laws
2. James to request calendar events from San Antonio
3. Tom to set up a meeting with Illinois Core Group (include Dustin)
4. James to set up a call with California connection
5. Brian to set up a call with Angela/Dustin to discuss Michigan
6. Kathryn to reach out to Iowa connections to begin Core Group discussions
7. Brian to send follow-up e-mails to booth registrants from MAASTO

**Note:** *Email this form in a Word format to Nancy Morisi [nmorisi@ashe.pro](mailto:nmorisi@ashe.pro).*



## COMMITTEE STATUS REPORT

### NOMINATING COMMITTEE

*Ensure a slate of qualified officers is presented to the National Board and the membership each year in accordance with the By-Laws. Solicit, evaluate, and select individuals for honorary awards in accordance with the appropriate guidelines. Administer the award Process.*

<b><u>Date:</u></b>	09-03-2024
<b><u>Report Period:</u></b>	April 2024 – September 2024
<b><u>Committee Members</u></b>	<b><u>Email</u></b>
Stan Harris, Chair	sharris80uk@gmail.com
Leigh Lilla	<a href="mailto:llilla@nelson-construction.com">llilla@nelson-construction.com</a>
Michael Hurtt	<a href="mailto:mhurtt@chacompanies.com">mhurtt@chacompanies.com</a>
Charlie Flowe	<a href="mailto:cflowe55@gmail.com">cflowe55@gmail.com</a>
Larry Ridlen	<a href="mailto:leridlen@comcast.net">leridlen@comcast.net</a>
Dave Greenwood	<a href="mailto:greenwoodda@cdmsmith.com">greenwoodda@cdmsmith.com</a>
Sam Mody	<a href="mailto:SMody@keller-engineers.com">SMody@keller-engineers.com</a>
Tom Morisi	<a href="mailto:ashenationalsecretary@ashe.pro">ashenationalsecretary@ashe.pro</a>

**Meetings held since the previous Quarterly Report:**

1. None

**Motions(s) to be brought before the National Board:**

1. None

**Discussions to be brought before the National Board:**

1. None

**Activities:**

1. None

**Budget Update:**

1. 2024 – 2025 Budget: No expenditures

-END-



## COMMITTEE STATUS REPORT

### OPERATIONS & OVERSIGHT COMMITTEE

*Monitor national, section and region operations to ensure a unified society and ensure that ASHE is operating in accordance with Constitution and Bylaws and guidelines. Assist Sections when needed or as directed by the National Board. Encourage director travel and monitor travel costs. Manage Project of the Year program.*

**Date: 09/04/2024**

**Report Period: 06/04/2024-09/04/24**

#### **Committee Members**

#### **E-Mail**

Dave Greenwood, Chair	<a href="mailto:greenwoodda@cdmsmith.com">greenwoodda@cdmsmith.com</a>
Nimish Desai	<a href="mailto:ndesai@dewberry.com">ndesai@dewberry.com</a>
Rob Prophet	<a href="mailto:rprophet@trafficpd.com">rprophet@trafficpd.com</a>
J.T. Lincoln	<a href="mailto:jlincoln@dewberry.com">jlincoln@dewberry.com</a>
Glen Kartalis	<a href="mailto:Glen.Kartalis@aecom.com">Glen.Kartalis@aecom.com</a>
Jim Shea	<a href="mailto:shea@cvelimited.com">shea@cvelimited.com</a>
Stan Harris (Past Pres.)	<a href="mailto:sharris80uk@gmail.com">sharris80uk@gmail.com</a>
Kirsten Bowen	<a href="mailto:Knbowen@mbakerintl.com">Knbowen@mbakerintl.com</a>
Sunsera Gates	<a href="mailto:sgates@vhb.com">sgates@vhb.com</a>
Nicole Chau	<a href="mailto:NCao@jmt.com">NCao@jmt.com</a>
James Barr	<a href="mailto:james.barr@tylin.com">james.barr@tylin.com</a>

#### **Meetings held since the previous Quarterly Report**

1. Joint Strategic Planning and OOC meeting held July 10<sup>th</sup> to discuss draft section health form.
2. Joint Strategic Planning and OCC meeting held August 27<sup>th</sup> to discuss revised section health form.

#### **Motion(s) to be brought before the National Board:**

None

#### **Discussions to be brought before the Board:**

1. Present and discuss the latest section health form. New hybrid form provides a drop-down menu for evaluation and scoring. May present at Friday workshop.

#### **Status of action items:**

1. Waiting for committee comments on final draft of Section Health Form prior to Board meeting.

#### **Budget update**

1. 2023 - 2024 Budget: \$6,500
2. Expenditures – List items and \$ spent this quarter: \$0
3. Current Budget Balance: \$4095
4. List any Non-Budget Items that should be considered.

**Strategic Plan Initiatives:**

1. Did the Committee support the Regions/Sections to add members in the category of government agency or contractor supplies? None reported. To start up in earnest in September.
2. How did your Committee support the Regions/Sections to continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide a brief narrative (Example: any community service activity, community outreach, educational activity for members). None reported. Focus is on section health and providing a formal evaluation form to be used by National/Region diorectors. To be discussed at 09/14/2024 Board Meeting.
3. Did you provide support for any Section/Region activity, monetary or participation? None this period
4. How did your Committee support specific Regions/Sections to produce a robust program this quarter? If applicable, provide a brief narrative (highlight the most impactful events, activities, and the benefits that your Committee was able to contribute to the specific Section/Region). Visit to WVA event postponed until the fall. Creation of the section health form is the priority.
5. How did your committee empower or support the Regions this quarter? (Example: assigning a specific task to the Region leaderships or preparing materials at the Region level). Section health to be discussed further at 09/14/2024 Board Meeting.
6. What role, if any, did innovation and technology play in your committee activities this quarter? Committee member(s) continue working on global membership management software system.



## COMMITTEE STATUS REPORT

### Resource Center Subcommittee

*Maintain the Resource Center documents, as requested by the appropriate committee.  
Recommend and coordinate changes to documents as needed*

#### Committee Members

Richard Cochrane, Chair  
Tom Morisi (liaison)  
Nancy Morisi

#### E-Mail

RCochrane@ashepro  
ASHENationalSecretary@ashe.pro  
NMorisi@ashe.pro

Date: Sept 1, 2024

Reporting Period: Q3-2024

#### Meetings held since the previous Quarterly Report

1. None
- 2.

#### Motion(s) to be brought before the National Board:

None

#### Discussions to be brought before the Board:

1. None

#### Status of action items:

Posted the following documents to the web site:

Various meeting minutes: All National Board and Executive Committee meeting minutes are now posted (since January 1, 2018).

#### Budget update

1. 2023 - 2024 Budget: \$0,000.00
2. Expenditures – List items and \$ spent this quarter:
  - a.
3. Current Budget Balance: \$
4. List any Non-Budget Items that should be considered.

#### Strategic Plan Initiatives:

1. *Did the Committee support the Regions/Sections to add members in the category of government agency, contractor, or suppliers?* **Not applicable**
2. *How did your Committee support the Regions/Sections to continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide a brief narrative (Example: any community service activity, community outreach, educational activity for members).* **All website updates support outreach to the transportation community**

3. *Did you provide support for any Section/Region activity, monetary or participation?* **No**
4. *How did your Committee support specific Regions/Sections to produce a robust program this quarter? If applicable, provide a brief narrative (highlight the most impactful events, activities, and the benefits that your Committee was able to contribute to the specific Section/Region)* **By keeping the resource center up-to-date, this committee provides information to sections and regions to keep their programs up-to-date.**
5. *How did your committee empower or support the Regions this quarter? (example: assigning a specific task to the Region leaderships, or preparing materials at the Region level)* **Not applicable**
6. *What role, if any, did innovation and technology play in your committee activities this quarter?* **Updating the resource center, which is hosted on the website, involves technology and innovation.**



## COMMITTEE STATUS REPORT

### SOCIETY HISTORY SUB-COMMITTEE

*Record all ASHE Section, Region and National activities for posterity.*

#### Committee Members

Richard Cochrane, Chair

Stephen Lester

Charlie Flowe

Larry Ridlen

Ron Springman

#### E-Mail

RCochrane@ashe.pro

stevelester24@gmail.com

cflowe@ashe.pro

leridlen@comcast.net

rspring4@verizon.net

Date: 2024-09-01

Report Period: Q3-2024

#### Meetings held since the previous Quarterly Report

1. None

Motion(s) to be brought before the National Board - None

Discussions to be brought before the board –  
None

#### Committee activities

- None since previous report

#### Status of action items

1. **2023-2024 Budget:** \$59.00, as approved by Stan Harris.
2. **Spent – \$59.00** spent past quarter on the time-line plugin for Wordpress
3. **Current Budget Balance:** \$0.00
4. **List any Non-Budget Items that should be considered.**

#### Strategic Plan Initiatives:

1. Did the Committee support the Regions/Sections to add members in the category of government agency or contractor supplies? **Not applicable**
2. How did your Committee support the Regions/Sections to continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide a brief narrative (Example: any community service activity, community outreach, educational activity for members). **Not applicable**
3. Did you provide support for any Section/Region activity, monetary or participation? **The history committee's work, by posting historical data on the website, supports the individual National Conferences by supplying data for conference program books and agendas.**

4. How did your Committee support specific Regions/Sections to produce a robust program this quarter? If applicable, provide a brief narrative (highlight the most impactful events, activities, and the benefits that your Committee was able to contribute to the specific Section/Region) **Not applicable**
5. How did your committee empower or support the Regions this quarter? (example: assigning a specific task to the Region leaderships, or preparing materials at the Region level) **Not applicable**
6. What role, if any, did innovation and technology play in your committee activities this quarter? ?  
**The history committee's work, by posting historical data on the website, supports the individual National Conferences by supplying data for conference program books and agendas.**



## COMMITTEE STATUS REPORT

### NATIONAL PROJECT AWARD SUBCOMMITTEE

*Committee to select National Project of the Year*

**Date:** 9.3.24

**Report Period:** Fall Sep/Oct 2024

**Committee Members**

**E-Mail**

Dan Laird, Chair - d.laird@gaiconsultants.com  
Bob Hochevar – bhochevar@summitengineer.net  
Jerry Pitzer – jerry1368@yahoo.com  
Frank O’Hare – ashenationaltreasurer@ashe.pro  
Stan Harris – sharris80uk@gmail.com

**Meetings held since the previous Quarterly Report**

1. None

**Motion(s) to be brought before the National Board:**

None

**Discussions to be brought before the Board:**

None

**Status of action items:**

1. Post initial advertisement for the 2024 National Project of the Year Awards Program in the winter edition of the Scanner.
2. Hold meeting.

**Budget update**

1. 2024 - 2025 Budget:
2. Expenditures – List items and \$ spent this quarter:
  - a. Conference Registration - \$800.00
  - b. 1 Night Stay at Raleigh Marriott - \$200.00
  - c. National Conference Awards - \$1200.00
  - d. Mileage to and from Conference @ \$0.67 x 241 miles = \$161.47
3. Current Budget Balance: \$2,361.47
4. List any Non-Budget Items that should be considered.
  - a. Meals to and from Conference have yet to be purchased.

**Strategic Plan Initiatives:**

1. Did the Committee support the Regions/Sections to add members in the category of government agency or contractor supplies? No

2. How did your Committee support the Regions/Sections to continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide a brief narrative (Example: any community service activity, community outreach, educational activity for members). None
3. Did you provide support for any Section/Region activity, monetary or participation? None
4. How did your Committee support specific Regions/Sections to produce a robust program this quarter? If applicable, provide a brief narrative (highlight the most impactful events, activities, and the benefits that your Committee was able to contribute to the specific Section/Region) None
5. How did your committee empower or support the Regions this quarter? (example: assigning a specific task to the Region leaderships, or preparing materials at the Region level) None
6. What role, if any, did innovation and technology play in your committee activities this quarter? None



**COMMITTEE STATUS REPORT**  
**PUBLIC RELATIONS COMMITTEE**

**Committee Members**

**E-Mail**

**Date: 9/9/24**  
**Report Period: Fall**

Amanda Schumacher, Chair

[aschumacher@borton-lawson.com](mailto:aschumacher@borton-lawson.com)

Jennifer Hendricks – Kimley Horn

[Jennifer.Hendricks@kimley-horn.com](mailto:Jennifer.Hendricks@kimley-horn.com)

Jen Newman – Elevate Marketing Advisors

[Jen@elevatemarketingadvisors.com](mailto:Jen@elevatemarketingadvisors.com)

Donato Di Zuzio (Board Liaison)

[DDizuzio@tandmassociates.com](mailto:DDizuzio@tandmassociates.com)

Promote ASHE. Monitor branding of ASHE. Publicize ASHE to transportation community. Serve as a source of information to other committees, Regions, and Sections on logo use and branding ideas. Manage distribution of literature to help expand ASHE presence and visibility. In coordination with Partnership Committee, coordinate ASHE booth utilization. Oversee ASHE Store vendor and materials made available. Manage ASHE Inside Lane electronic newsletter content and advertising revenue. Manage social media sites.

**Meetings held since the previous Quarterly Report**

1. Email correspondence

**Motion(s) to be brought before the National Board:**

Resolved:

**Discussions to be brought before the board:**

**Activities (cumulative report):**

a. ASHE Booth

- July – First State (event was rescheduled for Oct)
- 8/22 – MAASTO

b. Logo & Message

i. Brand Reinforcement Roll Out

o Student Path with ASHE

- Email to Nancy M to push to local sections for student section distribution
- Social media distribution in September 2024 to align with school start & then bi-monthly going forward

ii. PR Action items:

- New content:

1. Why Join ASHE brochure - <https://indd.adobe.com/view/2f64462d-ce84-4d3c-8da8-aa05efdd7f64>
2. National Scholarship Committee – sponsor flyer

c. Campaigns: SendinBlue

Recent Campaigns:

**MAASTO – come see us! ; Sent to all conference attendees :**

Delivered to <b>843</b>	<a href="#">View contacts</a>	Delivery rate <b>95.9%</b>	<a href="#">Details &gt;</a>
Estimated Opens <b>221</b>	<a href="#">View contacts</a>	Trackable Open rate <b>26.22%</b>	<a href="#">Details &gt;</a>

**Summer Scanner:**

Delivered to <b>5,823</b>	<a href="#">View contacts</a>	Delivery rate <b>80.77%</b>	<a href="#">Details &gt;</a>
Estimated Opens <b>1,346</b>	<a href="#">View contacts</a>	Trackable Open rate <b>23.12%</b>	<a href="#">Details &gt;</a>

d. Social Media Campaign

i. Focused around membership growth

- Get to know you campaign
- Emerging sections
- Guidance to Sections

ii. Social media report

- LinkedIn: 1,463 followers
- Twitter (now X): 219 followers
- Facebook: 252 followers
- Instagram: 107 followers

e. National Conferences

i. Poconos 2025

- logo approved
- QR codes approved
- Call for Papers – to regions/sections & drafting email campaign

ii. Potomac 2026

- f. Multi-Briefs – ASHE Inside lane, contract renewed in April
  - i. Article review happening consistently (weekly)

**Budget update**

1. **2024-2025 Budget:**
  - a. **\$56.17 x 4 - \$224.68 - adobe creative suite (June-Sept)**
  - b. **\$61 x 4 - \$156– Brevo (prev sendinblue) (June-Sept)**
  - c. **\$12 x 4 = \$48 – podcast hosting – buzzsprout (June-Sept)**
  - d. **\$15.89 x 4 = \$63.56 – zoom podcast recording (June-Sept)**
  - e. **TNT Invoice: \$1,822.50**
  
2. **List any Non-Budget Items that should be considered.**



## COMMITTEE STATUS REPORT

### Scanner Committee

[Purpose of committee text here]

**Date: 9/3/2024 Fall 2024 Scanner issue will not be completed until 9/15/2024**

**Previous period report (already reported on 6/3/2024**

**Report Period: Summer 2024**

#### **Committee Members**

#### **E-Mail**

<b>Committee Members</b>		
<b><i>Name</i></b>	<b><i>Title</i></b>	<b><i>E-mail</i></b>
<b><i>Rhonda Cardone</i></b>	<b><i>Chair</i></b>	<b><i><a href="mailto:rcardone@Dewberry.com">rcardone@Dewberry.com</a></i></b>
<b><i>Tammy Farrell</i></b>	<b><i>Editor</i></b>	<b><i><a href="mailto:tammy@mytntgraphics.com">tammy@mytntgraphics.com</a></i></b>
<b><i>Donato DiZuzio, PE</i></b>	<b><i>Member</i></b>	<b><i><a href="mailto:ddizuzio@tandmassociates.com">ddizuzio@tandmassociates.com</a></i></b>
<b><i>Sandra Ivory</i></b>	<b><i>Member</i></b>	<b><i><a href="mailto:sandyivory@yahoo.com">sandyivory@yahoo.com</a></i></b>
<b><i>Kathryn Fink, PE</i></b>	<b><i>Member</i></b>	<b><i><a href="mailto:kathryfink@pa.gov">kathryfink@pa.gov</a></i></b>
<b><i>Sunserea Gates</i></b>	<b><i>Member</i></b>	<b><i><a href="mailto:sgates@vhb.com">sgates@vhb.com</a></i></b>
<b><i>Dave Stills, PE</i></b>	<b><i>Board Liaison</i></b>	<b><i><a href="mailto:dave.stills@gspnet.com">dave.stills@gspnet.com</a></i></b>

#### **Meetings held since the previous Quarterly Report**

1. Date – 7/12/24 Members in attendance – Rhonda Cardone, Dave Stills, Tammy Farrell
2. Date – 8/9/24 & 5/28/24 (update ) Members in attendance – Rhonda Cardone, Dave Stills, Kathryn Fink, Tammy Farrell

#### **Motion(s) to be brought before the National Board:**

Provide specific language for a motion, if any, to be brought before the National Board.

#### **Discussions to be brought before the Board:**

#### **Status of action items:**

1. The SAY Awards Score Sheet is being reviewed to be sure it is efficient in our scoring and is ready for the summer issue to be score for “Article of the Year”
2. Items we would like to concentrate on this fiscal year are as follows:
  - a. Increasing sponsorship Ads
  - b. Increasing content to include all sections for articles but also Mile Markers and As the Wheel Turns.
  - c. Put check points in place to track if all members are receiving the scanner magazine

- d. Increase all sections participation.
- e. Review and revise the Scanner guidelines to include the SAY awards guidelines, client permission, and additional information that would be helpful to the authors. The guidelines are in the process of being updated.
- f. Scanner is looking into access to LinkedIn through the PR committee.

**Budget update**

- 1. 2024 - 2025 Budget: \$0000.00
- 2. Expenditures – List items and \$ spent this quarter:
- 3. Sponsorships Income Summer Issue approximately \$10,000 income – Fall issue will come out 9/15/2024

Advertiser Name	Ad Agreement for:	Ad size:	Amount:	Each Issue /Total	Paid/Due
AECOM	summer '24-spring '25 PO #693789	Half MUST incl PO# on	500	Each Issue	Due
ASHE North East Penn	winter '24 - fall '25	(2) Full		Total	Paid
Bowman	spring '24 - winter '25	Full	650	Total	Due
Dewberry, Inc.	summer '24-spring '25	Half	2,000		Due
FPA Inc.	summer '24	Full	650		Due
Gibson-Thomas Engineering Co	summer '24 - spring '25	Quarter	1,600	Total	Paid
Johnson, Mirmiran & Thompson, Inc,	winter '24 - fall '25	Quarter	400	Each	Due
LaBella	spring '24 & winter '25	Half	2,000	Total	Due
O.R. Colan Associates	spring '24 and fall '24	Quarter		Total	Paid
RaganSmith	winter '24- spring '25	Full	600	Each	Due
Sucevic, Piccolomini & Kuchar Engineering	spring '24 - winter '25	Full		Total	Paid
Markosky Engineering Group, Inc.	summer '24 - spring '25	Quarter	1,600	Total	Due
<b>Total</b>			<b>10,000</b>		

**Budget update**

Here’s expense for ASHE scanner’s fiscal year-to-date '24-'25:

**1<sup>st</sup> quarter summer '24 @ 40pgs:**

\$9,677.38 estimated pending invoice and acceptance of updated contract.

Item	Description	Amount
Conference Booth Scanner Summer 2024	----1st Quarter: Summer (June-August)----  Estimated Editor Fees and Printing Summer Issue is not yet printed and distributed – invoice is pending	\$400 \$9,677.38
	<b>Note:</b> Editor Fees and Printing is estimated pending approval of new contract rates	<b>Total:</b> <b>\$10,077.38</b>

**Strategic Plan Initiatives:**

Scanner Magazine will continue the awards program for SAY Scanner Article of the Year and People's Choice Award. This is to provide more visibility for the magazine as well as improve the quality of the articles and encourage visibility of the ASHE Strategic Plan Objectives by promoting the following article evaluation factors:

- Value to the engineering profession
- Value to the community
- Innovation
- Photo quality/content connection
- Overall uniqueness
- Incorporates ASHE Strategic Objectives

Awards are given at the Past President's Luncheon and Banquet Dinner at the national conference. Scanner is supporting the Sections and Regions by recognizing the author, section and region at the conference. Future plan is to include the evaluation factors as part of the guidelines for the articles. This applies specifically to #4 and #5 below. Above table shows the sections and regions that are impacted and recognized.

1. Did the Committee support the Regions/Sections to add members in the category of government agency or contractor supplies?
2. How did your Committee support the Regions/Sections to continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide a brief narrative (Example: any community service activity, community outreach, educational activity for members).
3. Did you provide support for any Section/Region activity, monetary or participation?
4. How did your Committee support specific Regions/Sections to produce a robust program this quarter? If applicable, provide a brief narrative (highlight the most **impactful events, activities, and the benefits that your Committee was able to contribute to the specific Section/Region**)
5. How did your committee **empower or support the Regions this quarter?** (example: assigning a specific task to the Region leaderships, or preparing materials at the Region level)
6. What role, if any, did innovation and technology play in your committee activities this quarter?



## Scholarship Committee Report

A lot of progress on the Scholarship Committee. Held several meetings with the committee. Exploring to provide student scholarships at the national level. Student Scholarships are key to the growth of our industry to help ensure our profession in the future.

Date: 9/03/2024  
Report Period: 6/01/2024 – 09/01/2024

### Committee Members

Glen Kartalis, PE, Chair  
JT Lincoln, PE Co-Chair  
Don DiZuzio, PMP  
David Greenwood, PE  
Stan Harris, PE  
Dave Stills, PE  
Sam Mody

### E-Mail

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[dave.stills@greshamsmith.com](mailto:dave.stills@greshamsmith.com)  
[smody@keller-engineers.com](mailto:smody@keller-engineers.com)

### Meetings Held since last Quarter:

Meeting held 06/19/2024 – Discuss next steps moving forward:

EIN submitted pending approval, Finalize Secretary and Treasure positions.

Meeting held 07/18/2024

Draft advertisement announcement (Amanda S.), sample applications from other sections (JT Lincoln), Draft Bylaws

Meeting held 08/22/2024 – Reviewed the following draft documents:

By Laws (D. Greenwood comments), IRS form 1023, Advertisement for donations,

### Motion(s) to be brought before the National Board:

Nothing at this time.

### Cumulative Committee activities:

Continue to research amounts of scholarships handed out by sections. Sample Template from NY Metro Section

Prepared a draft advertisement for soliciting donations. (Ready for circulation – would be good to add 501 3 c language, pending)

Draft By Laws have been prepared. (Final task to include conflict of interest wording)

Committee suggesting \$10,000 minimum scholarship. Further discussion around number of scholarships and amount raised.

Submitted form 1023 to IRS for establishing 501 c (3) (9/3/24)

**Budget:** \$2,000 approved by National board

Expenses –

Starting Balance: \$2,000

EIN Filing (6/4/24) SM \$319

1023 Form filing (9/3/24) GK \$600

Remaining Balance: \$1,081

***Look Ahead Activities:***

Approval to form 1023 in forming a 501 c 3 (pending)

Identify list of potential sponsors.

Award first Scholarship winners at 2025 National Conference.

Begin to look at Application criteria and qualification process. (In process)

Develop targeted list of Colleges and Universities located within our current sections.

Next committee meeting (9/27/24)



## COMMITTEE STATUS REPORT

### Strategic Plan Committee

*The purpose of the Strategic Plan Committee is to draft, and refresh as necessary, the ASHE organization Strategic Plan. The Committee promotes and monitors the organizational performance metrics and channels actions towards achieving the strategically desired outcomes and long-term goals.*

**Date:** September 2024

**Report Period:** June to September 2024

#### **Committee Members**

	<b><u>E-Mail</u></b>	
Kathryn Fink, Chair	<a href="mailto:kathryfink@pa.gov">kathryfink@pa.gov</a>	412-608-2662
Nikole Cao, Board Liaison	<a href="mailto:ncao@bgeinc.com">ncao@bgeinc.com</a>	
Stan Harris, National Past President	<a href="mailto:sharris80uk@gmail.com">sharris80uk@gmail.com</a>	
Kirsten Bowen	<a href="mailto:knbowen@mbakerintl.com">knbowen@mbakerintl.com</a>	216-633-1163
Leigh Lilla, Past National President	<a href="mailto:llilla@nelson-construction.com">llilla@nelson-construction.com</a>	727-784-7624
Nancy Morisi	<a href="mailto:nmorisi@ashe.pro">nmorisi@ashe.pro</a>	

#### **Meetings held since the previous Quarterly Report**

August 27, 2024 – Operations & Oversight Committee joint meeting with Strategic Plan Committee conference call – Teams call to discuss the new Section Health Form template

July 10, 2024 – Operations & Oversight Committee joint meeting with Strategic Plan Committee conference call – Teams call to discuss Section Health and the assessment form.

#### **Motion(s) to be brought before the National Board:**

N/A

#### **Discussions to be brought before the Board:**

1. Committee membership, still open to new people to join the committee. Looking for someone to transition into the Chair position over the next few months because Kathryn is becoming National 2<sup>nd</sup> V.P.
2. Please remind Section and Region leaders to use the new Section/Region Report Templates, so we will receive information regarding Strategic Plan progress. Remind National Committee Chairs to use the new template for Committees.
3. Operations and Oversight Committee will present the newly draft Health Assessment Form to the Board.

#### **Status of action items:**

Worked with the Operations and Oversight Committee to draft the Health Assessment. Will need to establish a plan to distribute the assessment and explain the purpose to Sections. Would like

this to be done personally and not through a mass distribution email. National Directors will need to assist with this effort.

**Budget update**

1. 2024 - 2025 Budget: \$0
2. Expenditures – List items and \$ spent this quarter:
  - a. N/A
3. Current Budget Balance: \$0
4. List any Non-Budget Items that should be considered.

**Strategic Plan Initiatives:**

1. Did the Committee support the Regions/Sections to add members in the category of government agency or contractor supplies?  
*No response*
2. How did your Committee support the Regions/Sections to continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide a brief narrative (Example: any community service activity, community outreach, educational activity for members).  
*No response.*
3. Did you provide support for any Section/Region activity, monetary or participation?  
*No response*
4. How did your Committee support specific Regions/Sections to produce a robust program this quarter? If applicable, provide a brief narrative (highlight the most impactful events, activities, and the benefits that your Committee was able to contribute to the specific Section/Region)  
*No response*
5. How did your committee empower or support the Regions this quarter? (example: assigning a specific task to the Region leaderships, or preparing materials at the Region level)

*The Strategic Plan Committee deployed a new Report Template for the Regions to capture activities pertaining to the Strategic Plan. The Committee held an informational session on March 4<sup>th</sup> for Region and Section representatives to attend and hear about why we have updated this report and why we are asking for this information. We are reviewing this data in an effort to capture the health and needs of Sections/Regions. It also helps for individual sections/regions to perform self-assessment.*

6. What role, if any, did innovation and technology play in your committee activities this quarter?  
*No response*



## COMMITTEE STATUS REPORT

### Technology Committee

*Ensure that information technology (IT) is used appropriately and best serves ASHE.*

**Date: 9/3/24**

**Report Period: Fall 2024**

#### **Committee Members**

**Mindy Sanders, Chair**

**Michael Bywaletz, Co-Chair**

**Nimish Desai, Board Liaison**

**Dick Cochrane, WebMaster**

**Jacob Morisi, WebHost**

**Tom Morisi**

**Sunserea Gates**

**Kathy Johnson**

**Charlie Flowe**

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[ashenationalsecretary@ashe.pro](mailto:ashenationalsecretary@ashe.pro)

[sgates@vhb.com](mailto:sgates@vhb.com)

[kathy.johnson@mbakerintl.com](mailto:kathy.johnson@mbakerintl.com)

[CFlowe55@gmail.com](mailto:CFlowe55@gmail.com)

#### **Meetings held since the previous Quarterly Report**

1. 8/28/24 Held meeting to discuss goals for the committee

#### **Motion(s) to be brought before the National Board:**

None

#### **Discussions to be brought before the Board:**

ASHE.pro – It was discussed if we can/should enforce all sections to use subdomains of ashe.pro. It is currently not done, but should be considered to preserve the ASHE brand. Several sections use a third party site for hosting. A redirection can be instituted for those sections allowing the consistency across all sections while allowing those other sections to maintain their website. Does the Board want us to proceed with enforcing a standard web address? If so, are there any additional guidelines that are needed such as enforcing all informational materials and publications to use the ashe.pro subdomain?

Membership Database – The Committee is not yet prepared to make a recommendation. We will meet again in September after we gather additional information. Is there any additional directions or request for information from the Board at this time that we need to consider as we do our research?

#### **Status of action items:**

Continued research into Third Party Membership Applications

- Discussed at 8/28/24 Meeting; Additional research needed for committee to provide a recommendation
- Next Steps: Meetings with Star Chapter and other potential vendors; Determine if it's possible for individual Sections memberships to roll up to National. If, not determine a methodology to do so.

## Budget update

1. 2024-2025 Budget: \$8,500

Item	2024/2025 Budget	Previous Expenses	Current Expenses	Balance
JMSS – Contracted (Expires 5/31/25)	\$8,200.96	\$0	\$1,400.16	\$6,800.80
JMSS – Unallocated/Non-contracted	\$299.04	\$0	\$0	\$299.04
<b>Total</b>	<b>\$8,500.00</b>	<b>\$0</b>	<b>\$1,400.16</b>	<b>\$7,099.84</b>

2. Spent:

- Previous Balance: \$8,500 (June 2024)
- Items and \$1,400.16 spent this quarter (June 2024 – August 2024)
  - a. Hosting through JMSS - \$1,400.16

3. Current Budget Balance: \$7,099.84

4. List any Non-Budget Items that should be considered – None

## Strategic Plan Initiatives:

1. Did the Committee support the Regions/Sections to add members in the category of government agency or contractor supplies?
  - a. This is not a direct task for the Technology Committee. However, an updated Membership Database if initiated is expected to aid this initiative.
2. How did your Committee support the Regions/Sections to continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide a brief narrative (Example: any community service activity, community outreach, educational activity for members).
  - a. This is not a direct task for the Technology Committee. However, an updated Membership Database and online method to help facilitate events if initiated is expected to aid this initiative.
3. Did you provide support for any Section/Region activity, monetary or participation?
  - a. This committee continues to help facilitate Cloud and Website requests as needed.
4. How did your Committee support specific Regions/Sections to produce a robust program this quarter? If applicable, provide a brief narrative (highlight the most impactful events, activities, and the benefits that your Committee was able to contribute to the specific Section/Region)
  - a. N/A
5. How did your committee empower or support the Regions this quarter? (example: assigning a specific task to the Region leaderships, or preparing materials at the Region level)
  - a. N/A
6. What role, if any, did innovation and technology play in your committee activities this quarter?
  - a. See below for updates

## Cloud

- Access is currently available for the National Board and the team is on target to allow access for Committees, Regions, and Sections the end of the calendar year. Based on the discussion, here are the items that need to be thought through before it is rolled out to everyone:

- Access Management – This will be administered by the Board and we will need to determine the best way to maintain a list from the sections of who should have access.
- The Committee will work on the following questions: Is there anything that needs to be documented for users such as instructions for access, best practices, storage limitations, etc. and made into an official document? Will that be the responsibility of this Committee to grant access, etc. once it is fully operational?

#### ASHE.pro

- There was discussion about whether to require sections to use ashe.pro for branding purposes. This can be done through redirects. The Committee requests additional direction from the Board if we need to enforce this.

#### Membership Database

- As of 9/3/24 Additional Security work is ongoing to ensure that you need to be logged on to update the current National database.
- Potential Database Redevelopment
  - Recent Activity
    - Committee Meeting Held 8/28/24
    - Ongoing discussion of the extent of the changes and what the solution should incorporate
    - Additional research needed before we can make a recommendation to the Board based on costs and pros/cons of different solutions.
    - Everyone seemed to agree on the following:
      - We are searching for a platform to allow Sections to fully manage their members, payments, events, etc.
      - If it does not have the capabilities to “roll up” the data to National, we will devise a way to export data to submit to the National Secretary
      - It needs to be scalable so that not all sections have to use it immediately
    - Next Meeting will be held in September after Board Meeting



**ASHE National Board Meeting Minutes  
September 14, 2024**

**Attachment 2: Section/Region Reports**



**REGION REPORT**  
**Great Lakes Region**  
**(04/05/2024 to 08/09/2024)**

**Officers**

President	Kirsten Bowen	Email	knbowen@mbakerintl.com
Vice President	Ron Mattox	Email	ron.mattox@woolpert.com
Secretary	Katie Dillenburger	Email	katedillenburger@bayerbecker.com
Treasurer	Jamie Scott	Email	jscott@bramhall-engineering.com

**Activities:**

The following is a summary of key activities for this quarter:

- GLR has been meeting frequently, starting in March, planning the first Great Lakes Region Conference event, which is scheduled for September 10, 2024.
- The agenda for the conference includes sessions related to major projects in the region (Intel and Brent Spence), time to collaborate with fellow ASHE members on the Strategic Plan and ideas for running a Section, and in the evening, time for networking and the Project of the Year awards banquet will be held.

Operating Budget	(as of 08/09/2024)
Starting Balance	\$16,212.41
Revenue	\$900.00
Expenses	\$1,725.90
Ending Balance	\$15,386.51

**Events scheduled during next quarter:**

Date:	09/10/2024	Event:	Great Lakes Region Conference
Date:		Event:	
Date:		Event:	
Date:		Event:	

**Miscellaneous Items:**

- None

**Strategic Plan Initiatives:**

- Did the Sections within your Region add members in the category of government agency or contractor/supplier?
  - Yes – reported by Derby City, Lake Erie, Central Dacotah sections



Membership Diversity (as of 04/30/2024)		Membership Diversity (as of 08/31/2024)		% Gain/Loss
Consultant Members	161	Consultant Members	168	+ 4%
Government Members	54	Government Members	55	+ 2%
Contractor Members	9	Contractor Members	9	-
Note membership drive or related events: Reported by Bluegrass and Derby City sections.				

- How did your Region continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members).
  - Work began to organize and plan the first Great Lakes Region Conference event.
- How did your Region produce a robust program this quarter? If applicable, provide brief a narrative. (Highlight the most impactful events, activities, and the benefit that your Section saw).
  - Work began to organize and plan the first Great Lakes Region Conference event.

# Lunch Meetings	12	# Breakfast or Evening Meetings	0
# Technical Sessions	6	# Networking Meetings	9
# Charitable/Community service activities	0	# Young Member Events	2
# Cutting-edge/Technical Sessions	0		
Comments:			

- How did National empower or support your Region this quarter? Funds provided from National will support the first Great Lakes Region Conference event.
- What role, if any, did innovation and technology play in your Region activities this quarter? N/A

**Milestones:**

The following is a summary of key milestones for this quarter:

- The first Great Lakes Region Conference event is scheduled for September 10, 2024.

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**End of Report**



**SECTION REPORTS**  
**Central Ohio**  
**Regional Directors Quarterly Report**  
**(July 2024 – September 2024)**

<b>President:</b>	<b>Chad Rundle</b>	<a href="mailto:crundle@dlz.com">crundle@dlz.com</a>	<b>2024 – 2025</b>
<b>1<sup>st</sup> Vice President:</b>	<b>Dan Schmuhl</b>	<a href="mailto:dschmuhl@cmtran.com">dschmuhl@cmtran.com</a>	<b>2024 – 2025</b>
<b>2<sup>nd</sup> Vice President:</b>	<b>Danny Soroka</b>	<a href="mailto:danny.soroka@burgessniple.com">danny.soroka@burgessniple.com</a>	<b>2024 – 2025</b>
<b>Secretary:</b>	<b>Mike Taricska</b>	<a href="mailto:Mike.Taricska@burgessniple.com">Mike.Taricska@burgessniple.com</a>	<b>2024 – 2025</b>
<b>Treasurer:</b>	<b>Waleed Al-Sharkawi</b>	<a href="mailto:waleed.alsharkawi@burgessniple.com">waleed.alsharkawi@burgessniple.com</a>	<b>2024 – 2025</b>

**Activities:**

The following is a summary of key activities for this quarter:

- Held our annual Golf Outing that saw 65 attendees in July

<b>YTD Operating Budget (As of 9/2024)</b>		<b>Membership (As of 9/2024)</b>	
Starting Balance	\$57,516.83	Starting Membership	215
YTD Revenue*	\$10,450.47	Losses	0
YTD Expenses*	\$16,644.96	Gains	4
Ending Balance**	\$51,322.34	Ending Membership (paid)	219

\*Note YTD represents fiscal year, not calendar year

**Miscellaneous Items:** None

**Strategic Plan Initiatives:**

- **Did your Section add any members in the category of government agency or contractor/supplier?** No.

Note membership drive or events intended to bring in new members: Held annual golf outing

- **How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):** Summer quarter was slow in this regard, but we've got multiple events next quarter, including the first ever Regional Conference (September), Annual ASHE luncheon at the Ohio Transportation Engineering Conference (October) and Highway Cleanup event (September).



- **How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)** Our annual golf outing is usually highly anticipated by members, and we saw good turnout for this event.

# Lunch Meetings	0	# Breakfast or Evening Meetings	0
# Technical Sessions	0	# Networking Meetings	1
#Charitable/CommunityService Activities	0	# Young Member Events	0
# Cutting-edge/Technical Session	0		

Comments:

- **How did National or the Region empower or support your Section this quarter? (If applicable)**  
Planning upcoming first ever Regional Conference, to be held in Columbus on September 10-11.
- **What role, if any, did innovation and technology play in your Section activities this quarter?**  
None.

**Q 2 SECTION REPORT**  
**Bluegrass Section**  
**(From – 03/31/2024 to 08/31/2024)**

**Officers**

<b>President:</b>	<b>Michael Draper</b>	<a href="mailto:mdraper@dlz.com">mdraper@dlz.com</a>
<b>Vice President:</b>	<b>Tim Robinson</b>	<a href="mailto:tims.robinson@ky.gov">tims.robinson@ky.gov</a>
<b>Secretary:</b>	<b>Diana Radcliffe</b>	<a href="mailto:dradcliffe@bfwengineers.com">dradcliffe@bfwengineers.com</a>
<b>Treasurer:</b>	<b>Lee Carlisle</b>	<a href="mailto:LACarlisle@jmt.com">LACarlisle@jmt.com</a>

**Activities:**

The following is a summary of key activities for this quarter:

- ❖ ASHE Board Meeting was held (Virtual) on 04/018/2024.
- ❖ ASHE Member Meeting was held on 05/31/24. Member meeting was held to discuss this year’s 2 ASHE Bluegrass Section Transportation Improvement Projects.
  - KY 1/KY7 Carol Malone Blvd. Improvements, Carter County, KY (KYTC D-9) Presenter: Heather Lawler, PE (Stantec) Project Less than \$10 Million.
  - US 60 Smithland Bridge over Cumberland River, Livingston Co., KY (KYTC D-1) Presenter: Taylor Perkins, PhD, SE, PE (Stantec) Project more than \$10 Million.
- ❖ ASHE Board Meeting was held (Virtual) on 06/25/2024.
- ❖ ASHE Member Meeting on 07/16/2024
  - KYTC: Jason Siwula, PE, KYTC Deputy State Highway Engineer for Project Development, Mr. Siwula updated the group regarding the upcoming KYTC Six Year Plan for Design projects in Kentucky.  
The meeting was very well attended.
- ❖ ASHE Board Meeting was held (Virtual) on 08/15/2024

<b><u>Operating Budget (As of 08/31/2024)</u></b>	
Starting Balance (03/31/24)	\$14,493
Revenue	\$9,284
Expenses	\$3,530
Ending Balance (08/31/2024)	\$20,247

<b><u>Membership Diversity (As of 03/31/24)</u></b>		<b><u>Membership Diversity (As of 08/31/24)</u></b>		<b><u>% Gain/ Loss</u></b>
Consultant Members	102	Consultant Members	107	N/A
Government Members	39	Government Members	39	N/A
Contractor Members	2	Contractor Members	2	N/A

Ending Total Membership (03/31/24)	143		Ending Total Membership (08/31/24)	148	
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**Events scheduled during next quarter:**

Date: 09/04/2024	Event: ASHE Hospitality Room at the ACEC/KYTC Partnering Conference
Date: 10/10/2024	Event: ASHE Member Meeting, Joint meeting with WTS (Women in Transportation)
Date: 10/17/2024	Event: ASHE Board Meeting
Date: 11/08/2024	Event: ASHE Day at Churchill Downs, Joint event with Derby City Section
Date: 11/26/2024	Event: ASHE Member Meeting
Date: 12/19/2024	Event: ASHE Board Meeting

**Miscellaneous Items:**

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier?
  - ❖ **See above table for membership information. The Bluegrass Chapter continues to grow in numbers.**

Note: membership drive or events intended to bring in new members: Local fees are waved for Government Employees to incentivize them to Join, since the KYTC does not reimburse the employees for membership.

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):
  - ❖ The Bluegrass Chapter is continuing its outreach to the University of Kentucky and other schools to provide scholarships. (Last Semester no scholarship was given due to lack of interest.) We are working with the schools to get more interest in the scholarship. The board voted to use rollover money from 2023 and use a single \$2500 scholarship in fall 2024.
  - ❖ We reached out to consultants and suppliers in the area to cultivate new relationships and memberships. We added 2 consultant companies that are new sponsors for this year, that also brought in new memberships.
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)
  - ❖ See the table below for events in this quarter.

# Lunch Meetings	<u>2</u>	# Breakfast or Evening Meetings	<u>0</u>
# Technical Sessions	<u>0</u>	# Networking Meetings	<u>2</u>

#Charitable/CommunityService Activities	<u>0</u>	# Young Member Events	<u>0</u>
# Cutting-edge/Technical Session	<u>0</u>		

Comments: Networking happens before and after the lunch meetings.

- How did National or the Region empower or support your Section this quarter? (If applicable)
  - ❖ Not applicable this quarter.
  - ❖ Continued support through providing membership certificates & pins that continue to be given out at the May Meeting.
- What role, if any, did innovation and technology play in your Section activities this quarter?
  - ❖ The Bluegrass Chapter is continuing to learn about the new website and the capabilities for the Star Chapter program to provide online services for renewing memberships and sending notices to our members for meetings and paying for lunch online as a benefit to our members. We are adding more membership capabilities since we are up to our initial 150-person limit. We are continuing to add new features as we can to help our members.

### **Milestones**

The following is a summary of key milestones for this quarter:

- Online membership and notification continuing with the yearly dues' notifications. We have sent reminders to members whose membership has lapsed.
- Online payment for lunch continues to be available. Members enjoy paying online as it gives them a receipt for their companies to reimburse them or they pay with their company credit card.
- Corporate partners enjoy the continued ability to pay for multiple meeting attendees from one account.

### **End of Report**



**Cuyahoga Valley Section  
Regional Directors Quarterly Report  
(April, 2024 – July, 2024)**

<b>President:</b>	<b>Matt Johnson</b>	<b>mjohnson@palmernet.com</b>
<b>Vice President:</b>	<b>Santino Piccoli</b>	<b>s.piccoli@tencategeo.com</b>
<b>Secretary:</b>	<b>Scott Basinger</b>	<b>smbasinger@starkcountyohio.gov</b>
<b>Treasurer:</b>	<b>Denny Flechtner</b>	<b>denny319@att.net</b>

**Activities:**

The following is a summary of key activities for this quarter:

- April 4                                      Outstanding Highway Project Awards Luncheon
- April 16                                     Pro Football HOF Village update
- May 23                                        Annual Golf Outing
- June 14                                        Trap Shoot

<b><u>Operating Budget (As of 7/31/24)</u></b>		<b><u>Membership (As of 7/31/24)</u></b>	
Starting Balance	\$11,413.85	Starting Membership	108
Revenue	\$7,833.25	Losses	0
Expenses	\$6,819.00	Gains	4
Ending Balance	\$12,428.10	Ending Membership (paid)	112

**Events scheduled during next quarter:**

- September 10-11                        ASHE Great Lakes Region Conference
- September 27                             Trap Shoot
- December                                 Annual Holiday Party

**Student Chapter Update:** None.

**Miscellaneous Items:**

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier?  
No

Note membership drive or events intended to bring in new members:



- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings	<u>2</u>	# Breakfast or Evening Meetings	<u>0</u>
# Technical Sessions	<u>1</u>	# Networking Meetings	<u>2</u>
#Charitable/CommunityService Activities		# Young Member Events	
# Cutting-edge/Technical Session			

Comments:

- How did National or the Region empower or support your Section this quarter? (If applicable)

What role, if any, did innovation and technology play in your Section activities this quarter?

**Milestones:**

The following is a summary of key milestones for this quarter:

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contract Members		Contractor Members		

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**End of Report**

**SECTION REPORT**

**Derby City Section, Louisville KY  
(June 2024 to August 2024)**

**Officers**

<b>President:</b>	<b>Jason Littleton</b>	<b>jason.littleton@wsp.com</b>
<b>Vice President:</b>	<b>Katie Rowe</b>	<b>katie.rowe@greshamsmith.com</b>
<b>Secretary:</b>	<b>Brian Meade</b>	<b>brian.meade@aecom.com</b>
<b>Treasurer:</b>	<b>Jonathan Berry</b>	<b>john.berry@burgessniple.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- ASHE Derby City Board of Directors Meeting held June 4, 2024
- Derby City Section Meeting on August 1, 2024. Presenter was Jerry Leslie (STV) Group). Topic was Virtual Reality Use in Public Involvement.
- ASHE Derby City Board of Directors Meeting held August 14, 2024

<b><u>Operating Budget (As of 08/14/2024)</u></b>		<b><u>Membership (As of 08/14/2024)</u></b>	
Starting Balance (date)	\$13,587.13	Starting Membership (date)	87
Revenue	\$2,703.40	Losses	0
Expenses	\$1,645.24	Gains	0
Ending Balance	\$14,645.29	Ending Membership (paid)	87

**Events scheduled during next quarter:**

<b>Date: Sept. 5, 2024</b>	<b>Event: ASHE Hospitality Suite at ACEC/KYTC Partnering Conference</b>
<b>Date: Nov. 2024</b>	<b>Event: ASHE Derby City Day at the Downs Event</b>
<b>Date:</b>	<b>Event:</b>

**Miscellaneous Items:**

**Corporate Sponsorship** - AECOM, OR Colan, Michael Baker, Gresham Smith, Burgess & Niple, WSP, Stantec, QK4

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? **Yes – 2**

Note membership drive or events intended to bring in new members:-**Our Section sponsors a Hospitality Suite at the annual ACEC/KYTC Partnering Conference and we have an annual Day at the Downs (Churchill Downs) event. Both events are targeted at new membership**

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)- ):
- 

# Lunch Meetings (BOD and event)	<u>3</u>	# Breakfast or Evening Meetings	<u>0</u>
# Technical Sessions	<u>0</u>	# Networking Meetings	<u>0</u>
#Charitable/CommunityService Activities	<u>0</u>	# Young Member Events	<u>0</u>
# Cutting-edge/Technical Session	<u>0</u>		

Comments:

- How did National or the Region empower or support your Section this quarter? (If applicable) **ASHE Derby City (with support from Bluegrass and TRIKO Sections) was awarded the 2027 National Conference**
- What role, if any, did innovation and technology play in your Section activities this quarter? – **Section Webpage provides section information (leadership, contact information, section membership application, events etc..)**

**Milestones**

The following is a summary of key milestones for this quarter:

- \*Section Project of the Year was awarded
- \*ASHE Derby City Section Scholarship was awarded

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of 04/30/2024)		MEMBERSHIP DIVERSITY (as of 04/30/2024)		% GAIN/ LOSS
Consultant Members	59	Consultant Members	61	3%
Government Members	15	Government Members	16	6%
Contract Members	7	Contractor/Vendors Members	7	0%

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**End of Report**



**SECTION REPORT**

**Lake Erie Section  
(March 2024-August 2024)**

**Officers**

<b>President:</b>	<b>Brian Sears</b>	<b>bsears@smeinc.com</b>	<b>Term Ends May 2025</b>
<b>Vice President:</b>	<b>Tom Flask</b>	<b>tflask@lbjinc.com</b>	<b>Term Ends May 2025</b>
<b>Secretary:</b>	<b>Kathy Johnson</b>	<b>kathy.johnson@mbakerintl.com</b>	<b>Term Ends May 2025</b>
<b>Treasurer:</b>	<b>Steve Tyneski</b>	<b>steven.tyneski@dot.ohio.gov</b>	<b>Term Ends May 2025</b>

**Activities:**

The following is a summary of key activities for this quarter:

- March 26, 2024 Transportation Tuesday in Lakewood, OH. 22 Registered guests.
- April 2, 2024 (In person Attendance 45) Presentation by winning team of the Project of the Year
- May 7, 2024 Board Meeting (11 in attendance, 1 on the phone, including one of the new oncoming directors) Discussions included ordering t-shirts and increasing event costs due to losses
- May 8, 2024 (In Person attendance 104) ODOT Large Projects, Speakers Julie Meyer and Dayna Mallas from ODOT District 12
- May 28, 2024 Transportation Tuesday in Independence. 23 Registered guests
- July 25, 2024 Joint Summer Social at the Guardians game with WTS, ASCE, ACEC, ABCD, ITE
- August 15, 2024 Board Meeting (11 in person, 1 on phone) Voted to change the price of lunch meetings, order and sell shirts, and events for the upcoming year.

<b><u>Operating Budget (As of 8/30/24)</u></b>		<b><u>Membership (As of 3/14/24)</u></b>	
Starting Balance (5/31/24)	\$21,348.97	Starting Membership (3/14/24)	248
Revenue	\$19,180.34	Losses	7
Expenses	\$3,054.09	Gains	8
Ending Balance	\$37,475.22*	Ending Membership (paid)	249

- Balances currently include registration and sponsorship money coming in for the Great Lakes Region Conference, which is using the Lake Erie StarChapter.

**Events scheduled during next quarter:**

<b>Date: September 17</b>	<b>Event: ODOT Kickoff</b>
<b>Date: October 29</b>	<b>Event: Irishtown Bend</b>

**Miscellaneous Items:**

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? Yes

Note membership drive or events intended to bring in new members: N/A

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):
  - We are planning community service events for the upcoming Program Year
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings	2	# Breakfast or Evening Meetings	0
# Technical Sessions	2	# Networking Meetings	3
#Charitable/CommunityService Activities	0	# Young Member Events	2
# Cutting-edge/Technical Session	0		

Comments:  
We had our first summer social and our second Transportation Tuesday happy hour

- How did National or the Region empower or support your Section this quarter? (If applicable)
  - N/A
- What role, if any, did innovation and technology play in your Section activities this quarter?
  - We are still learning and using our new StarChapter website and database to improve our communication with members.

**Milestones**

The following is a summary of key milestones for this quarter:

- N/A

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contract Members		Contractor Members		

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**End of Report**

**SECTION REPORT**

**Northwest Ohio Section  
(from 4/12/2024 to 9/4/2024)**

**Officers**

<b>President:</b>	<b>Pete Bick, PE</b>	<b>Peter.Bick@toledo.oh.gov</b>
<b>Vice President:</b>	<b>Brian Kirk, PE</b>	<b>BKirk@manniksmithgroup.com</b>
<b>Secretary:</b>	<b>Amy Zimmerman, PE</b>	<b>azimmerman@dgl-ltd.com</b>
<b>Treasurer:</b>	<b>Rich Spino, PE</b>	<b>rspino@manniksmithgroup.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- 5/16/2024 – Presto Geosystems – Jerry Frantz, Meredith Brothers, Inc.

<b><u>Operating Budget (As of 4/12/2024)</u></b>		<b><u>Membership (As of 09/4/2024)</u></b>	
Starting Balance (date)	\$6071.20	Starting Membership (date)	51
Revenue	0.00	Losses	0
Expenses	483.87	Gains	0
Ending Balance	5587.33	Ending Membership (paid)	51

**Events scheduled during next quarter:**

<b>Date: 9/16/2024</b>	<b>Event: Jennifer Van Horn, Metroparks Toledo</b>
<b>Date:</b>	<b>Event:</b>
<b>Date:</b>	<b>Event:</b>

**Miscellaneous Items:**

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier?

Note membership drive or events intended to bring in new members: No, but we are actively attempting to add new members and contractors.

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings	<u>1</u>	# Breakfast or Evening Meetings	
# Technical Sessions	<u>1</u>	# Networking Meetings	
#Charitable/CommunityService Activities		# Young Member Events	
# Cutting-edge/Technical Session			

We held two technical lunch meetings this quarter and plan for one more before we break for the summer months.

- How did National or the Region empower or support your Section this quarter? (If applicable)
- What role, if any, did innovation and technology play in your Section activities this quarter?

**Milestones**

The following is a summary of key milestones for this quarter:

- 

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contract Members		Contractor Members		

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**End of Report**

**SECTION REPORT**

**TRIKO Valley Section**  
***(from – 4/01/2024 to 6/30/2024)***

**Officers**

<b>President:</b>	<b>Todd Gadbury</b>	<b>todd.gadbury@hamilton-co.org</b>
<b>Vice President:</b>	<b>Dan Ficker</b>	<b>dficker@palmernet.com</b>
<b>Secretary:</b>	<b>Dan Springer</b>	<b>dspringer@ljbinc.com</b>
<b>Treasurer:</b>	<b>Eric Kistner</b>	<b>eric.kistner@stantec.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- April 23, 2024 – Board of Directors Meeting
- May 21, 2024 – General Membership Meeting – Schramm Awards

<b><u>Operating Budget (As of 6/30/2024)</u></b>		<b><u>Membership (As of 6/30/2024)</u></b>	
Starting Balance (1/1/24)	\$8,309.08	Starting Membership (1/1/24)	156
Revenue	\$11,960.00	Losses	0
Expenses	\$8,544.65	Gains	4
Ending Balance	\$11,724.43	Ending Membership (paid)	160

**Events scheduled during next quarter:**

<b>Date: 8/27/24</b>	<b>Event: Board of Directors Meeting</b>
<b>Date: 9/17/24</b>	<b>Event: General Membership Meeting</b>

**Miscellaneous Items:**

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? None during the second quarter of 2024.

Note membership drive or events intended to bring in new members: The Triko Valley chapter is planning a membership drive at the University of Cincinnati and maybe the University of Dayton.

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members): None during the first quarter of 2024.

- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)
  - April 23, 2024 – Board of Directors Meeting
  - May 21, 2024 – General Membership Meeting – Schramm Awards

# Lunch Meetings	<u>1</u>	# Breakfast or Evening Meetings	<u>0</u>
# Technical Sessions	<u>1</u>	# Networking Meetings	<u>0</u>
#Charitable/CommunityService Activities	<u>0</u>	# Young Member Events	<u>0</u>
# Cutting-edge/Technical Session	<u>0</u>		

Comments:

- How did National or the Region empower or support your Section this quarter? (If applicable)
- What role, if any, did innovation and technology play in your Section activities this quarter?

**Milestones**

The following is a summary of key milestones for this quarter:

- None

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contract Members		Contractor Members		

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**End of Report**

**SECTION REPORT**

**Central Dacotah Section  
(from – 06/01/2024 to 08/31/2024)**

**Officers**

<b>President:</b>	<b>Matthew Schaible</b>	<a href="mailto:mschaible@seh.com">mschaible@seh.com</a>
<b>Vice President:</b>	<b>Cary Yoder</b>	<a href="mailto:cyoder@braunintertec.com">cyoder@braunintertec.com</a>
<b>Secretary:</b>	<b>Sean Kelly</b>	<a href="mailto:sean.kelly@kljeng.com">sean.kelly@kljeng.com</a>
<b>Treasurer:</b>	<b>Ryan Swanberg</b>	<a href="mailto:ryswanberg@nd.gov">ryswanberg@nd.gov</a>

**Activities:**

The following is a summary of key activities for this quarter:  
No Activities

<b><u>Operating Budget (As of 09/01/2024)</u></b>		<b><u>Membership (As of 09/01/2024)</u></b>	
Starting Balance	\$42,449.32	Starting Membership (date)	76
Revenue	\$1.78 (w/interest)	Losses	0
Expenses	\$300.00	Gains	0
Ending Balance	\$42,151.10	Ending Membership (paid)	76

**Events scheduled during next quarter:**

<b>Date: 10/2024</b>	<b>Event: Monthly Meeting with presenter TBD</b>
<b>Date: 11/2024</b>	<b>Event: Monthly Meeting (presenter TBD)</b>

**Miscellaneous Items:**

None

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? Our section has numerous NDDOT employees as members and did add a few. We are still working to add more contractor/supplier members as well.
- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members): We continue to offer PDH's through our monthly meetings.

- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings		# Breakfast or Evening Meetings	
# Technical Sessions		# Networking Meetings	
#Charitable/CommunityService Activities		# Young Member Events	
# Cutting-edge/Technical Session			
Comments: We held 3 monthly meetings over lunch for different presenters. The presentations were all well received and well attended by membership.			

- How did National or the Region empower or support your Section this quarter? (If applicable)
- What role, if any, did innovation and technology play in your Section activities this quarter?
  - No activities this quarter

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**End of Report**

**SECTION REPORT**

**Circle City Section  
(from – 3/22/2024 to 9/4/2024)**

**Officers**

<b>President:</b>	<b>Dustin Quincy</b>	<b>dquincy@infrastructure-eng.com</b>
<b>Vice President:</b>	<b>Katie Tedder</b>	<b>Ktedder@infrastructure-eng.com</b>
<b>Secretary:</b>	<b>Paul Farlow</b>	<b>farlowpb@cdmsmith.com</b>
<b>Treasurer:</b>	<b>Scott Sandstrom</b>	<b>sandstroms@cdmsmith.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- Board meetings held every two weeks
- I-469 I-69 Interchange Site Visit

<b><u>Operating Budget (As of 9/4/2024)</u></b>		<b><u>Membership (As of 9/4/2024)</u></b>	
Starting Balance (3/22/24)	\$10,193.61	Starting Membership (1/8/24)	66
Revenue	\$8,491.11	Losses	0
Expenses	\$2,159.29	Gains	2
Ending Balance	\$16,525.43	Ending Membership (paid)	68

Most revenue and expenses are for the Strikes for Scholarships event.

**Events scheduled during next quarter:**

<b>Date: September 28, 2024</b>	<b>Event: Social Event - Happy Hour</b>
<b>Date: October/November</b>	<b>Event: Indianapolis Airport Authority</b>

**Miscellaneous Items:**

None at this time.

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier?

No

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):

By attending the I-469 I-69 Interchange during construction we gave designers a look into the construction process and how design is implemented in the field.

- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings	<u>1</u>	# Breakfast or Evening Meetings	
# Technical Sessions	<u>1</u>	# Networking Meetings	<u>1</u>
#Charitable/CommunityService Activities		# Young Member Events	
# Cutting-edge/Technical Session			
Comments: See comments in section report above.			

- How did National or the Region empower or support your Section this quarter? (If applicable)

None

- What role, if any, did innovation and technology play in your Section activities this quarter?

None

**Milestones**

The following is a summary of key milestones for this quarter:

- None

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contract Members		Contractor Members		

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**End of Report**

REGION REPORT  
 Mid-Atlantic Region  
 (04/01/2024 to 8/31/2024)

Officers

President	Nick Ramirez	Email Address	<a href="mailto:nickr@viasinfrastructure.com">nickr@viasinfrastructure.com</a>
1 <sup>st</sup> Vice President	John Midyette	Email Address	<a href="mailto:Jmidyette@inframap.net">Jmidyette@inframap.net</a>
2 <sup>nd</sup> Vice President	Brian Lusk	Email Address	<a href="mailto:brian.lusk@ice-eng.com">brian.lusk@ice-eng.com</a>
Secretary	John Harman	Email Address	<a href="mailto:engineerjohnvt@gmail.com">engineerjohnvt@gmail.com</a>
Treasurer	Joe Modica	Email Address	<a href="mailto:jmodica@mbpce.com">jmodica@mbpce.com</a>

Activities:

The following is a summary of key activities for this quarter:

- June 5, 2024 – MA Region held an in-person meeting in Raleigh prior to the 2024 National Conference.
- August 16, 2024 – MA Region held 1<sup>st</sup> Region meeting with new Leadership Team.

Operating Budget	(as of 8/16/2024)
Starting Balance (date)	\$27,471.62
Revenue	\$8,000
Expenses	\$0
Ending Balance	\$35,471.62

Events scheduled during next quarter:

Date:	October	Event:	Next Region Board Meeting
Date:	November	Event:	MA Technical Conference Planning Meeting
Date:	March/April	Event:	MA Technical Conference

Miscellaneous Items:

- Region continues to coordinate National communication items with Sections

Strategic Plan Initiatives:

- Did the Sections within your Region add members in the category of government agency or contractor/supplier?

Membership Diversity (As of 9/1/2024)		Membership Diversity (As of 9/1/2024)		% Gain/ Loss
Consultant Members	707	Consultant Members	0	0
Government Members	58	Government Members	0	0
Contractor Members	6	Contractor Members	0	0
Note membership drive or related events: N/A				

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- How did your Region continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members)
  - The Region Officers and National Directors attended local Section educational events, board meetings, and other networking events to support Sections and Section leadership. Additionally, planning for a MA Technical conference has commenced for Spring 2025.
  
- How did your Region produce a robust program this quarter? If applicable, provide brief a narrative. (Highlight the most impactful events, activities, and the benefit that your Section saw.)

# Lunch Meetings	0	# Breakfast or Evening Meetings	0
# Technical Sessions	0	# Networking Meetings	0
# Charitable/Community service activities	0	#Young Member Events	0
# Cutting-edge/Technical Session			
Comments: The Region did not hold any program events. Region Officers attended their local Section Board meetings and membership events to support Section leadership.			

- How did National empower or support your Region this quarter?
  - National Directors coordinated with the Region on important topics from the National Board meeting.
  - National Directors coordinated with Region President and Secretary on distribution of National communications to the Sections.
- What role, if any, did innovation and technology play in your Region activities this quarter?
  - The Region, due to the geography of Board members, used virtual Teams meetings to hold our Board meetings and the meeting to vote for the National Director nominations.

**Milestones:**

The following is a summary of key milestones for this quarter:

MA Region met in person prior to the 2024 National Conference in Raleigh. This meeting in person was key to foster relationships and introduce the new Board members.

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End of Report

**SECTION REPORT**  
**Blue Ridge Section**  
 (from -04/01/2024 to 8/31/2024 )

<b>President:</b>	<b>James Hinkle</b>	<b><a href="mailto:james.hinkle@vdot.virginia">james.hinkle@vdot.virginia</a></b>
<b>Vice President:</b>	<b>Michael Graham</b>	<b><a href="mailto:mgraham@rsandh.com">mgraham@rsandh.com</a></b>
<b>Secretary:</b>	<b>Mallory McGowan</b>	<b><a href="mailto:mallory.mcgowan@vdot.virginia.gov">mallory.mcgowan@vdot.virginia.gov</a></b>
<b>Treasurer:</b>	<b>Angie Oaks</b>	<b><a href="mailto:aoaks@mbpce.com">aoaks@mbpce.com</a></b>

Activities: The following is a summary of key activities for this quarter:

- 4/16/2024 – Membership Meeting – State of VDOT & Rob Griffith, DCE Salem District
- 5/14/2024 – Membership Meeting – Membership Networking Event – Taco Tuesday Food Truck, VDOT Salem District Complex -
- 5/31/2024 – BOD Meeting/Golf Tournament Committee Planning
- 06/08/2024 – Slow Down/Move Over Rally, Wytheville, VA (we were a major sponsor)
- 6/19/2024 – Membership Meeting – LIDAR, Landslides, and Road Cuts

<b><u>Operating Budget (As of 12/21/2023)</u></b>		<b><u>Membership (As of 12/20/2023)</u></b>	
Starting Balance (09/06/2023)	8,742.91	Starting Membership (10/01/2023)	56
Revenue	1399.72	Losses	0
Expenses	63.96	Gains	3
Ending Balance	10,078.67	Ending Membership (paid)	59

Events scheduled during next quarter:

- Date: 08/20/2024 Event: Membership Meeting – Speaker TBD
- Date: 09/17/2024 Event: Membership Meeting - Speaker TBD
  - Date: 10/14/2024 Event: Annual Golf Tournament

Miscellaneous Items: Strategic Plan Initiatives: Did your Section add any members in the category of government agency or - NO

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):

Several membership meetings held this quarter along with our sponsorship of the Slow Down Move Over safety awareness campaign. We have worked diligently to get out in front of upcoming meeting dates to line up guest speakers and topic of interest to our members. Our membership continues to grow.

- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section) Lots of details and networking with our local VDOT Salem District Leaders, discussions focused on upcoming large projects on the I-81 corridor and the project advertisements over the next 6 to 9 months.

# Lunch Meetings	<u>2</u>	Networking Meeting	<u>1</u>
# Technical Sessions	<u>0</u>	Young Member Events	<u>0</u>
#Charitable/CommunityService Activities	<u>0</u>	Other	<u>1</u>
# Cutting-edge/Technical Session	<u>0</u>	0	

- How did National or the Region empower or support your Section this quarter? (If applicable)  
No feedback to give
- What role, if any, did innovation and technology play in your Section activities this quarter? No feedback to give

Milestones The following is a summary of key milestones for this quarter:

- Please only respond to this question in the May/June Report (4th quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of 3/31/2024)		MEMBERSHIP DIVERSITY (as of 8/31/2024)		% GAIN/ LOSS
Consultant Members	32	Consultant Members	34	+3.1%
Government Members	21	Government Members	21	0%
Contract Members	4	Contractor Members	4	0%

## SECTION REPORT

\_\_\_\_\_ Carolina Piedmont \_\_\_\_\_ Section  
(from -04/01/2024-08/31/2024)

### Officers

President:	Andrew Aiezza	aaiezza@drmp.com
Vice President:	William deal	William.deal@collierseng.com
Secretary:	Nanette Fogleman	ashesecretary@gmail.com
Treasurer:	Sean McCarthy	smccarthy@drmp.com

Activities:

The following is a summary of key activities for this quarter:

- Board Meeting – 04/03/2024
- Board Meeting – 05/08/2024
- Scholarship Golf Tournament – 05/01/2024
- ASHE National Conference – 06/05-08/2024
- Board Meeting – 07/10/2024
- Board Meeting – 08/14/2024

Operating Budget (As of 12/21/2023)		Membership (As of 03/21/2024)	
Starting Balance (09/06/2023)	24979.98	Starting Membership (10/01/2023)	45
Revenue	3131.41	Losses	0
Expenses	6276.55	Gains	0
Ending Balance	21834.84	Ending Membership (paid)	45

Events scheduled during next quarter:

Date: 09/04/2024	Event: Board Meeting
Date: 09/11/2024	Event: Membership Meeting
Date: 10/02/2024	Event: Board Meeting
Date: 11/06/2024	Event: Board Meeting
Date: 12/04/2024	Event: Board Meeting

Miscellaneous Items:

Strategic Plan Initiatives:

- Did your Section add any members in the category of government agency or contractor/supplier? No

Note membership drive or events intended to bring in new members: Section will be offering free one-year memberships for a limited time.

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members): Not Applicable
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

A golf tournament was held May 1 to support the scholarship fund provided to UNC-Charlotte.

# Lunch Meetings	1	# Breakfast or Evening Meetings	0
# Technical Sessions	0	# Networking Meetings	1
#Charitable/CommunityService Activities	0	# Young Member Events	0
# Cutting-edge/Technical Session	0		

Comments:

- How did National or the Region empower or support your Section this quarter? (If applicable)  
Grant has been provided to support membership fees for new members.
- What role, if any, did innovation and technology play in your Section activities this quarter?  
All events are shared on LinkedIn thru the section’s pages and shared by several members.

Milestones

The following is a summary of key milestones for this quarter:

- Due to resolving issues with the club’s payment method, memberships have not been finalized.

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter? Not finalized

MEMBERSHIP DIVERSITY (as of 08/26/2024)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN / LOSS
Consultant Members	43	Consultant Members		
Government Members	2	Government Members		
Contract Members	0	Contractor Members		

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End of Report

**Carolina Triangle**  
(from -4/01/2024 to 8/31/2024)

**Officers**

<b>President:</b>	<b>Olivia Pilkington</b>	<b>olpilkington@ncdot.gov</b>
<b>Vice President:</b>	<b>Ronyell Thigpen</b>	<b>Ronyell.Thigpen@wsp.com</b>
<b>Secretary:</b>	<b>Brian Lusk</b>	<b>Brian.lusk@ice-eng.com</b>
<b>Treasurer:</b>	<b>Drew Daack</b>	<b>Drew.daack@wsp.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- National Conference
- Annual Renewals kickoff
- Dinner meeting in May w/ installment of officers

<b>Operating Budget (As of 08/31/2024)</b>		<b>Membership (As of 8/31/2024)</b>	
Starting Balance (date)	\$46,717.95	Starting Membership	225
Revenue	\$25,010.07	Losses	0
Expenses	\$34,255.75	Gains	0*

Ending Balance	\$37,472.27	Ending Membership (paid)	225
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**\*New members will be processed with upcoming Annual Renewal**

**Events scheduled during next quarter:**

<b>Date:9/24/2024</b>	<b>Event: Dinner Meeting</b>
<b>Date:11/14/2024</b>	<b>Event: Dinner Meeting</b>
<b>Date: 11/8/2024</b>	<b>Event: Golf Outing</b>

**Miscellaneous Items:**

*Continue Annual Renewals to submit to National by 10/1/2024*

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? *All Section Member adds will be submitted w/ renewals, although there were several new Government applications.*

Note membership drive or events intended to bring in new members:  
*Technical Seminar and NCDOT outreach/recruitment.*

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members): *N/A – Section was busy preparing for the National Conference.*
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section): *N/A mostly during Summer “dead period” and Section was mostly focused on National Conference.*

# Lunch Meetings		# Breakfast or Evening Meetings	<u>1</u>
# Technical Sessions		# Networking Meetings	
#Charitable/CommunityService Activities		# Young Member Events	
# Cutting-edge/Technical Session			

Comments: 2024 NATIONAL CONFERENCE

- How did National or the Region empower or support your Section this quarter? (If applicable)  
*Region provided resources for the National Conference*
- What role, if any, did innovation and technology play in your Section activities this quarter?

None, but **question to National** would be is there an update to providing a single National contract for membership tracking/communication software. MA Region meeting notes indicate this was being researched by National Technical Committee. This would help the Section to better plan for our own software if needed. Any update on this or any other technology related items would be helpful.

**Milestones**

The following is a summary of key milestones for this quarter:

- Election and installment of 2024-2025 Officers.
- Successful National Conference.

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of 4/1/2024)		MEMBERSHIP DIVERSITY (as of 8/31/2024)		% GAIN/ LOSS
Consultant Members	208	Consultant Members	208	0
Government Members	17	Government Members	17	0
Contract Members	0	Contractor Members	0	0

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**End of Report**

**SECTION REPORT**

**Chesapeake Section**  
*(from – 04/01/2024 to 08/31/2024)*

*Officers*

<b>President:</b>	<b>Greg Barnes</b>	<b>GBarnes@RKK.com</b>
<b>Vice President:</b>	<b>Lauren Havener, PE</b>	<b>LAHavener@McCormickTaylor.com</b>
<b>Secretary:</b>	<b>Elizabeth Woolls, PE</b>	<b>ewoolls@gfnet.com</b>
<b>Treasurer:</b>	<b>Elizabeth Harasty, PE</b>	<b>EHarasty@Pennoni.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

Board Meeting: **04/02/2024**

Board Meeting: **05/13/2024**

Members Appreciation Event: **05/31/2024**

Young Members Kayaking Event: **06/01/2024**

ASHE Golf Tournament, supporting our scholarship form: **06/13/2024**

<b><u>Operating Budget (As of 8/20/2024)</u></b>	<b><u>Membership (As of 8/20/2024)</u></b>
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Starting Balance (04/01/2024)	18,877.73	Starting Membership (3/21/2024)	272
Revenue	38,378.82	Losses	0
Expenses	48,651.01	Gains	4
Ending Balance	8,605.54	Ending Membership (paid)	276

Events scheduled during next quarter:

<b>Date:</b> 09/12/2024	<b>Event:</b> Young Members Social Event (Networking Happy Hour)
<b>Date:</b> 09/25/2024	<b>Event:</b> Construction Technical Meeting
<b>Date:</b> 10/15/2024	<b>Event:</b> Traffic Technical Meeting and Dinner
<b>Date:</b> 11/19/2024	<b>Event:</b> Planning Technical Meeting

**Miscellaneous Items:**

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier?  
*We currently have 14 members who are in a government agency, one of which has renewed for the upcoming year. We do not currently categorize our members based on Contractor/Supplier members. However, we are currently working on improving our membership form to better clarify the distinction between these groups.*

Note membership drive or events intended to bring in new members: During this quarter we held a Young Members Kayaking event (06/01/2024), a Member Appreciation Outing at the Orioles game (05/31/2024), and our annual Golf Tournament (06/13/2024) during our membership renewal period in order to try to attract new members and retain existing members

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):  
*-We provided three events this quarter that provided our members the chance to network with various industry professionals – a Young Members Kayaking Event, a Members Appreciation Event at the Orioles game, and our annual ASHE Golf Tournament.*  
*-In June, we hosted our Golf Tournament, which served as a scholarship fundraiser. This year we issued two (2) scholarships to qualified Maryland college students valued at \$4,000 each.*
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

We hosted various events as described under the "Activities" section above. This quarter we mainly hosted social and networking events. We also hosted a scholarship fundraising event to raise money to fund our generous scholarship program.

# Lunch Meetings	<u>1</u>	# Breakfast or Evening Meetings	<u>1</u>
# Technical Sessions		# Networking Meetings	<u>3</u>
#Charitable/CommunityService Activities	<u>1</u>	# Young Member Events	<u>1</u>
# Cutting-edge/Technical Session			

Comments: Our board meetings were held in the evening in April and over Lunch time in May. The members appreciation event, young members kayaking event, and ASHE Golf Tournament all provided great networking opportunities for our members. The Golf Tournament also helped to support our scholarship fund.

- How did National or the Region empower or support your Section this quarter? (If applicable) Nancy Morisi forwarded us potential new members who had reached out regarding membership in the Chesapeake section. We were able to reach out to these individuals and several signed up for new membership.
- What role, if any, did innovation and technology play in your Section activities this quarter? We committed to and initiated the adoption of StarChapter. We are actively learning how to use it to streamline our events and grow our membership.

**Milestones**

The following is a summary of key milestones for this quarter:

- N/A

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of 03/21/2024)		MEMBERSHIP DIVERSITY (as of 08/20/2024)		% GAIN/ LOSS
Consultant Members	260	Consultant Members	264	1.5%
Government Members	12	Government Members	12	0%
Contract Members	0	Contractor Members	0	0%

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**End of Report**

**SECTION REPORT**

**Greater Hampton Roads Section**

(From – 04/30/2024 to 08/31/2024)

**Officers**

<b>President:</b>	<b>Ken Yarberry</b>	<a href="mailto:kenyarberry@gmail.com">kenyarberry@gmail.com</a>
<b>1<sup>st</sup> Vice President:</b>	<b>Mike Morgan</b>	<a href="mailto:mmorgan@mbpce.com">mmorgan@mbpce.com</a>
<b>2<sup>nd</sup> Vice President:</b>	<b>Rob Thuma</b>	<a href="mailto:Robert.Thuma@wsp.com">Robert.Thuma@wsp.com</a>
<b>Secretary:</b>	<b>Isabella Mejdrech</b>	<a href="mailto:imejdrech@moffattnichol.com">imejdrech@moffattnichol.com</a>
<b>Treasurer:</b>	<b>Ben Cotton</b>	<a href="mailto:Benjamin.Cotton1@aecom.com">Benjamin.Cotton1@aecom.com</a>

**Activities:**

The following is a summary of key activities for this quarter:

- Board Meeting – 07/25/2024
- Board Meeting – Membership Pricing – 08/01/2024
- Board Meeting – Fall Activities – 8/23/2024
- Summer Social – Norfolk Tides Game – 08/23/2024
- Note: summers are light due to many people being on vacation

<b>Operating Budget (As of 08/23/2024)</b>		<b>Membership (As of 08/23/2024)</b>	
Starting Balance (03/08/2024)	\$20,324.69	Starting Membership (03/08/2024)	79
Revenue	\$897.50	Losses	0
Expenses	\$2,648.10	Gains	0
Ending Balance	\$18,574.09	Ending Membership (paid)	79*

\* Note that membership renewal is currently in progress. Membership numbers will be updated in the next quarterly report.

**Events scheduled during next quarter:**

<b>Date: 9/2024</b>	<b>Event: Lunch Meeting</b>
<b>Date: 10/18/2024</b>	<b>Event: Annual Top Golf Tournament</b>
<b>Date: 11/2024</b>	<b>Event: Dinner Meeting</b>

**Miscellaneous Items:**

- None this quarter.

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier?

- No government
- No contractors/suppliers

Comments: 1 social event

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide a brief narrative. (example: any community service activity, community outreach, educational activity for members):
  - This year, ASHE Greater Hampton Roads Section (ASHE-GHR) has decided to contribute to our ODU Scholarship fund. The scholarship recipient has been invited to attend the ASHE - GHR spring meetings (students free of charge). The invite was also extended to the recruiting staff at ODU to help build a connection with ODU. We held a social event where members were requested to bring a non-member with to get more engagement. The summer social is free to members and one guest, so it encourages non-members to attend with members for free.
- How did your Section produce a robust program this quarter? Provide a brief narrative. (Highlight the most impactful events, activities, and the benefit to your Section)
  - The summer is primarily for planning as many people are on PTO and traveling or spending time with family.

# Lunch Meetings	<u>0</u>	Dinner Meeting	<u>1</u>
# Technical Sessions	<u>0</u>		
#Charitable/CommunityService Activities	<u>0</u>	Other	<u>0</u>
# Cutting-edge/Technical Session	<u>0</u>		

- How did National or the Region empower or support your Section this quarter?  
President and Regional Director and one section board member attended the ASHE National Conference in Raleigh, June 5- 9. Attended all the section leadership sessions for lessons-learned and best practice from other sections.
- What role, if any, did innovation and technology play in your Section activities this quarter?  
New ASHE GHR website under development. Updated website to ensure member security of the online payment methods for renewals, new memberships and meeting reservations.

### **Milestones**

The following is a summary of key milestones for this quarter:

- The website is deployed and being used for payment for events and membership renewals
- Summer social was well attended with good feedback with over 50 members and family members.

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY		MEMBERSHIP DIVERSITY		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contractor Members		Contractor Members		

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**End of Report**

**SECTION REPORT**

Old Dominion Section (from -5/01/2024 to 8/31/2024)

**Officers**

<b>President:</b>	<b>Keving O’Meara</b>	<b>kevin.omeara@timmons.com</b>
<b>Vice President:</b>	<b>Jimmy Stewart</b>	<b>jstewart@dcpsi.com</b>
<b>Secretary:</b>	<b>Clint Smith</b>	<b>ashe.od@gmail.com</b>
<b>Treasurer:</b>	<b>Ben Doran</b>	<a href="mailto:benjamin.doran@kimley-horn.com">benjamin.doran@kimley-horn.com</a>

**Activities:** The following is a summary of key activities for this quarter:

- Technical meeting held on 6/20/2024
- Social event held on 6/26/2024
- Technical meeting held on 8/8/2024

<b>Operating Budget (As of 08/31/2024)</b>		<b>Membership (As of 8/31/2024)</b>	
Starting Balance (date)	\$13,088.23	Starting Membership	82
Revenue	\$1,479.44	Losses	-2
Expenses	\$339.59	Gains	7

Ending Balance	\$14,228.08	Ending Membership (paid)	87
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**Events scheduled during next quarter:**

Date: 9/12/24 Event: Technical Session @ VDOT Richmond District  
 Date: 10/9/24 Event: Annual Scholarship Golf Tournament  
 Date: 11/21/24 Event: Technical Session

**Miscellaneous Items: Strategic Plan Initiatives:**

• Did your Section add any members in the category of government agency or contractor/supplier? Yes

**Note membership drive or events intended to bring in new members:**

Earnest requests for membership made at all technical and social events 2 Revised 11/6/2023

• How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):

The ASHE Old Dominion Section reinforced its role as a multifaceted organization dedicated to advancing both the field of highway engineering and community engagement. The Old Dominion Section has held highly impactful technical meetings, where experts from various sectors gathered to discuss innovative approaches in highway safety and infrastructure development. These events not only provided valuable insights into emerging technologies but also fostered a collaborative environment where professionals could exchange ideas and solutions. The success of this meeting set a high standard for subsequent events.

In addition to these technical events, the ASHE Old Dominion Section understood the importance of building camaraderie and strengthening connections within the membership. To address this, they organized a well-received social meeting in the summer. This event offered a relaxed setting for members to network, share experiences, and discuss the latest trends in a more informal atmosphere. It not only allowed members to connect on a personal level but also helped foster a sense of community and belonging within the organization.

• How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

The ASHE Old Dominion Section held two technical meetings and one networking meeting.

# Lunch Meetings	<u>2</u>	Breakfast or Evening Meets	<u>0</u>
# Technical Sessions	<u>0</u>	Networking meetings	<u>1</u>
#Charitable/CommunityService Activities	<u>0</u>	Young Member Events	<u>1</u>
# Cutting-edge/Technical Session		Other	

How did National or the Region empower or support your Section this quarter? (If applicable) N/A •

What role, if any, did innovation and technology play in your Section activities this quarter? All meetings were coordinated with email and Google sheet signup

MEMBERSHIP DIVERSITY (as of 8/31/2023)		MEMBERSHIP DIVERSITY (as of 8/31/2024)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contract Members		Contractor Members		

**NORTH CENTRAL WEST VIRGINIA  
SECTION REPORT**

*(from – 04/01/2024 to 8/31/2024)*

**Officers**

<b>President:</b>	Don Williams	
<b>1<sup>st</sup> Vice President:</b>		
<b>2<sup>nd</sup> Vice President:</b>		
<b>Secretary:</b>	Leann Rakes	
<b>Treasurer:</b>		

**Activities:**

The following is a summary of key activities for this quarter:

- Group is still meeting monthly
- 

**End of Report**

**SECTION REPORT**

**Potomac Section**

*(from – 04/01/2024 to 8/31/2024)*

**Officers**

<b>President:</b>	Jesse Glasser	jesse.glasser@gmail.com
<b>1<sup>st</sup> Vice President:</b>	Kush Vashee	kvashee@rkk.com
<b>2<sup>nd</sup> Vice President:</b>	Micael Alemu	micaelabera@gmail.com
<b>Secretary:</b>	Thang Nguyen	thang.nguyen@volkert.com
<b>Treasurer:</b>	Paul Pillips	pphililps@rkk.com

**Activities:**

The following is a summary of key activities for this quarter:

- April 10<sup>th</sup> - ASHE Potomac dinner meeting featuring Jason Williams, Assistant State L&D Engineer, and Micah Ceary, S&B Design Engineering Program Manager.
- May 21<sup>st</sup> - ASHE Potomac dinner meeting featuring annual locality roundtable.
- July 10<sup>th</sup> – Field trip to AlexRenew
- August 3<sup>rd</sup> – Adopt A Highway Event
- August 21<sup>st</sup> – ASHE Potomac Annual Baseball Night

<b><u>Operating Budget (As of 8/31/2024)</u></b>		<b><u>Membership (As of 8/31/2024)</u></b>	
Starting Balance (4/1/2024)	\$56,540.21	Starting Membership (date)	186
Revenue	\$14,330.18	Losses	0
Expenses	(\$19,219.81)	Gains	0
Ending Balance	\$51,650.58	Ending Membership (paid)	186

**Events scheduled during next quarter:**

Date: 9/4/2024	Event: September Dinner Meeting
Date: 10/9/2024	Event: October Dinner Meeting
Date: 11/13/2024	Event: November Dinner Meeting

**Miscellaneous Items:**

- Awarded 3 scholarships totaling \$3,000.
- 2024-2025 Officer election and installment occurred.
- 2024-2025 Membership Renewal and Gold Sponsor sign up has started.

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? No

Comments: The Potomac section held two (2) dinner meetings (with networking sessions). We also had networking events consisting of a field trip and annual baseball game. We were able to provide an opportunity for members to network and provided 1 PDH for each dinner meeting.

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide a brief narrative. (example: any community service activity, community outreach, educational activity for members):
  - We had a summer field trip to AlexRenew’s HQ in Alexandria, VA. We learned about their current RiverRenew project and viewed their active construction site. This project will collect Alexandria’s combined Storm/Sewer outfalls and pipe it to be treated, rather than immediately discharged into the Potomac River.
  - We had an Adopt-A-Highway cleanup event to promote community service. We collected (7) bags of garbage along our 2.5-mile urban corridor.
  - We had a Young Member / Young at Heart event at the Washington Nationals.
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings	<u>0</u>	# Breakfast or Evening Meetings	<u>4</u>
# Technical Sessions	<u>0</u>	# Networking Meetings	
#Charitable/CommunityService Activities	<u>1</u>	# Young Member Events	<u>0</u>
# Cutting-edge/Technical Session	<u>0</u>		

- How did National or the Region empower or support your Section this quarter? (If applicable) Regional was available to answer questions from the section as needed.
- What role, if any, did innovation and technology play in your Section activities this quarter? We continue to use LinkedIn to share photos of past events to generate interest. We also post flyers of upcoming meetings to advertise our events and make a social media presence.

**Milestones**

The following is a summary of key milestones for this quarter:

- None

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of 8/31/2023)		MEMBERSHIP DIVERSITY (as of 8/31/2024)		% GAIN/ LOSS
Consultant Members	164	Consultant Members	178	+8.5%
Government Members	6	Government Members	6	0%
Contract Members	2	Contractor Members	2	0%

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**End of Report**

**South Carolina SECTION REPORT**

*(from 4/01/2024 to 8/31/2024)*

Officers

<b>President:</b>	<b>Rene Tison</b>	<b>RTison@mbakerintl.com</b>
<b>Vice President:</b>	<b>Chris Jordan</b>	<b>cjordan@rkk.com</b>
<b>Secretary:</b>	<b>Dylan Windham</b>	<b>Dylan.Windham@mbakerintl.com</b>
<b>Treasurer:</b>	<b>Chad Bobrowski</b>	<b>Chad.Bobrowski@consoreng.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

ASHE SC Section Membership Meeting SCDOT’s Bridge Inspection Program – 6/11/2024

ASHE Membership Meeting with SCDOT I-95 Project Presentation – 8/13/2024

ASHE SC Section 2024 Scholarship Awards Presentation – 8/13/2024

Operating Budget		Membership	
Starting Balance (4/1/2024)	\$16,377.15	Starting Membership (as of 4/1/2024)	81
Revenue	\$30,396.05	Losses	0
Expenses	\$19,760.60	Gains	5
Ending Balance (8/25/2024)	\$27,012.60	Ending Membership (paid)	86

Events scheduled during next quarter:

<b>Date: 10/8/24</b>	<b>Event: Membership Lunch Meeting with SCDOT ORD Implementation Update</b>
<b>Date: Fall 2024</b>	<b>Event: ASHE SC Section Golf Tournament</b>
<b>Date: 12/10/24</b>	<b>Event: ACEC-ASHE-WTS Reception at SCDOT Winter Engineering Conference</b>

**Miscellaneous Items:**

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? No

Note membership drive or events intended to bring in new members: Upcoming Membership Happy Hour to encourage new prospective members to join.

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings	<u>2</u>	# Breakfast or Evening Meetings	<u>0</u>
# Technical Sessions	<u>2</u>	# Networking Meetings	<u>0</u>
#Charitable/CommunityService Activities	<u>0</u>	# Young Member Events	<u>0</u>
# Cutting-edge/Technical Session	<u>0</u>		

Comments:

- How did National or the Region empower or support your Section this quarter? (If applicable)  
NA
- What role, if any, did innovation and technology play in your Section activities this quarter?  
NA

**Milestones**

The following is a summary of key milestones for this quarter:

- ASHE SC Section received 10 applications and awarded 3 \$2500 scholarships this quarter to deserving Civil Engineering students

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of 03/31/2024)		MEMBERSHIP DIVERSITY (as of 03/31/2024)		% GAIN/ LOSS
Consultant Members		Consultant Members		0
Government Members		Government Members		0
Contract Members		Contractor Members		0

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**End of Report**



**SECTION REPORT**  
**Albany Section**  
**Quarterly Report (from 04/01/24 to August 30, 2024)**

**Officers:**

President:	Edmund Snyder, III, PE	esnyder@gpinet.com
1 <sup>st</sup> Vice President:	Melanie Osterhout, PE	mosterhout@ospaengineering.com
2 <sup>nd</sup> Vice President:	Vacant	Vacant
Secretary:	John Saia, Jr., PE	jsaia@jsquaredconstruct.com
Treasurer:	Addyson Lyons, PE	addyson.lyons@aecom.com

**Activities:**

- June 25, 2024: **Albany Section’s 14<sup>th</sup> Annual Golf Outing** at Van Patten Golf Club in Clifton Park, NY to benefit the Capital District Future City Competition.
- July 11, 2024: **Warm Mix Asphalt presented by Callanan Industries** at GPI Engineering’s Office at 80 Wolf Road, Suite 600, Albany, NY 12205. Lunch provided and PDH approved.

<b><u>Budget (As of 08/21/24)</u></b>		<b><u>Membership (As of 08/21/24)</u></b>	
Starting Balance	\$7,497.28	Starting Membership (03/31/24)	88
Income	\$15,303.68	Losses	11
Expenses	<u>(\$10,603.13)</u>	Gains	<u>7</u>
Ending Balance	\$12,197.83	Ending Membership (paid)	84

**Events scheduled during the next quarters:**

- September 2024: **Membership Meeting** TBD.
- October 2023: **Annual Dinner Meeting**. The Albany Section will swear in new board members. Location and time TBD.
- October 23-24, 2023: Sponsor for 2024 **Statewide Conference on Local Bridges**, Empire State Plaza Convention Center, Albany, NY.
- December 2024: **Holiday Social Gathering** benefiting the US Marine Corps’ Toys-for-Tots campaign; Date, location and time TBD.
- January 2025: **Capital City Future City Competition**, co-sponsored by the ASHE Albany Section. Date, location and time TBD.
- February 13-14, 2025: **45<sup>th</sup> Annual Engineer’s Week** (ASHE Albany Section sponsors a booth).
- March/April 2024: **Membership Meeting** with PDH; Location TBD.



**Miscellaneous Items:**

- Section completed the renewal process in July 2024.
- Section submitted a POY in the under \$20 million category.
- Section to submit article in early April 2025.

**Strategic Plan Initiatives:**

- Did your section add any members in the category of government agency or contractor/Supplier? **No**
- Note membership drive or events intended to bring in new members: **See activities above.**
- How did your section continue as a multi-faceted organization by expanding broader purpose this quarter? Provide a brief narrative (example: any community service activity, community outreach, educational activity for members): **See activities above.**
- How did your section produce a robust program this quarter? Provide a brief narrative. (Highlight the most impactful events, activities, and benefit to your Section)

# Lunch Meetings	1	# Breakfast or Evening Meetings	0
# Technical Sessions	1	# Networking Meetings	0
#Charitable/CommunityService Activities	1	# Young Member Events	0
# Cutting-edge/Technical Session	0		

- How did National or the Region empower or support your Section this quarter? NA
- What role, if any, did innovation and technology play in your Section activities this quarter? NA

**Milestones:**

- NA

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of 04/01/2024)		MEMBERSHIP DIVERSITY (as of 08/31/2024)		% GAIN/ LOSS
Consultant Members	73	Consultant Members	72	0
Government Members	11	Government Members	5	0
Contract Members	2	Contractor Members	2	0
Retired	2	Retired	5	0

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**End of Report**



**SECTION REPORT**

**Altoona Section  
(Q1 from – March 26, 2024 – August 30, 2024)**

**Officers**

<b>President:</b>	Jason Jackson, PE, CPESC	<a href="mailto:jjackson@larsondesigngroup.com">jjackson@larsondesigngroup.com</a>
<b>Vice President:</b>	Jason Galli, PE	<a href="mailto:Jason.Galli@stvinc.com">Jason.Galli@stvinc.com</a>
<b>Secretary:</b>	Michele Girolami	<a href="mailto:michele.girolami@gibson-thomas.com">michele.girolami@gibson-thomas.com</a>
<b>Treasurer:</b>	VACANT	

**Activities:**

The following is a summary of key activities for this quarter:

- Tuesday, April 2, 2024 - Joint Section Meeting with the Secretary of Transportation
- Tuesday, April 16, 2024 - ASHE Altoona / PennDOT District 9-0 Workshop
- Wednesday, May 15, 2024 - ASHE Altoona Awards Banquet
- Tuesday, June 18, 2024 - ASHE Altoona Adopt-a-Highway clean up Event
- Monday, July 8, 2024 - ASHE Altoona Golf Outing & Picnic at Scotch Valley Country Club

<b><u>Operating Budget (As of 8/13/2024)</u></b>		<b><u>Membership (As of 08/30/2024)</u></b>	
Starting Balance (03/26/2024)	\$39,142.45	Starting Membership (03/26/2024)	192
Revenue	\$	Losses	-4
Expenses	\$	Gains	+4
Ending Balance	\$33,751.07	Ending Membership (paid)	192

**Events scheduled during next quarter:**

TENTATIVE September 18, 2024	Mini Golf Tournament Social Event
TENTATIVE October 16, 2024	Dinner Meeting / Tour

**Miscellaneous Items:**

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? **NO**

Note membership drive or events intended to bring in new members:

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):

On Tuesday, April 16, 2024 - ASHE Altoona / PennDOT District 9-0 Workshop. This is an annual which involves District 9-0 personnel, consultants, & occasionally contractors. The all-day event includes professional presentations concerning various projects, best practices, and information concerning the District.

- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings (Board Meetings)	3	# Breakfast or Evening Meetings	3
# Technical Sessions	1	# Networking Meetings	3
#Charitable/CommunityService Activities	1	# Young Member Events	---
# Cutting-edge/Technical Session	---		

Comments:

Our Board Meetings are virtual, usually over lunch.

- How did National or the Region empower or support your Section this quarter? (If applicable)  
When Available, our Regional Representative is now participating in our Section Board Meetings and provides valuable insight.
- What role, if any, did innovation and technology play in your Section activities this quarter?  
Our Board Meetings are virtual, usually over lunch. We are now using TicketSpice for meeting/activity registrations.

### Milestones

The following is a summary of key milestones for this quarter:

- ---

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contract Members		Contractor Members		

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**End of Report**

**SECTION REPORT**

**Delaware Valley Section  
(from – 4/1/2024 to 8/31/2024)**

**Officers**

<b>President:</b>	<b>Amber Midgely</b>	<b>amber.midgely@aecom.com</b>
<b>1<sup>st</sup> Vice President:</b>	<b>Kevin Rice</b>	<b>krice@hntb.com</b>
<b>2<sup>nd</sup> Vice President</b>	<b>Don Gusic</b>	<b>dgusic@cdmsmith.com</b>
<b>Secretary:</b>	<b>Kim Waters</b>	<b>kwaters@jmt.com</b>
<b>Treasurer:</b>	<b>Matthew Ward</b>	<b>mtward@transystems.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- **April 17, 2024 – Dinner Meeting, Project of the Year Awards, Engineer of the Year remarks and Installation of New Officers/Directors**
- **May 4, 2024 – Adopt-A-Highway Clean Up with ASCE Philadelphia YMF**
- **May 15, 2024 – ASHE/PennDOT District 6-0 Breakfast Meeting**
- **June 10, 2024 – 28th Annual ASHE Delaware Valley Golf Outing**
- **June 12, 2024 – Technical Session – Electric Vehicle Infrastructure (NEVI)**
- **July 18, 2024 – Summer Board Planning Session**

<b><u>Operating Budget (As of 6/1/2024)</u></b>		<b><u>Membership (As of 07/18/2024)</u></b>	
Starting Balance (date)	\$80,243.51	Starting Membership (10/1/23)	339
Revenue	\$120,017.38	Losses	
Expenses	\$112,663.84	Gains	36
Ending Balance	\$87,597.05	Ending Membership (paid)	375

**Events scheduled during next quarter:**

<b>Date: 9/18/24</b>	<b>Dinner Meeting – I-95 Section BR3 with WTS Philadelphia</b>
<b>Date: 10/16/24</b>	<b>Dinner Meeting – PennDOT District 6-0 Executive</b>
<b>Date: 11/13/24</b>	<b>Dinner Meeting – I-676 Post Ida Resiliency Study</b>

**Miscellaneous Items:**

- **None**

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? **No**

Note membership drive or events intended to bring in new members:

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):

**The Section along with ASCE Philadelphia participates in the Adopt-A-Highway program in which we clean-up a segment of highway twice a year.**

- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

**Through our program and technical committees, we were able to provide our members with monthly dinner meetings and technical sessions that provide PDH's.**

# Lunch Meetings	<u>1</u>	# Breakfast or Evening Meetings	<u>2</u>
# Technical Sessions	<u>2</u>	# Networking Meetings	<u>5</u>
#Charitable/CommunityService Activities	<u>1</u>	# Young Member Events	<u>1</u>
# Cutting-edge/Technical Session	<u>1</u>		

Comments: Note that several of our meetings serve multiple purposes

- How did National or the Region empower or support your Section this quarter? (If applicable)  
**N/A**
- What role, if any, did innovation and technology play in your Section activities this quarter?

**Milestones**

The following is a summary of key milestones for this quarter:

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of 04/01/2024)		MEMBERSHIP DIVERSITY (as of xx/xx/2024)		% GAIN/ LOSS
Consultant Members	352	Consultant Members		
Government Members	12	Government Members		
Contract Members	9	Contractor Members		

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**End of Report**

**SECTION REPORT**

**ASHE East Section  
(from – 04/01/2024 to 08/30/2024)**

**Officers**

<b>President:</b>	Jay McGee	<a href="mailto:jrmcgee@HNTB.com">jrmcgee@HNTB.com</a>
<b>Vice President:</b>	Mohamed Elghawy	<a href="mailto:melghway@trafficpd.com">melghway@trafficpd.com</a>
<b>2<sup>nd</sup> Vice President:</b>	James Brady	<a href="mailto:James.Brady@stvinc.com">James.Brady@stvinc.com</a>
<b>Secretary:</b>	Tom Dominiecki	<a href="mailto:tdominiecki@gfnet.com">tdominiecki@gfnet.com</a>
<b>Treasurer:</b>	Carl McGloughlin	<a href="mailto:CMcGloughlin@jmt.com">CMcGloughlin@jmt.com</a>

**Activities:**

The following is a summary of key activities for this quarter:

- April 10, 2024 Dinner Meeting  
Hawk Falls bridge Replacement On-Site Tour and Dinner Meeting  
Terry Davies and Jim Takacs (STV)  
Dinner at Nick’s Lake House, Lake Harmony, PA  
Number of attendees: 42
- May 7, 2024 Dinner Meeting  
Project of the Year Presentations and Officer Installation  
Hotel Bethlehem, Bethlehem, PA  
Number of attendees: 59

<b><u>Operating Budget (As of 06/10/2024)</u></b>		<b><u>Membership (As of 08/30/2024)</u></b>	
Starting Balance (5/31/2023)	\$47,023.56	Starting Membership (7/21/2023)	118
Revenue	\$88,803.67	Losses	37
Expenses	\$94,865.92	Gains	27
Ending Balance	\$40,961.31	Ending Membership (paid)	128

**Events scheduled during next quarter:**

<b>Date: 9/10/2024</b>	<b>Event: Pennsylvania Turnpike Commission Update, presented by Mark Compton, CEO (Hotel Bethlehem, Bethlehem, PA)</b>
<b>Date: 9/27/2024</b>	<b>Event: 28<sup>th</sup> Annual ASHE East Penn Golf Classic (Whitetail Golf Club, Whitetail, PA)</b>
<b>Date: 10/8/2024</b>	<b>Event: Bow String Truss Presentation (Hotel Bethlehem, Bethlehem, PA)</b>
<b>Date: Late October or early November</b>	<b>Event: Fall Happy Hour (Bru Daddy’s, Allentown, PA)</b>
<b>Date 11/5/2024</b>	<b>Event: PennDOT District 5-0 Construction Update (Hotel Bethlehem, Bethlehem, PA)</b>
<b>Date 12/10/2024</b>	<b>Event: Holiday Party (Hotel Bethlehem, Bethlehem, PA)</b>

**Miscellaneous Items:**

- 4 college scholarships in the amount of \$5000 each were distributed to incoming freshmen. These funds were largely raised through our 34 annual sponsors (\$500/sponsor).

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? Not this quarter

A happy hour is being planned in Allentown at Bru Daddy’s in late October 2024/early November 2024. Additionally, dinner fees for government employees will be reduced (with the remainder subsidized by ASHE East Penn) to attract more participants.

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members): None
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings	<u>0</u>	# Breakfast or Evening Meetings	<u>2</u>
# Technical Sessions	<u>0</u>	# Networking Meetings	<u>0</u>
#Charitable/CommunityService Activities	<u>0</u>	# Young Member Events	<u>0</u>
# Cutting-edge/Technical Session	<u>0</u>		

Comments: 4 dinner meetings and 1 happy hour event are planned from September 2024 through December 2024.

- How did National or the Region empower or support your Section this quarter? (If applicable)
  - Not applicable
- What role, if any, did innovation and technology play in your Section activities this quarter?
  - None

**Milestones**

The following is a summary of key milestones for this quarter: None

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter? Not answered in this report. Will assess with the Fall membership drive.

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contractor Members		Contractor Members		

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**End of Report**

**SECTION REPORT**

**ASHE Franklin Section  
(April 2024 – August 2024)**

**Officers**

<b>President:</b>	<b>Damon Rhodes</b>	<b>drhodes@larsondesigngroup.com</b>
<b>Vice President:</b>	<b>Stacy Ginkel</b>	<b>stacyginkel@kj-consultants.com</b>
<b>Secretary:</b>	<b>J.T. Lincoln</b>	<b>jlincoln@dewberry.com</b>
<b>Treasurer:</b>	<b>Darin Hettich</b>	<b>dhettich@gpinet.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- April 9, 2024 – Section Board Meeting at Timber Creek
- April 16, 2024 - Section Dinner Meeting at Trails to Ales2 (57 attendees)
- May 21, 2024 – Section Dinner Meeting at Grove City Country Club (55 attendees)
- June 18, 2024 – Section Board & Dinner Meeting at My Brothers Place (44 attendees)
- July 16, 2024 – Annual Steak Cookout at Oil City Boat Club (84 attendees)
- August 13, 2024 – Boat Cruise at Erie Bayfront (44 attendees)

<b><u>Operating Budget (As of 7/31/24)</u></b>		<b><u>Membership (As of 8/31/24)</u></b>	
Starting Balance (4/30/24)	\$4,317.68	Starting Membership (4/5/24)	123
Revenue	\$8,851.98	Losses	0
Expenses	\$10,428.55	Gains	0
Ending Balance (7/31/24)	\$2,741.11	Ending Membership (8/31/24)	123

**Events scheduled during next quarter:**

<b>Date: 9/20/24</b>	<b>Section Golf Outing at Wanango Golf Club</b>
<b>Date: 10/15/24</b>	<b>Section Dinner Meeting at Hunters Station</b>
<b>Date: 12/17/24</b>	<b>Holiday Social at Trails to Ales2</b>

**Miscellaneous Items:**

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier?

Note membership drive or events intended to bring in new members:

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):  
Dinner meetings with pdh's.
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings		# Breakfast or Evening Meetings	<u>3</u>
# Technical Sessions		# Networking Meetings	<u>2</u>
#Charitable/CommunityService Activities		# Young Member Events	
# Cutting-edge/Technical Session			

Comments: 3 evening meetings and 2 networking events

- How did National or the Region empower or support your Section this quarter? (If applicable)
- What role, if any, did innovation and technology play in your Section activities this quarter?

**Milestones**

The following is a summary of key milestones for this quarter:

- Awarded \$3000 in scholarships (\$11,000 total for 2024)

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contract Members		Contractor Members		

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**End of Report**

**SECTION REPORT**

**Mid-Allegheny Section  
(from 4/1/2024 to 6/30/2024)**

**Officers**

President:	Sean Hart	shart@mbakerintl.com
1 <sup>st</sup> Vice President:	Gary Madey	gary.madey@mbakerintl.com
2 <sup>nd</sup> Vice President:	Douglas Zubal	dzubal@pa.gov
Secretary:	Robert Pitassi	rpitassi@jmt.com
Treasurer:	Matthew Hetrick	mhetrick@pa.gov

**Activities**

The following is a summary of key activities for this quarter:

- A Mid-Allegheny Meeting was held on May 8, 2024. The topics covered at the meeting were:
  - Induction of 2024-2025 ASHE Officers and Directors
  - Scholarship Awards and Presentations
  - 2023 Outstanding Highway Engineering Awards

<b><u>Operating Budget (As of 6/30/2024)</u></b>		<b><u>Membership (As of 6/30/2024)</u></b>	
Starting Balance (date)	\$28,167.29	Starting Membership (date)	115
Revenue	\$9,296.99	Losses	0
Expenses	\$17,510.64	Gains	1
Ending Balance	\$19,953.64	Ending Membership (paid)	116

**Events scheduled during next quarter**

Date: August 2, 2024	Event: Summer Clay Shoot at Promise Land Sporting Clays, 204 Spangler Rd , Freeport, PA 16229
Date: September 11, 2024 (date is tentative)	Event: September Dinner Meeting held at the Indiana Country Club, 95 Country Club Road, Indiana, PA 15701. Topic is TBD.

**Miscellaneous Items**

- We received 2 submittals for the  $\geq$  \$2.5 Million and 1 submittal for the  $<$  \$2.5 Million.
- SR 3016 over Two Lick Creek project is the winner of the  $<$  \$2.5 Million Award. Lochner, PennDOT District 10, and Clearwater Construction are the award recipients.
- SR 3020 Freedom Road Widening and Traffic Improvements is the winner of the  $\geq$  \$2.5 Million Award. KCI Technologies, Cranberry Township, and Gulisek Construction are the award recipients.
- We received 0 Engineering Associate Degree scholarship applications. We received 9 Engineering Bachelor Degree scholarship applications. Matthew Griffiths of Penn State University received the \$1,000 scholarship and Trey Blystone of University of Pittsburgh received the \$500 scholarship.

**Strategic Plan Initiatives**

- Did your Section add any members in the category of government agency or contractor/supplier?
  - None

Note membership drive or events intended to bring in new members: None

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):
  - None for this quarter.
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)
  - None for this quarter.

# Lunch Meetings	0	# Breakfast or Evening Meetings	1
# Technical Sessions	1	# Networking Meetings	0
# Charitable/Community Service Activities	0	# Young Member Events	0
# Cutting-edge/Technical Session	0		

Comments: See the notes above.

- How did National or the Region empower or support your Section this quarter? (If applicable)
  - None
- What role, if any, did innovation and technology play in your Section activities this quarter?
  - None

**Milestones**

The following is a summary of key milestones for this quarter:

- No applicable milestones for this quarter.

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter? N/A

MEMBERSHIP DIVERSITY (as of 06/30/2023)		MEMBERSHIP DIVERSITY (as of 06/30/2024)		% GAIN / LOSS
Consultant Members	99	Consultant Members	100	1.0%
Government Members	15	Government Members	16	6.7%
Contract Members	0	Contractor Members	0	0%
<b>Total</b>	<b>114</b>	<b>Total</b>	<b>116</b>	<b>1.8%</b>

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**End of Report**

**SECTION REPORT**

**First State Section  
(from -04/02/2024 to 07/19/2024)**

**Officers**

<b>President:</b>	<b>Christopher Walsh</b>	<a href="mailto:cwalsh@kleinfelder.com">cwalsh@kleinfelder.com</a>
<b>1<sup>st</sup> Vice President:</b>	<b>Mark DeSantis</b>	<a href="mailto:mdesantis@rkk.com">mdesantis@rkk.com</a>
<b>2<sup>nd</sup> Vice President:</b>	<b>George LeCates</b>	<a href="mailto:glecates@rkk.com">glecates@rkk.com</a>
<b>Secretary:</b>	<b>Matheu Carter</b>	<a href="mailto:matheu@udel.edu">matheu@udel.edu</a>
<b>Treasurer:</b>	<b>John Jensen</b>	<a href="mailto:John.Jensen@kci.com">John.Jensen@kci.com</a>

**Activities:**

The following is a summary of key activities for this quarter:

- April 18, 2024 - Tour of I-95/896 interchange construction and networking
- April 25, 2024 - Sponsor and recruit at Delaware Bridge Design Competition
- May 15, 2024 - Hall of Fame Banquet and General Membership Meeting

<b><u>Operating Budget (As of 07/19/2024)</u></b>		<b><u>Membership (As of 04/02/2024)</u></b>	
Starting Balance (date)	\$42,331.44	Starting Membership (December)	216
Revenue	\$4,595.41	Losses	0
Expenses	\$6,266.89	Gains	3
Ending Balance	\$37,659.96	Ending Membership (paid)	219

**Events scheduled during next quarter:**

September 20, 2024	Golf Outing at Odessa National Golf Course
October 17, 2024	Dinner meeting recognizing scholarship winners and speaker on AI for Traffic Management
November 13, 2024	Project of the Year Showcase

**Miscellaneous Items:**

None

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? Yes

Note membership drive or events intended to bring in new members: Participated in and sponsored the Delaware Bridge Design Competition (using ASHE National trade booth).

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):

Our program activities (dinner meetings, tours, etc.) are designed to be educational for members.

- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings	0	# Breakfast or Evening Meetings	0
# Technical Sessions	1	# Networking Meetings	1
#Charitable/CommunityService Activities	1	# Young Member Events	0
# Cutting-edge/Technical Session	0		
Comments:			

- How did National or the Region empower or support your Section this quarter? (If applicable)

Use of the ASHE National trade booth

- What role, if any, did innovation and technology play in your Section activities this quarter?

See activities description

### **Milestones**

The following is a summary of key milestones for this quarter:

- Since 1997-1998, First State Section has awarded scholarships totaling \$265,800 (through the 2024 awards).
- Since just January 2016 (beginning of cumulative tracking), First State Section has issued 1,656 PDHs; at a conservative value of \$50/PDH, this is a benefit to membership of \$82,775.
- ASHE@UD, the student chapter at University of Delaware has been active now for sixteen years.

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contract Members		Contractor Members		

**End of Report**

**New York Metro Section**  
**Regional Director Quarterly Report Q2**  
**(April 1, 2024 – June 30, 2024)**

<b>Officers:</b>	<b>Name:</b>	<b>Email:</b>
President:	Andrew Schueller, PE	aschueller@malickandscherer.com
1 <sup>st</sup> Vice President:	Rhonda Cardone	rcardone@dewberry.com
2 <sup>nd</sup> Vice President:	Vacant	N/A
Secretary:	Maria Losyeva, PE	Maria.Losyeva@jacobs.com
Treasurer:	Sajid Sheikh, PE	Ssheikh@enovateengineering.com

**Quarter Activities:**

The following is a summary of key activities for this quarter:

1. Board meetings on April 2<sup>nd</sup>, May 8<sup>th</sup> and June 2<sup>nd</sup>.
2. April 16<sup>th</sup>: Building New York: Connecting Communities, Addressing Climate Change & the Future of Freight
3. May 21<sup>st</sup>: Keynote Speaker: Col. Alex Young, PMP, Commander, New York District, U.S. Army Corps of Engineers
4. June 5<sup>th</sup>: ASHE National Conference in Raleigh
5. June 13<sup>th</sup>: Past Presidents Dinner

<b><u>Budget (As of 06/30/24)</u></b>		<b><u>Membership (As of 06/30/24)</u></b>	
Starting Balance	\$44,338.37	Starting Membership	162
Income	\$22,588.48	Members – New	88
Expenses	\$47,457.47	Members - Dropped	104
Ending Balance	\$19,469.38	Members - Reinstated	58
		Ending Membership (paid)	146

**Events scheduled during the next quarter:**

- Board meetings scheduled for July 2<sup>nd</sup>, August 6<sup>th</sup> and September 3<sup>rd</sup>
- Bi-weekly planning meetings for NY Metro 20<sup>th</sup> Anniversary Event.
- September 12<sup>th</sup>: ASHE NY Metro 20<sup>th</sup> Year Anniversary and Awards Celebration.
- September 13<sup>th</sup>: Technical Tour - Hunts Point Interstate Access Improvement Project
- October 3-4<sup>th</sup>: ASHE NE Regional Conference in Hershey,PA

**Student Chapter Update:**

- Future Leaders Committee is planning upcoming activities.

**Miscellaneous Items:**

- None

**Milestones:**

- NY Metro Section is celebrating 20 years in September.

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**End of Report**

## SECTION REPORT

**North East Penn Section  
Regional Directors Report  
(July, 2024 – September, 2024)**

### Officers

<b>President:</b>	John Baldassari	<b>E-mail address:</b>	jbaldassari@mbakerintl.com
<b>Vice President:</b>	Corey Lewis	<b>E-mail address:</b>	clewis@labellapc.com
<b>Secretary:</b>	Bob Naugle	<b>E-mail address:</b>	rnaugle@pennoni.com
<b>Treasurer:</b>	Ryan Rostocki	<b>E-mail address:</b>	RRostocki@borton-lawson.com

### Activities:

The following is a summary of key activities for this quarter:

- Summer Break

<b>Operating Budget (As of 8/28/24)</b>		<b>Membership (As of 8/28/24)</b>	
Starting Balance (12/23)	\$47,925.00	Starting Membership (12/23)	139
Revenue	\$29,130.11	Losses	0
Expenses	\$16,605.60	Gains	5
Ending Balance	\$60,449.51	Ending Membership (paid)	144
		Student Membership if known	

### Events scheduled during next quarter:

- September 2024 – Hawk Falls Field Visit.
- October 2024 – Twin Bridges Field Visit (I-84 / I-380).

### Student Chapter update

- Actively working with local King’s College and Wilkes University on student attendance. Discussed an Engineering Student “mixer” for October / November 2024.

### Miscellaneous Items:

- North East Penn Section to host National Conference in 2025.

### Milestones:

- Nothing to report at this time.

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**End of Report**

**Pittsburgh Section Report**  
**Northeast Region**  
**(3/27/2024 to 7/12/2024)**

**Officers**

President	Masha Rowley	Email Address	Mariya.Rowley@stvinc.com
Vice President	David DiGioia	Email Address	ddigioia@gfnet.com
Secretary	Chuck Nash	Email Address	cnash@msconsultants.com
Treasurer	Jerry Pitzer	Email Address	Jerry1368@yahoo.com
		Email Address	

**Activities:**

*The following is a summary of key activities for this quarter:*

- *Apr 2<sup>nd</sup> Combined Dinner meeting with Franklin, SW Penn, Altoona, Mid-Allegheny – Secretary Carroll Speaker*
- *Apr 20<sup>th</sup> Adopt a Highway Cleanup*
- *May 1<sup>st</sup> Women’s Forum at ESWP*
- *May 14<sup>th</sup> Narcissi Winery Dinner Meeting with Doug Thompson Presentation (PennDOT 11-0)*
- *May 17<sup>th</sup> Young Member Event with ESWP at Mario’s Saloon*
- *May 26<sup>th</sup> Golf Outing at Willowbrook*
- *Jun 1<sup>st</sup> Combined Softball Tournament with ASCE, MASITE and WTS*
- *Jun 5<sup>th</sup> ASHE National Conference in Raleigh*

Operating Budget	(as of 7/12/2024)
Starting Balance (date)	\$66,020.98
Revenue	\$ 6,837.45
Expenses	\$ 3,445.58
Ending Balance	\$69,412.85

**Events scheduled during next quarter:**

Date:	7/31/2024	Event:	ASHE PIT Board Transition Meeting
Date:	8/2/2024	Event:	Pirate Game
Date:	TBD	Event:	September Dinner Meeting at Hofbrauhaus with PennDOT 11-0
Date:	10/3/2024	Event:	ASHE NE Region Conference in Hershey
Date:	10/5/2024	Event:	Past Presidents Banquet at Pittsburgh Winery
Date:	TBD	Event:	Scholarship Motorcycle Ride

**Miscellaneous Items:**

- *Scheduling upcoming school visits for this fall*

**Strategic Plan Initiatives:** Continue to use Teams option for Board meetings for Directors unable to attend in person. Promoted events via social media. Held multiple successful young member events. Teamed with partner professional organizations to promote diversity, invited National Leadership to attend the combined April meeting. Created a Board Team to exchange information.

- Did the Sections within your Region add members in the category of government agency or contractor/supplier?

Membership Diversity (As of 3/26/2024)		Membership Diversity (As of 7/12/2024)		% Gain/ Loss
Consultant Members	480	Consultant Members	493	2.7
Government Members	34	Government Members	34	0
Contractor Members	37	Contractor Members	37	0
Note membership drive or related events: Young member event at the Puttery				

- How did your Region continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members)

*We completed our adopt a highway responsibilities and received a thank you letter from PennDOT.*

- How did your Region produce a robust program this quarter? If applicable, provide brief a narrative. (Highlight the most impactful events, activities, and the benefit that your Section saw.)

*Our April dinner meeting was combined with 4 other sections. We had a packed house for the Secretary who unfortunately had to cancel at the last minute. On May 1<sup>st</sup> we participated in the Women's Forum which is an important part of our program every year. We awarded our scholarship and installed our new slate of officers at our May Meeting. We had terrific young member events this quarter with the social at Marios along with the softball tournament. Our golf outing was well attended again this year.*

# Lunch Meetings	<u>0</u>	# Breakfast or Evening Meetings	<u>2</u>
# Technical Sessions	<u>2</u>	# Networking Meetings	<u>2</u>
# Charitable/Community service activities	<u>1</u>	#Young Member Events	<u>2</u>
# Cutting-edge/Technical Session	<u>0</u>		
Comments:			

- How did National empower or support your Region this quarter?

*Nancy Morisi is a constant source of support to our section helping direct new member inquiries.  
Stan Harris presented to the group at the April combined meeting.*

- What role, if any, did innovation and technology play in your Region activities this quarter?

*We created a Microsoft Team for the board.*

**Milestones:**

The following is a summary of key milestones for this quarter:

Pittsburgh tied for the win of most attendees at the National Conference.

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**End of Report**



Southern New Jersey Section  
Regional Director Quarterly Report  
(April 2024 – June 2024)

<b>Officers:</b>	<b>Name:</b>	<b>Email:</b>
President:	Sara Irick	<a href="mailto:Sara.Irick@FPAengineers.com">Sara.Irick@FPAengineers.com</a>
1 <sup>st</sup> Vice President:		
Secretary:	Chris Siwczak	<a href="mailto:Chris.siwczak@collierseng.com">Chris.siwczak@collierseng.com</a>
Treasurer:	Mike Danko	<a href="mailto:mailto:mdanko@pennoni.com">mailto:mdanko@pennoni.com</a>

**Quarter Activities:**

The following is a summary of key activities for this quarter:

April 11, 2024	ASHE SNJ and NCNJ Project of the Year
May 22, 2024	Mercer County Bridge 415.2
June 26, 2024	Member Appreciation Event

<b><u>Budget (As of 6/30/24)</u></b>		<b><u>Membership (As of 6/30/24)</u></b>	
Starting Balance (3/31/23)	\$130,725.74	Starting Membership	182
Income	\$37,337.13	Members – New	22
Expenses	<b>\$14,609.67</b>	Members – To Be Dropped	23
Ending Balance	\$153,453.20	Ending Membership	181

**Events scheduled during the upcoming quarter/2024-2025 program:**

July 22, 2024	Scholarship Golf Outing
September 10, 2024	NJDOT & NJT Capital Plan Update – Joint with NC
October 17, 2024	MUTCD 11 <sup>th</sup> Edition with FHWA
November 12, 2024	Bridging the Centuries: A Historically Compatible Design for the Irving Street Bridge
January 2025 (TBD)	Ethics & AI
February 2025 (TBD)	Alternative Dispute Resolution (ADR)
March 2025	DRJTBC I-78 Emergency
April 2025	ASHE SNJ and NCNJ Project of the Year

**Student Chapter Update** (SNJ-NCNJ Joint Education Committee):

- Active Chapters (all functioning with bi-weekly general meetings during school year but low activity over summer; supplemental funding by SNJ unless otherwise noted):
  - Rowan – Has built solid core membership; working on advertising the club more to attract additional members and future officers since core membership will be graduating this year.
  - Mercer County Community College – Strong and steady membership; provides regular meeting minutes showing activity; plans to participate in community engineering initiatives.
  - Rutgers – Funded by NCNJ; No direct updates received this quarter; Committee working on reestablishing contact.
  - TCNJ – Final university approval in beginning of Fall 2023; by-laws have been developed.
- Prospective
  - NJIT – NCNJ is helping lay the groundwork for a new chapter and is working closely with students there to get started in Fall 2023; by-laws have been developed.

**Miscellaneous Items:**

- None

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? **YES**

Note membership drive or events intended to bring in new members:  
**We reach out to all non-members after every event to entice them to become members.**

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):
  - **5 students per meeting were provided free tickets to events from our student chapters or regional colleges.**
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings	<u>0</u>	# Breakfast or Evening Meetings	<u>0</u>
# Technical Sessions	<u>2</u>	# Networking Meetings	<u>0</u>
#Charitable/CommunityService Activities	<u>0</u>	# Young Member Events	<u>0</u>
# Cutting-edge/Technical Session	<u>0</u>		

Comments:

- How did National or the Region empower or support your Section this quarter? (If applicable)  
**Not applicable. It would be nice if National suggested topics for meetings.**
- What role, if any, did innovation and technology play in your Section activities this quarter?  
**NA**

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of 12/14/2023)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members	156	Consultant Members		
Government Members	9	Government Members		
Contractor Members	3	Contractor Members		
Lifetime Members	13			

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**End of Report**

**Submit to:**

Liaison NE Region: Glen Kartalis, PE [Glen.Kartalis@aecom.com](mailto:Glen.Kartalis@aecom.com)  
 Northeast Region Secretary: Linda Zu [LindaZ@metricenv.com](mailto:LindaZ@metricenv.com)  
 Melanie Osterhout (Section News, Dates of Events, etc. for posting on Region Website)  
[mosterhout@ospaengineering.com](mailto:mosterhout@ospaengineering.com)  
 Regional Representative : Joe Danyo [jdanyo@mbakerintl.com](mailto:jdanyo@mbakerintl.com)

**SECTION REPORT**

**Williamsport Section  
(04/01/2024 to 06/30/2024)**

**Officers**

<b>President:</b>	<b>David Hamlet</b>	<b>dhamlet@GFNET.com</b>
<b>Vice President:</b>	<b>Name</b>	<b>E-mail address</b>
<b>Secretary:</b>	<b>Jason Campbell</b>	<b>Jason.campbell@cdrmaguire.com</b>
<b>Treasurer:</b>	<b>Scott Hunter</b>	<b>shunter@Dewberry.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- 04/25/2024- Advancement of Survey Technology, Robert Bradbury, PLS
- 06/21/2024- Annual Golf Outing

<b><u>Operating Budget (As of 06/30/2024)</u></b>		<b><u>Membership (As of 06/30/2024)</u></b>	
Starting Balance (3/31/24)	\$2,903.96	Starting Membership (date)	86
Revenue	\$6,893.74	Losses	0
Expenses	\$5,396.84	Gains	5
Ending Balance	\$4,400.86	Ending Membership (paid)	91

**Events scheduled during next quarter:**

<b>Date: 09/18/2024</b>	<b>Event: CSVT Tour- Southern Section Structures</b>
<b>Date:</b>	<b>Event:</b>
<b>Date:</b>	<b>Event:</b>

**Miscellaneous Items:**

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? No

Note membership drive or events intended to bring in new members:
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- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings	<u>1</u>	# Breakfast or Evening Meetings	<u>1</u>
# Technical Sessions		# Networking Meetings	
#Charitable/CommunityService Activities		# Young Member Events	
# Cutting-edge/Technical Session			
Comments:			

- How did National or the Region empower or support your Section this quarter? (If applicable)
- What role, if any, did innovation and technology play in your Section activities this quarter?

**Milestones**

The following is a summary of key milestones for this quarter:

- None

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contract Members		Contractor Members		

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**End of Report**

**QUARTERLY SECTION REPORT**  
**SWPA Section**  
**(June, July, & August 2024)**

**President:** Clayton VanVerth – clayton.vanverth@gibson-thomas.com  
**Vice President:** Ally Baird – [abaird@spkengr.com](mailto:abaird@spkengr.com)  
**Secretary:** Melissa Heffern – mheffern@spkengr.com  
**Treasurer:** Carl Buchanan – [cbuchanan@spkengr.com](mailto:cbuchanan@spkengr.com)  
**Region Rep:** Matt Kusic – [mkusic@GFNET.com](mailto:mkusic@GFNET.com)

**Activities scheduled during this quarter:**

- June, 2024 – -----
- July, 2024 – -----
- August 28, 2024 – Summer Board Meeting – Caporella’s Ristorante – Uniontown
- August 30, 2024 – 2024 Fall Golf Scramble – Glengarry, Latrobe

<b><u>Operating Budget (As of 6/1/24)</u></b>		<b><u>Membership (As of 6/1/24)</u></b>	
Starting Balance (6/1)	\$203,394.29	Starting Membership (6/1)	231
Revenue	\$ 4,004.25	Losses	
Expenses	\$ 134.95	Gains	2
Ending Balance	\$ 207,263.59	Ending Membership (paid)	233

**Events scheduled during next quarter:**

- September 25, 2024 – Stone Villa Wine Cellars
- October 23, 2024 – St. Spyridon Hellenic Center
- November, 2024 – -----
- December 4, 2024 - Caporella’s Ristorante

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**End of Report**

**SECTION REPORT**

**North-Central New Jersey Section  
(from – 4/1/2024 to 8/31/2024)**

**Officers**

<b>President:</b>	<b>Atly Botas</b>	<b>ABotas@amercom.com</b>
<b>1<sup>st</sup> Vice President:</b>	<b>Andres Gomez-Ortiz</b>	<b>AGomez@essexcounty.org</b>
<b>2<sup>nd</sup> Vice President:</b>	<b>Jonathan Brunkhorst</b>	<b>JBrunkhorst@mbakerintl.com</b>
<b>Secretary:</b>	<b>Robert S. Nash</b>	<b>RNash@trafficpd.com</b>
<b>Treasurer:</b>	<b>Greg Kuczynski</b>	<b>GKuczynski@gfnet.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- April 11 – ASHE NCNJ and SNJ Joint Meeting – 2024 Project of the Year Award
- May 7 – Annual Golf Outing
- June 13 – New North Portal Bridge Site Tour and Dinner Meeting
- July 10 – Board Reorganization Meeting and 2024-2025 year planning

<b><u>Operating Budget (As of 6/30/2024)</u></b>		<b><u>Membership (As of 5/14/2024)</u></b>	
Starting Balance (5/1/24)	\$94,689.95	Starting Membership (4/14/24)	155
Revenue	\$5,620.00	Losses	5
Expenses	\$25,546.48	Gains	3
Ending Balance	\$74,763.47	Ending Membership (paid)	153

**Events scheduled during next quarter:**

<b>Date: 9/10/24</b>	<b>Event: ASHE NC-NJ / S NJ Joint Meeting – 2024-2025 NJDOT Capital Program Update</b>
<b>Date: 10/10/24</b>	<b>Event: Member Training Series – GSP Bridge over Passaic River</b>
<b>Date: 11/14/24</b>	<b>Event: Member Networking Event</b>

**Miscellaneous Items:**

- Education Committee is planning First Annual NCNJ/SNJ ASHE Student Competition. Prepared “DRAFT” competition rules and guidelines, to be rolled out Fall 2024

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier?

None during this quarter.

Note membership drive or events intended to bring in new members:

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):

Education Committee is planning First Annual NCNJ/SNJ ASHE Student Competition. Prepared “DRAFT” competition rules and guidelines, which board members commented on. The competition is expected to get the ASHE name/brand out to local universities. The competition is expected to be rolled out Fall 2024 and will last the full 2024-2025 school year.

- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings		# Breakfast or Evening Meetings	<u>2</u>
# Technical Sessions	<u>1</u>	# Networking Meetings	
#Charitable/CommunityService Activities		# Young Member Events	
# Cutting-edge/Technical Session			

Comments: Our typical summer schedule is lighter as we let the membership and board enjoy the beautiful summer weather and vacations. We had our annual board reorganization meeting where we have the new board plan the upcoming 2024-2025 year, which has a variety of events already planned or underway.

- What role, if any, did innovation and technology play in your Section activities this quarter?

The New North Portal Bridge site tour had presentation from construction professionals – RE and contractor – to discuss some of the latest construction trends that are being applied to that high-profile project.

**Milestones**

The following is a summary of key milestones for this quarter:

- New board planned event calendar and strategic initiatives for 2024-2025 calendar

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members		Consultant Members		

Government Members		Government Members		
Contract Members		Contractor Members		

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**End of Report**

**REGION REPORT**

**Southeast Region  
(04/01/2024 to 06/30/2024)**

**Officers**

<b>President:</b>	<b>Sunserea Gates</b>	<b>SGates@vhb.com</b>
<b>Vice President:</b>	<b>Karyn Matthews</b>	<b>Karyn.Matthews@arcadis.com</b>
<b>Secretary:</b>	<b>Danielle Blanchard</b>	<b>DBlanchard@meskelengineering.com</b>
<b>Treasurer:</b>	<b>Donna McQuade</b>	<b>McQuadeD@pondco.com</b>
<b>Past President:</b>	<b>Ron Osterloh</b>	<b>ROsterloh@moffattnichol.com</b>

**Activities**

The following is a summary of key activities for this quarter:

- Coordination with Tampa Bay Section for reminders and follow-up on assessment delay.
- Submitted Summer Edition *scanner* articles (Middle Tennessee & Central Florida) on 4/15/24.
- Distributed call for National Conference Program Advertisements and submitted by 4/15/24.
  - Region submitted a “Save the Date” Ad for SE Region Conference.
- SE Regional Board Meeting (Virtual) on 5/14/24.
- Transitioned National Director role on 6/1/24.
- Members attended National Conference June 5-9, 2024 in Raleigh, NC.
  - SE Region won several awards including:
    - Largest Numerical Increase in Membership (Georgia Section)
    - Project of the Year Under \$20M (Middle Tennessee Section)
    - Robert E. Pearson Person of the Year (Mr. Steven Allen, Middle Tennessee Section)
    - Shirley Stuttler Lifetime Achievement (Mr. Larry Ridlen, PE, Middle Tennessee Section)
    - New *scanner* Awards (3 out of 4!!) – Alabama Section (Fall 2023 Article), Tennessee Valley Section & Middle Tennessee Section (Humanitarian Awards).
- All Sections submitted IRS Form 990 to National Treasurer by 6/15/24.
- Continued planning the Inaugural Southeast Region Conference: Oct. 17-18, 2024
- Revitalization for the South Florida Section is making progress and meeting goals.
- Region Funding
  - Established expenditure goals, tracking is ongoing.

<b><u>Operating Budget (As of 6/30/24)</u></b>	
Starting Balance	\$ 9,548.96
Revenue	\$ 0.00
Expenses	\$ 0.00
Ending Balance	\$ 9,548.96

**Events scheduled during next quarter**

Date:	9/11/2024	Event:	SE Region Board Meeting (Virtual)
Date:		Event:	
Date:		Event:	

**Miscellaneous Items:**

- None to report.

**Strategic Plan Initiatives:**

- Did the Sections within your Region add members in the category of government agency or contractor/supplier?.

Membership Diversity (As of 01/01/2024)		Membership Diversity (As of 3/31/2024)		% Gain/Loss
Consultant Members	0	Consultant Members	0	0
Government Members	0	Government Members	0	0
Contractor Members	0	Contractor Members	0	0
Note membership drive or related events:				

- How did your Region continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members)  
**Several sections hosted community and educational outreach.**
- How did your Region produce a robust program this quarter? If applicable, provide brief a narrative. (Highlight the most impactful events, activities, and the benefit that your Section saw.)

# Lunch Meetings	9	# Breakfast or Evening Meetings	1
# Technical Sessions	12	# Networking Meetings	9
# Charitable/Community service activities	2	#Young Member Events	0
# Cutting-edge/Technical Session	3		
Comments:			

- How did National empower or support your Region this quarter? **We received substantial increases in Region funding this year from National which will allow us to host in-person meetings to increase collaboration, support Section revitalization through sponsoring events and administration fees, and we are continuing planning for our Inaugural Southeast Region Conference in October.**
- What role, if any, did innovation and technology play in your Region activities this quarter?  
**None to report.**

**Milestones:**

The following is a summary of key milestones for this quarter:

- **None to report.**

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**End of Report**

**SECTION REPORT**

**Northeast Florida Section  
(from – 04/01/24 to 06/30/24)**

**Officers**

<b>President:</b>	<b>Richard Westheimer, PE</b>	<b>WestheimerR@etminc.com</b>
<b>1<sup>st</sup> Vice President:</b>	<b>Scott Kroper, PE</b>	<b>Scott.Kroper@rsandh.com</b>
<b>2<sup>nd</sup> Vice President:</b>	<b>Christian Morales, PE</b>	<b>MoralesCS@pondco.com</b>
<b>Secretary:</b>	<b>Kenneth Kelley, PE</b>	<b>KenKelleyASHE@gmail.com</b>
<b>Treasurer:</b>	<b>Donna McQuade</b>	<b>McQuadeD@pondco.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- April 2, 2024 – ASHE NEFL Board of Directors meeting (virtual).
- May 3, 2024 – Rescheduled 22nd ASHE NEFL Scholarship Golf Tournament was held at Eagle Harbor Golf Course. The event was sold out at 144 golfers plus 2 more. A total of \$11,000 was raised which will provide two additional \$2,500 scholarships with the rest for student competitions and travel expenses.
- May 7, 2024 – ASHE Board of Directors meeting (virtual).
- May 7, 2024 – Nominations for 3 new Directors and re-election of Officers was broadcast to membership. Without further nominations, the new Directors are Esteban Gonzalez, PE and Traci Alsobrook, and Katie Morales, PE for a second 3 year term.
- May 16, 2024 – JEST social at the Dave & Busters. ASHE is an annual sponsor.
- May 23, 2024 – ASHE Spring Fling & Swing at TopGolf. We kicked off our campaign to support Duval County (Jacksonville) classrooms, teachers and students in need by contributing to *STUFF THE BUS!* There were 43 registered attendees.
- May 28, 2024 – JEST social at the Dart Bar. ASHE is an annual sponsor.
- June 4, 2024 – ASHE Board of Directors meeting (virtual).
- June 7, 2024 – Annual NEFL Section Sponsorship drive initiated, followed by membership renewal.
- June 20, 2024 – ASHE Summer Bash at Lynch’s Irish Pub. Installation of officers was conducted. We continued our campaign to support classrooms, teachers and students in need by contributing to *STUFF THE BUS!* There were 39 registered attendees.
- July 11, 2024 – We contributed \$618 and a table full of school supplies to the Duval County *STUFF THE BUS!* Campaign.
- As of July 31, 2024 we have renewed 78 members and received 13 new members for the 2024-2025 year.

<b>Operating Budget (As of 06/30/24)</b>		<b>Membership (As of 06/30/24)</b>	
Starting Balance (03/31/2024)	\$ 83,681.33	Starting Membership (03/31/2024)	215
Revenue	\$ 18,674.00	Losses	0

Expenses	\$ 39,257.11	Gains	0
Ending Balance	\$ 63,098.22	Ending Membership (paid)	215

**Events scheduled during next quarter:**

<b>Date:</b> August 6, 2024	<b>Event:</b> ASHE NEFL Board of Directors meeting (virtual).
<b>Date:</b> August 22, 2024	<b>Event:</b> ASHE NEFL In-Person Luncheon. Topic to be the recent groundbreaking for the Autonomous Innovation Center (AIC), a vibrant hub centered around an advanced command-and-control center that will store, service, monitor and maintain the city's electric, autonomous mobility system.
<b>Date:</b> Oct 17 & 18, 2024	<b>Event:</b> ASHE Southeast Region Conference in Chattanooga TN.
<b>Date:</b>	<b>Event:</b>

**Miscellaneous Items:**

- Section had 28 annual sponsors for 2023-24: 8 Platinum (\$1,200 with 6 memberships), 11 Gold (\$900 with 5 memberships), 7 Silver (\$600 with 3 members), and 2 Bronze (\$400 with 2 members).

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? **Will report next membership drive, completing September 30.**

Note membership drive or events intended to bring in new members: **Annual NEFL Section Sponsorship and membership drive initiated June 7, 2024.**

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members): **None to report.**
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings	<u>0</u>	# Breakfast or Evening Meetings	<u>0</u>
# Technical Sessions	<u>0</u>	# Networking Meetings	<u>2</u>
#Charitable/CommunityService Activities	<u>2</u>	# Young Member Events	<u>0</u>
# Cutting-edge/Technical Session	<u>0</u>		

Comments: **Issues scheduling speakers and coordinating with venue schedule. Socials equate to networking meetings.**

- How did National or the Region empower or support your Section this quarter? (If applicable) **None to report.**

- What role, if any, did innovation and technology play in your Section activities this quarter?  
**Converted Sponsorship drive to Constant Contact following last year’s successful conversion of Membership drive to Constant Contact. Working very well.**

**Milestones**

The following is a summary of key milestones for this quarter:

- **None to report.**

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of 03/31/2024)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members	191	Consultant Members		
Government Members	3	Government Members		
Contractor Members	12	Contractor Members		

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**End of Report**

**SECTION REPORT**

**Central Florida Section  
(from – 1/1/24 to 3/31/24)**

**Officers**

<b>President:</b>	<b>Laura Campos</b>	<b>lacampos@HNTB.com</b>
<b>Vice President:</b>	<b>Dana Chester</b>	<b>Dana.Chester@cfxway.com</b>
<b>Secretary:</b>	<b>Maile Spang</b>	<b>Maile.spang@kimley-horn.com</b>
<b>Treasurer:</b>	<b>Rachel Andre</b>	<b>randre@gecfla.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- Transportation Thursday – January 25, 2024
- Transportation Summit – February 29, 2024
- Transportation Thursday – March 21, 2024

<b>Operating Budget (As of 3/28/2024)</b>		<b>Membership (As of 3/28/2024)</b>	
Starting Balance (1/1/2024) (Checking and PayPal Account)	\$31,273.49	Starting Membership (1/1/24)	127
Revenue	\$ 5,995.00	Losses	
Expenses	-\$ 3,978.74	Gains	3
Ending Balance	\$33,289.75	Ending Membership (paid)	130

**Events scheduled during next quarter:**

<b>Date: May 16</b>	<b>Event: Sinkhole De Mayo Fundraiser</b>
<b>Date: Multiple Dates</b>	<b>Event: Transportation Thursday</b>

**Miscellaneous Items:**

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? **No**

Note membership drive or events intended to bring in new members:

**Member only raffle at Transportation Summit**

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members): **We place a large focus on connecting our members and have seen great success with that in our Transportation Thursday events.**

**This recurring event allows our members to connect and develop personal relationships are of great professional benefit.**

- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section) **Our chapter hosted a very successful Transportation Summit with great attendance from both the public and private sector. The summit focus this year was a showcase of local community projects. 5 different public agencies presented projects in the Central Florida area and focused on lessons learned. We intentionally chose projects at different points in the project lifecycle.**

# Lunch Meetings	<u>0</u>	# Breakfast or Evening Meetings	<u>0</u>
# Technical Sessions	<u>1</u>	# Networking Meetings	<u>2</u>
#Charitable/CommunityService Activities	<u>0</u>	# Young Member Events	<u>0</u>
# Cutting-edge/Technical Session	<u>0</u>		
Comments:			

- How did National or the Region empower or support your Section this quarter? (If applicable) **Sunsera and Gene empowered our chapter to hold excellent events and connect with professionals in the industry.**
- What role, if any, did innovation and technology play in your Section activities this quarter? **N/A**

**Milestones**

The following is a summary of key milestones for this quarter:

- Sherman Klaus submitted his package for member of the year
- Hosted multiple successful events

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contract Members		Contractor Members		

**End of Report**

**SECTION REPORT**

**South Florida Section**  
**(from – 01/01/2024 to 03/31/2024)**

**Officers**

<b>President:</b>	<b>Naldo Gonzalez</b>	<b>ngonzalez@gfnet.com</b>
<b>Vice President:</b>	<b>Bryan Wilson</b>	<b>Bryan.Wilson@kci.com</b>
<b>Secretary:</b>	<b>Cecilia Villoria</b>	<b>Cvilloria@keithteam.com</b>
<b>Treasurer:</b>	<b>David Mairena</b>	<b>dmairena@hntb.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- Hosted ASHE SE Region Quarterly Meeting in February 2024.

<b>Operating Budget (As of 03/28/2024)</b>		<b>Membership (As of xx/xx/xxxx)</b>	
Starting Balance (01/01/2024)	\$2,730.26	Starting Membership (date)	22
Revenue	\$74.22	Losses	0
Expenses	\$3.76	Gains	2
Ending Balance	\$2,800.72	Ending Membership (paid)	24

**Events scheduled during next quarter:**

<b>Date: 04/04/2024</b>	<b>Event: Member Appreciation</b>
<b>Date:</b>	<b>Event:</b>
<b>Date:</b>	<b>Event:</b>

**Miscellaneous Items:**

- Two new members joined ASHE South Florida.
  - Robert Bostian
  - Kathy Lajo

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? Yes. Robert Bostian is a Government employee.

Note membership drive or events intended to bring in new members:

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):  
N/A
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section) N/A

# Lunch Meetings		# Breakfast or Evening Meetings	
# Technical Sessions		# Networking Meetings	
#Charitable/CommunityService Activities		# Young Member Events	
# Cutting-edge/Technical Session			

Comments:

- How did National or the Region empower or support your Section this quarter? (If applicable)  
N/A
- What role, if any, did innovation and technology play in your Section activities this quarter?  
N/A

**Milestones**

The following is a summary of key milestones for this quarter:

- N/A

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contract Members		Contractor Members		

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**End of Report**

**SECTION REPORT**

**Tampa Bay Section**  
*(from – 03/31/2024 to 06/30/2024)*

**Officers**

<b>President:</b>	<b>Bruno Arriola, PE</b>	<a href="mailto:BArriola@drmp.com">BArriola@drmp.com</a>
<b>Vice President:</b>	<b>Sergio Gomez, EI</b>	<a href="mailto:sgomez@mc2engineers.com">sgomez@mc2engineers.com</a>
<b>Secretary:</b>	<b>Kaung Sett Hein, PE</b>	<a href="mailto:kaung.setthein@volkert.com">kaung.setthein@volkert.com</a>
<b>Treasurer:</b>	<b>Sunil Jakhadi, PE</b>	<a href="mailto:sjakhadi@hntb.com">sjakhadi@hntb.com</a>
<b>Regional Director</b>	<b>Pavan Paiavula, PE</b>	<a href="mailto:PPaiavula@drmp.com">PPaiavula@drmp.com</a>
<b>Director Y3:</b>	<b>Prashant Singh, PhD, PE</b>	<a href="mailto:Prashantsingh75@gmail.com">Prashantsingh75@gmail.com</a>
<b>Director Y2:</b>	<b>Reece Ruel, EI</b>	<a href="mailto:RRuel@drmp.com">RRuel@drmp.com</a>
<b>Director Y1:</b>	<b>Michael Simon, PE</b>	<a href="mailto:Michael.Simon@kci.com">Michael.Simon@kci.com</a>
<b>Past President:</b>	<b>Lance Croft, PG</b>	<a href="mailto:lcroft@mc2engineers.com">lcroft@mc2engineers.com</a>

**Activities:**

The following is a summary of key activities for this quarter:

- 2024/04/16 – **ASHE Tampa Bay Luncheon**
  - Location – Brio Tuscan Grill at International Plaza
  - Presenter – Anita Vandervalk, P.E, Brian Pickard, P.E, Randell Prescott, P.E
  - Topic – Technology Transforming Transportation
  
- 2024/06/10 – ASHE Tampa Bay Executive Committee (Virtual) Meeting

<b>Operating Budget (As of 06/30/2024)</b>		<b>Membership (As of 06/30/2024)</b>	
Starting Balance (date)	TBD*	Starting Membership (date)	TBD**
Revenue	TBD*	Losses	TBD**
Expenses	TBD*	Gains	TBD**
Ending Balance	TBD*	Ending Membership (paid)	TBD**

\*Operating budget will be updated on the next quarterly report.

\*\* Membership renewal notices are sent out recently and will be updated on the next quarterly report.

**Events Scheduled during Next Quarter:**

- ASHE Executive Committee Meeting (ECM) Call-In, 5:00 p.m., 2<sup>nd</sup> Monday of each month.
  
- Preparation for one in-person chapter luncheons/presentations and one social event.
  
- Transition Dinner and Officer Installation for the year of 2024-2025.

**Miscellaneous Items:** (Not Applicable)

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier?

We did not add any members from government agencies or contractors in this quarter.

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):

We are still coordinating with the University of South Florida to reestablish the ASHE Tampa Bay Student Chapter and Scholarship program. Coordination with the university is still ongoing.

# Lunch Meetings	1	# Breakfast or Evening Meetings	N/A
# Technical Sessions	N/A	# Networking Meetings	N/A
# Charitable/Community Service Activities	N/A	# Young Member Events	N/A
# Cutting-edge/Technical Session	1		
Comments: N/A			

- How did National or the Region empower or support your Section this quarter? (If applicable)

Not applicable.

- What role, if any, did innovation and technology play in your Section activities this quarter?

In our April luncheon, we had a great panel discussion about how AI and 3D Modeling will be changing the Transportation Engineering Industry in the near future.

**Milestones**

The following is a summary of key milestones for this quarter

- ASHE Tampa Bay April Luncheon

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**End of Report**

## SECTION REPORT

Georgia Section  
(from – 3/31/2024 to 6/30/2024)

### Officers

<b>President:</b>	<b>Sarah Blackburn</b>	<a href="mailto:sarah.blackburn@greshamsmith.com">sarah.blackburn@greshamsmith.com</a>
<b>1<sup>st</sup> Vice President:</b>	<b>Lindsey Dunnahoo</b>	<a href="mailto:lindsey.dunnahoo@aecom.com">lindsey.dunnahoo@aecom.com</a>
<b>2nd Vice President:</b>	<b>Brad Cox</b>	<a href="mailto:bradcox.ashega@gmail.com">bradcox.ashega@gmail.com</a>
<b>Secretary</b>	<b>Victoria (Tori) Pustotnik</b>	<a href="mailto:Victoria.Brinkley@wsp.com">Victoria.Brinkley@wsp.com</a>
<b>Co-Secretary</b>	<b>Jennifer Lott</b>	<a href="mailto:jlott@aulickengineering.com">jlott@aulickengineering.com</a>
<b>Treasurer</b>	<b>James Nguyen</b>	<a href="mailto:jnguyen@peachtreecornersga.gov">jnguyen@peachtreecornersga.gov</a>
<b>Co-Treasurer</b>	<b>Pervez Iqbal</b>	<a href="mailto:PIqbal@chacompanies.com">PIqbal@chacompanies.com</a>
<b>Director Y1</b>	<b>Steve Mosher</b>	<a href="mailto:Steve.Mosher@bargedesign.com">Steve.Mosher@bargedesign.com</a>
<b>Director Y2</b>	<b>Ravi Vachhani</b>	<a href="mailto:rvachhani@moffatnichol.com">rvachhani@moffatnichol.com</a>
<b>Director Y3</b>	<b>Chris Rideout</b>	<a href="mailto:Jcrideout@croveng.com">Jcrideout@croveng.com</a>
<b>Past President</b>	<b>Shawn Fleet</b>	<a href="mailto:sfleet@heath-lineback.com">sfleet@heath-lineback.com</a>

### Activities:

The following is a summary of key activities for this quarter:

- GSWCC Level II NPDES Recertification Class – April 11, 2024
  - Location: Virtual
  - Presenter: Michael Bywaletz
  - Attendance: 25
  - PDHs: 4.0
- Luncheon – April 26, 2024
  - Location: Maggiano’s Perimeter
  - Presenter: Edgardo Aponte
  - Topic: Gwinnett County Roadway Improvement Program Update
  - Attendance: 132
  - PDHs: 0.5
- Golf Tournament – May 2, 2024
  - Location: City Club Marietta
  - Attendance: 112
- Luncheon & Officer Induction – June 21, 2024
  - Location: Maggiano’s Buckhead
  - Presenter: Lenor Bromberg
  - Topic: City of Atlanta DOT Update
  - Attendance: 116
  - PDHs: 4.0

<b>Operating Budget (As of 06/30/2024)</b>		<b>Membership (As of 06/30/2024)</b>	
Starting Balance (04/01/24)	\$153,608.36	Starting Membership (04/01/24)	642
Revenue	\$46,456.32	Losses	0
Expenses	\$31,683.77	Gains	46
Ending Balance	\$168,380.91	Ending Membership (paid)	688

**Events scheduled during next quarter:**

<b>Date: 7/18/24</b>	<b>Event: Happy Hour</b>
<b>Date: 8/29/24</b>	<b>Event: Bowling Tournament</b>
<b>Date: TBD</b>	<b>Event: September Luncheon</b>

**Miscellaneous Items:**

None

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? 1 – government agency

Note membership drive or events intended to bring in new members: None

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):

During our June meeting, we inducted two new chairs: Young Member Chair (combined with Student Chapter Chair) and Volunteer Chair. The Young Member Chair will focus on engaging the next generation of engineers, ensuring that younger professionals are not only included but actively involved in shaping the future of our industry. Meanwhile, the Volunteer Chair will create and promote a variety of community service opportunities, offering current members more diverse ways to contribute and connect with their communities. Together, these roles will enhance our ability to attract and retain younger members, diversify event offerings, and significantly increase our community engagement, ultimately strengthening the ASHE Georgia Chapter's presence and influence throughout the state.

- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings	<u>2</u>	# Breakfast or Evening Meetings	<u>0</u>
# Technical Sessions	<u>3</u>	# Networking Meetings	<u>1</u>
#Charitable/CommunityService Activities	<u>0</u>	# Young Member Events	<u>0</u>
# Cutting-edge/Technical Session	<u>0</u>		

Comments: Lunch meetings doubled as technical sessions.

- How did National or the Region empower or support your Section this quarter? (If applicable)

Attending the national conference offered the 14+ Georgia members who attended a valuable opportunity to enhance their professional development and expand their network. By participating in a diverse range of technical training sessions, members gained cutting-edge knowledge and insights that are crucial for staying ahead in the field. The conference also facilitated meaningful networking with peers and industry leaders from across the country, fostering connections that can lead to future collaborations and career advancements. Beyond the professional benefits, the event provided a chance for socialization, allowing Georgia members to engage with the broader ASHE community, share experiences, and build lasting relationships. Overall, the national conference proved to be an enriching experience, combining education, networking, and camaraderie to benefit both individual members and the chapter as a whole.

- What role, if any, did innovation and technology play in your Section activities this quarter?

Utilizing Zoom to conduct the GSWCC Level II NPDES Recertification Class was highly beneficial for our members. By transitioning to a virtual format, we have significantly reduced the time and cost associated with in-person meetings, eliminating the need for travel and accommodation expenses. This accessibility has made it easier for members to participate without the constraints of geographical barriers or busy schedules.

**Milestones**

The following is a summary of key milestones for this quarter:

- Officer Induction on 6/21/24

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of 06/30/2023)		MEMBERSHIP DIVERSITY (as of 06/30/2024)		% GAIN/ LOSS
Consultant Members	595	Consultant Members	659	+11%
Government Members	17	Government Members	18	+6%
Contractor Members	11	Contractor Members	11	0%

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**End of Report**

**SECTION REPORT**

**Middle TN Section**

**(from – 01/01/2024 to 3/31/2024)**

**Officers**

<b>President:</b>	Jessica Rich	<a href="mailto:Jessica.Rich@dot.gov">Jessica.Rich@dot.gov</a>
<b>Vice President:</b>	Chris Armstrong	<a href="mailto:Chris.Armstrong@tn.gov">Chris.Armstrong@tn.gov</a>
<b>Secretary:</b>	Leanna Whitwell	<a href="mailto:lwhitwell@ttlusa.com">lwhitwell@ttlusa.com</a>
<b>Treasurer:</b>	Jeff Shaver	<a href="mailto:jshaver@cecinc.com">jshaver@cecinc.com</a>

**Activities:**

The following is a summary of key activities for this quarter:

- Annual Golf Scramble in August
- Angel Tree Volunteering opportunity
- Scholarship awards to college students
- Lunch meeting in December with TDOT Commissioner

<b>Operating Budget (As of 3/28/2024)</b>		<b>Membership (As of 3/28/2024)</b>	
Starting Balance (date)	91,778.53	Starting Membership (date)	302
Revenue	15,376.14	Losses	0
Expenses	14,344.32	Gains	0
Ending Balance	92,810.35	Ending Membership (paid)	302

**Events scheduled during next quarter:**

<b>Date: 1/24/24</b>	<b>Event: ASHE Awards Dinner</b>
<b>Date: 2/22/24</b>	<b>Event: E-Week Happy Hour with WTS and NSBE</b>
<b>Date: 3/6/24</b>	<b>Event: March Lunch Meeting</b>

**Miscellaneous Items:**

- N/A

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? None reported this quarter
- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members): **ASHE Middle TN has selected a portion of highway to clean and restore in the Adopt A Highway program.**
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section) **ASHE Middle TN held lunch meetings with special guests. We also held our first annual awards banquet.**

# Lunch Meetings	2	# Breakfast or Evening Meetings	
# Technical Sessions		# Networking Meetings	1
#Charitable/CommunityService Activities	1	# Young Member Events	
# Cutting-edge/Technical Session			

Comments:

- How did National or the Region empower or support your Section this quarter? (If applicable) **The Region provided assistance with standards and guidelines for operating and nominating process for the board.**
- What role, if any, did innovation and technology play in your Section activities this quarter? **Nothing to report.**

**Milestones**

The following is a summary of key milestones for this quarter:

- **Maintained over 300 members and maintained a balance over \$75,000**

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**End of Report**

**SECTION REPORT**

**ASHE TN Valley Section  
(from – 03/31/2024 to 06/31/2024)**

**Officers**

<b>President:</b>	<b>Curt Duncan</b>	<b>Curtis.Duncan@tn.gov</b>
<b>Vice President:</b>	<b>Michael O'Donnell</b>	<b>Michael.ODonnell@tn.gov</b>
<b>Secretary:</b>	<b>Haley Slifko</b>	<b>Haley.Slifko@tn.gov</b>
<b>Treasurer:</b>	<b>Sandra Knight</b>	<b>nortonlee@aol.com</b>
<b>Co-Treasurer:</b>	<b>Seth Bradley</b>	<b>Seth.Bradley@wacker.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- 04/04/2024 – Technical Tour – Press Break Tub Girders at Valmont
  - Social Lunch at Top of the Rock Brewing after the technical tour
- 4/25/2024 – Board & Officers Meeting
- 05/15/2024 – Joint Social with TSITE at Naked River Brewing in Chattanooga, TN
- 05/16/2024 – Joint Spring Meeting with TSITE at TN Aquarium
  - Inducted 2024-2025 Officers and Board Members
  - Session 1: Landon Castleberry, PE (TDOT) – When the Beaver Comes to Town
  - Session 2: Colin Abbey, EIT (GDOT) – Roundabout and Alternative Intersection Design in the GDOT Plan Development Process
  - Session 3: Jim Meads, PE (SAIN Associates) – Ethics: What is the right thing to do
  - Session 4: Fritz Brogdon, PE (Arcadis) – I-24 Broad and Market Interchange Redesign
  - Session 5: Butch Eley (TDOT) – TDOT Updates
  - Session 6: Heather Dean, PE and Chris Kelly, PE (Benesch) – Slope Stability Solutions for SR-56 and Lake Resort Drive
- 06/05/2024 – 06/09/2024: ASHE National Conference in Raleigh, NC
  - Several members from TN Valley attended the National Conference this year. Program Chair Doug Ford's Scanner article received a SAY Award at the National Past President's Luncheon.

<b><u>Operating Budget (As of 6/31/2024)</u></b>		<b><u>Membership (As of 6/31/2024)</u></b>	
Starting Balance (03/31/2024)	\$21,297.78	Starting Membership (03/31/2024)	130
Revenue	\$ 8,565.42	Losses	0
Expenses	\$ 4,392.94	Gains	10
Ending Balance	\$25,370.26	Ending Membership (paid)	140

**Events scheduled during next quarter:**

<b>Date: 07/12/2024</b>	<b>Board and Officer Meeting (In-person)</b>
<b>Date: 08/08/2024</b>	<b>Event: August Member Meeting</b>
<b>Date: 08/29/2024</b>	<b>Board and Officer Meeting (virtual)</b>
<b>Date: 09/05/2024</b>	<b>Event: September Member Meeting</b>
<b>Date: 09/08/2024</b>	<b>Event: Civil Engineers Joint Social at Chattanooga Football Club game</b>
<b>Date: 9/30/2024</b>	<b>Event: Member Appreciation Event at Topgolf Chattanooga</b>

**Miscellaneous Items:**

n/a

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier?  
yes

Note membership drive or events intended to bring in new members: Started membership drive on May 23

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):
  - The Joint Meeting with the Tennessee Section Institute of Transportation Engineers (TSITE) encouraged TN Valley members to network with attendees who normally don't attend TN Valley events. The range of topics at the Joint meeting provided technical and soft skills training as well as a TDOT project update from the TDOT Commissioner. Partnering with TSITE will hopefully lead to new members for our section.
  - We welcomed new board members and officers to our section in May.
  - Our section continued to plan the Inaugural SE Region Conference to be held in Chattanooga in October. The conference website was made, sponsorships became available, and registration opened.
  - Our section also continued to plan the annual golf tournament. Sponsorships and team registrations opened this quarter and continue to be open until full. This golf tournament will support scholarships to local college and university students.
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section): See Activities list

# Lunch Meetings		# Breakfast or Evening Meetings	
# Technical Sessions	2	# Networking Meetings	
#Charitable/CommunityService Activities		# Young Member Events	
# Cutting-edge/Technical Session		# Social Events	2

Comments:

- How did National or the Region empower or support your Section this quarter? (If applicable)
  - The Region continued to support TN Valley by helping to plan the Inaugural SE Region Conference that will be hosted in October. The location of the conference was secured, deposit paid, and contract signed. Haley Slifko (TN Valley Secretary) and Karyn Matthews (SE Region VP) are co-chairs of this conference.
- What role, if any, did innovation and technology play in your Section activities this quarter?
  - TN Valley uses Constant Contact, LinkedIn, Facebook, and Instagram to share updates, information, member meeting registration, and contact lists. At board meetings, we have talked about upgrading to a website like Wild Apricot to help manage our

members and events. We are currently waiting to see if National will move to a platform like that so that we can receive a discount.

**Milestones**

The following is a summary of key milestones for this quarter:

- 1<sup>st</sup> Joint Meeting with TSITE

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of 05/31/2023)		MEMBERSHIP DIVERSITY (as of 05/31/2024)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contract Members		Contractor Members		

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**End of Report**

**SECTION REPORT**

**Alabama Section  
(09/01/2023 to 12/31/2023)**

**Officers**

<b>President:</b>	<b>John Jennings</b>	<a href="mailto:jenningsj@dot.state.al.us">jenningsj@dot.state.al.us</a>
<b>Vice President:</b>	<b>Jen Eubanks</b>	<a href="mailto:eubanksj@dot.state.al.us">eubanksj@dot.state.al.us</a>
<b>Secretary:</b>	<b>Ashley Ann Adams</b>	<a href="mailto:ashleyann.adams@volkert.com">ashleyann.adams@volkert.com</a>
<b>Treasurer:</b>	<b>John Michael Walker</b>	<a href="mailto:walkerjoh@dot.state.al.us">walkerjoh@dot.state.al.us</a>

**Activities:**

The following is a summary of key activities for this quarter:

- Held the following 1-hour hybrid in-person/virtual lunch meetings with speakers that offered PDHs:
  - October 19, 2023 at the ALDOT Central Region Office - Skip Powe, P.E., of Alabama Road Builders Association, will present "Roadbuilder Civil Liability Law". Hudson Materials Company provided lunch.
  - November 9, 2023 at the ALDOT West Central Region Office - Jacob Hudson, P.E., of TTL, will present "US 82 McFarland Blvd Widening Project Update". TTL will provided lunch.
- Held a Holiday Mix and Mingle and Toy Drive on 12/07/2023 in Mobile, AL

<b>Operating Budget (As of 12/31/23)</b>		<b>Membership (As of 12/31/2023)</b>	
Starting Balance (date)	\$5,224.30	Starting Membership (date)	61
Revenue	\$6,731.74	Losses	19
Expenses	\$7,945.08	Gains	25
Ending Balance	\$4,010.96	Ending Membership (paid)	67

**Events scheduled during next quarter:**

<b>Date: 01/17/2024</b>	<b>Event: PDH Lunch &amp; Learn – Dothan, AL</b>
<b>Date:03/??/2024</b>	<b>Event: PDH Lunch &amp; Learn – Huntsville, AL</b>
<b>Date:</b>	<b>Event:</b>

**Miscellaneous Items:**

**NA**

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? Nothing notable.

Note membership drive or events intended to bring in new members:

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):

Our Section has been strong i providing PDH Technical Sessions for our members.

- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings	<u>2</u>	# Breakfast or Evening Meetings	
# Technical Sessions	<u>2</u>	# Networking Meetings	<u>1</u>
#Charitable/CommunityService Activities		# Young Member Events	
# Cutting-edge/Technical Session			

Comments:

- How did National or the Region empower or support your Section this quarter? (If applicable)  
NA
- What role, if any, did innovation and technology play in your Section activities this quarter?  
NA

**Milestones**

The following is a summary of key milestones for this quarter:

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members		Consultant Members		
Government Members		Government Members		
Contract Members		Contractor Members		

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**End of Report**

**REGION REPORT**  
**Southwest Region**  
**(6/1/2024 to 8/31/2024)**

**Officers**

President	Michael Knowles	Email Address	<a href="mailto:michaelfknowles@outlook.com">michaelfknowles@outlook.com</a>
Vice President	Suzanne Lansford, PE	Email Address	<a href="mailto:suzanne@townlighting.com">suzanne@townlighting.com</a>
Secretary	Rhys Keller, PE	Email Address	<a href="mailto:rkeller@jmt.com">rkeller@jmt.com</a>
Treasurer	Susie Mason	Email Address	<a href="mailto:smason@gfnet.com">smason@gfnet.com</a>
National Director	Nikole Cao, PE	Email Address	<a href="mailto:ncao@jmt.com">ncao@jmt.com</a>
Past President	James Barr, PE	Email Address	<a href="mailto:james.barr@tylin.com">james.barr@tylin.com</a>
Regional Director (CTX)	Tara Alexander, PE	Email Address	<a href="mailto:talexander@jmt.com">talexander@jmt.com</a>
Regional Director (CTX)	John Conquest, PE	Email Address	<a href="mailto:jconquest@halff.com">jconquest@halff.com</a>
Regional Director (DFW)	Hossein Hosseiny, PE	Email Address	<a href="mailto:hhosseiny@bgeinc.com">hhosseiny@bgeinc.com</a>
Regional Director (HOU)	Gabriel Odreman, PE	Email Address	<a href="mailto:Gabriel.odreman@rpsgroup.com">Gabriel.odreman@rpsgroup.com</a>
Regional Director (PHX)	Melissa Boyles	Email Address	<a href="mailto:mboyles@valleymetro.org">mboyles@valleymetro.org</a>
Regional Director (COL)	Evan Fischgrund, PE	Email Address	<a href="mailto:Evan.fischgrund@adspipe.com">Evan.fischgrund@adspipe.com</a>
Regional Director (SAT)	Ahmed Valdez, PE	Email Address	<a href="mailto:avaldez@akvce.com">avaldez@akvce.com</a>

**Activities:**

The following is a summary of key activities for this quarter:

- Met monthly to discuss Region business activities, National updates, and Section updates.
- Distributed applications for Sections to request Exposure Grant funds.
- Supported New Section Committee on chartering of Denver, Colorado and San Antonio, TX.
- Region representatives attended Colorado chartering event.
- Region representatives attended San Antonio’s chartering event.
- Approved \$2,500 from exposure grant funds to be paid in April.
- Supported Section submissions of Project of the Year, National Director, and Member award nominations.
- Elected new Board for 2024-2025 fiscal year.

Operating Budget	(as of 9/4/2024)
Starting Balance (4/1/2024)	\$7,723.71
Revenue	\$0.00
Expenses	\$5,364.59
Ending Balance	\$2,359.12

**Events scheduled during next quarter:**

Date:	N/A	Event:	No Region events. See Section Reports.
Date:	N/A	Event:	No Region events. See Section Reports.
Date:	N/A	Event:	No Region events. See Section Reports.

**Miscellaneous Items:**

- Southwest Region reviewing by-laws against National template.
- Continuing to consider a 2025 Regional Summit – no plans yet.
- Continuing to invite Section Presidents to monthly Board meetings to promote knowledge transfer and build relationships.

**Strategic Plan Initiatives:**

- **Did the Sections within your Region add members in the category of government agency or contractor/supplier?** One Section added a Government, Contractor, or Supplier member and another Section lost a Government member. Overall, Sections are still working to better account for their membership diversity. These totals do not include the recently chartered Colorado or San Antonio Sections.

Membership Diversity (As of xx/xx/xxxx)		Membership Diversity (As of 8/31/2024)		% Gain/Loss
Consultant Members	N/A	Consultant Members	347	N/A
Government Members	N/A	Government Members	19	N/A
Contractor Members	N/A	Contractor Members	15	N/A

**Note membership drive or related events:** Held breakfast programs to capture attendees at different times, continued outreach to universities, and used QR codes for event registration and flyers for easier signups.

- **How did your Region continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members).** The Southwest Region continued to invite a wider Section Board audience to our monthly meetings to build relationships and increase knowledge transfer between newer and more experienced ASHE members. We also supported the ASHE San Antonio Section with charter funding, communication distribution, and knowledge transfer. Sections discussed ideas for PDH criteria at member events and shared experiences with speakers, topics, and managing event distribution.
- **How did your Region produce a robust program this quarter? If applicable, provide brief a narrative. (Highlight the most impactful events, activities, and the benefit that your Section saw.)** Our Region does not currently hold membership meetings or events directly. We are continuing to discuss a potential Regional Summit in 2025 that would incorporate a robust program. We support and help coordination efforts between Sections and National Board/Committee members. Section event totals are provided in the table below:

# Lunch Meetings	<u>5</u>	# Breakfast or Evening Meetings	<u>5</u>
# Technical Sessions	<u>3</u>	# Networking Meetings	<u>2</u>
# Charitable/Community service activities	<u>1</u>	#Young Member Events	<u>2</u>
# Cutting-edge/Technical Session	<u>0</u>		

**Comments:** Our Region does not currently host events directly. These event totals come from Section Reports.

- **How did National empower or support your Region this quarter?** Information sharing between National and our National Director, Nikole Cao. New Sections Committee helping to support recent chartering of San Antonio and Colorado.
- **What role, if any, did innovation and technology play in your Region activities this quarter?** Region continues to meet virtually using Teams and provide support funds or advertisement payments electronically instead of by check when possible.

**Milestones:**

The following is a summary of key milestones for this quarter:

1. Provided applications to Section for requesting Exposure Grant funds from the Region.
2. Phoenix Sonoran Section held three breakfast programs focused on multimodalism.
3. Houston Section continued outreach to universities and held a successful client connection roundtable.
4. Dallas Fort-Worth increased membership to 75.
5. San Antonio and Colorado Sections chartered Summer 2024.
6. Region by-laws under review against National template.

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**End of Report**

**SECTION REPORT**

**Central Texas Section  
(June 1, 2024 to August 31, 2024)**

**Officers**

<b>President:</b>	<b>Ryan Thomas</b>	<b>rthomas@ksaeng.com</b>
<b>1<sup>st</sup> Vice President:</b>	<b>Michelle Romage-Chambers</b>	<b>mchambers@hardestyhanover.com</b>
<b>2<sup>nd</sup> Vice President:</b>	<b>James Dedrick</b>	<b>JDedrick@ecslimited.com</b>
<b>Secretary:</b>	<b>Michael Farn</b>	<b>mfarn@hntb.com</b>
<b>Treasurer:</b>	<b>Laura Harris</b>	<b>laura.harris@ubcdams.org</b>

**Activities:**

The following is a summary of key activities for this quarter:

- The Events Committee hosted Membership Drive in August.
- The Volunteer Committee completed the 2<sup>nd</sup> Adopt-a-Highway litter pickup obligations with TxDOT at a new location off FM 734.
- Co-sponsored a Summer Barge Party with YPT-Austin and ASCE-YMF Austin in August.

<b>Operating Budget (As of 8/31/2024)</b>		<b>Membership (As of 8/31/2024)</b>	
Starting Balance (1/1/24)	\$16,898.04	Starting Membership (6/1/24)	80
Revenue	\$19,135.96	Losses	0
Expenses	<b>\$10,589.71</b>	Gains	0
Ending Balance	\$25,444.29	Ending Membership (paid)	80

**Events scheduled during next quarter:**

Date: September 10	CTX chapter meeting – Speaker Cody McGuire, TxDOT
Date: September 14	Joint – APWA/ASHE/ITE Tailgating Event for Texas/UTSA Football Game
Date: October 10	Joint – American Concrete Institute, Central Texas Chapter luncheon
Date: October 15	CTX chapter meeting – Speaker TBD, Hays County Bond Election
Date: November 12	CTX chapter meeting – Speaker TBD
Date: December 10	CTX chapter meeting – Speaker TBD, Scholarship Awards

**Miscellaneous Items:**

None

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? **No.**
- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):

**The Section continues to collaborate with other local organizations on a regular basis to reach more potential new members including ASCE, YMF, and TSPE.**

**The Section has renewed Adopt-a-Highway cleanup with TxDOT for another location closer to downtown Austin which as generated more interest with local communities.**

- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

**The Section continues to host biweekly Board meetings thru summer months to plan for upcoming events and speaker series for the rest of the 2024 year.**

# Lunch Meetings	<u>0</u>	# Breakfast or Evening Meetings	<u>1</u>
# Technical Sessions	<u>0</u>	# Networking Meetings	<u>1</u>
#Charitable/CommunityService Activities	<u>1</u>	# Young Member Events	<u>1</u>
# Cutting-edge/Technical Session	<u>0</u>		

Comments: General membership meetings are held in the evenings to allow for more networking time before and after the meeting. One special joint event with ASCE and YPT during annual Summer Barge Party.

- How did National or the Region empower or support your Section this quarter? (If applicable)

**None**

- What role, if any, did innovation and technology play in your Section activities this quarter?

- **All Board and Committee meetings are held through TEAMS.**
- **Used links & QR codes for electronic event registration.**
- **ASHE CTX website updated to inform interested individuals and attract new members**

**Milestones**

None

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of 8/31/2024)		MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		% GAIN/ LOSS
Consultant Members	72	Consultant Members		
Government Members	3	Government Members		
Contract Members	4	Contractor Members		

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**End of Report**

**SECTION REPORT**

**DFW Section Quarterly Report-Q1  
(6/1/2024-8/31/2024)**

**Officers**

<b>President:</b>	<b>Brian Lopas</b>	<b>Brian.Lopas@ContechES.com</b>
<b>Vice President:</b>	<b>Chris Hoff</b>	<b>Chris.hoff@jacobs.com</b>
<b>Secretary:</b>	<b>David Clarke</b>	<b>dclarke@hntb.com</b>
<b>Treasurer:</b>	<b>Aditya Rayudu</b>	<b>Aditya.rayudu@terracon.com</b>
<b>Immediate Past President</b>	<b>Michael Knowles</b>	<b>mknowles@landdesign.com</b>
<b>Region Director</b>	<b>Hossein Hosseiny</b>	<b>HHosseiny@bgeinc.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- Events Committee scheduled at least one Chapter event with speaker per month
- Completed a thorough update of our Section Bylaws, led by our Membership Chair Tyler, he has worked with ASHE National to get those back and forth and blessed.
- Held a pickleball event in July for a 2<sup>nd</sup> membership drive that was well attended and we received additional members. We plan to continue events like this to continue to help our growth that hopefully shows up in membership continuing to increase.
- Started an Educational Outreach Committee to promote Civil Engineering and STEAM programs at area schools.
- Technology Committee continued updating on our website and other technology issues, coordinating with Star Chapter on how we can improve communications with them.
- Updating our master list of members, coordinating with National, StarChapter
- Continued an Annual Corporate Sponsorship Campaign which is gaining momentum
- Continue promoting the TxDOT goal of zero fatalities on Texas highways
- Had two DFW Section articles published in Scanner Summer Issue

<b><u>Operating Budget (As of 8/1/2024)</u></b>		<b><u>Membership (As of 8/1/2024)</u></b>	
Starting Balance (date)	9,691	Starting Membership (date)	61
Revenue		Losses	0
Expenses		Gains	14
Ending Balance	21,422	Ending Membership (paid)	75

**Events scheduled during next quarter:**

<b>Date: 8/27/2024</b>	<b>Event: Monthly Board meeting, Guest Speaker Gary Graham, City of McKinney</b>
<b>Date: 9/24/2024</b>	<b>Event: Monthly Board meeting, Lunch and Guest Speaker from NCTCOG</b>
<b>Date: 10/28/2024</b>	<b>Event: TBD</b>

**Strategic Plan Initiatives:**

- Our Section added 1 member in the category of government agency or contractor/supplier and is working on getting more members in this category
- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? We will continue to reach out to RHCA and APWA to co-host training seminars in fall, 2024. Also formed an Educational Outreach Committee to educate area students on engineering career opportunities.
- Planning to have awards given at the 2025 E-Week for Chapter Engineer of the Year Award
- Our Section produced a robust program this quarter by being successful in getting great speakers from TxDOT and many municipalities and will continue this in 2024. The Section has continued to provide PDH certificates to attendees after each technical speaker luncheon

# Lunch Meetings	<u>3</u>	# Breakfast or Evening Meetings	<u>0</u>
# Technical Sessions	<u>3</u>	# Networking Meetings	<u>1</u>
#Charitable/CommunityService Activities	<u>0</u>	# Young Member Events	<u>1</u>
# Cutting-edge/Technical Session			
Comments: Attendance has increased at each lunch meeting, up to a high of 85 attendees			

- How did National or the Region empower or support your Section this quarter? Several Board members attended the National Officers Training in March, 2024
- What role, if any, did innovation and technology play in your Section activities this quarter?
  - Our Technology Committee is updating our website and improving communications with our members
  - Begin using QR codes on distributed flyers

**Milestones**

The following is a summary of key milestones for this quarter:

- Continue Corporate/Annual Sponsorship Program
- Increase membership to 75 members

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of xx/xx/xxxx)		MEMBERSHIP DIVERSITY (as of 8/1/2024)		% GAIN/ LOSS
Consultant Members		Consultant Members	73	
Government Members		Government Members	1	
Contract Members		Contractor Members	1	

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**End of Report**

## HOUSTON SECTION REPORT

From 06/01/2024 to 08/31/2024

### Officers

<b>President:</b>	<b>Ruben Calderon</b>	RCalderon@entechhou.com
<b>1<sup>st</sup> Vice President:</b>	<b>Niki Deskus</b>	ndeskus@lja.com
<b>2<sup>nd</sup> Vice President:</b>	<b>Farrah Rawashdeh</b>	frawashdeh@gfnet.com
<b>Secretary:</b>	<b>Youssaira Belmokadem</b>	ybelmokadem@gfnet.com
<b>Treasurer:</b>	<b>Analisa Trevino</b>	atrevino@entechhou.com

### Activities:

The following is a summary of key activities for this quarter:

### Events that took place this quarter:

<b>Date: 06/13/2024</b>	<b>Event: TxDOT Houston District Design Updates / New officer installation</b>
<b>Date: 07/18/2024</b>	<b>Event: HCTRA Updates</b>
<b>Date: 08/08/2024</b>	<b>Event: Houston Public Works Updates</b>

- Fall 2024 - ASCE Houston Section Scholarship allocations discussed and determined to be awarded for Fall 2024 during the September section event as follows:

For college students pursuing a degree and career related to the planning, design, or construction of highways, ASHE Houston Section plans to award:

- (2) \$2,500 and (4) \$2,000 scholarships to six separate eligible undergraduate candidates
- (1) \$2,500 and (1) \$2,000 scholarship to two separate graduate candidates

25 undergrad applicants and 11 grad applicants were received by August 26<sup>th</sup> from various universities in the Houston region.

- A Mile Marker Article about the 2024 ASHE Houston Awards & Scholarships Gala was featured in the ASHE Scanner Summer issue. This event was an enormous success and raised \$26,000 for ASHE scholarships.
- Gannett Fleming (formerly DEC), winner of one of the two Project of the Year awards, is preparing an article to fulfill the Section's requirement for a technical article in July. This should be published in the ASHE Scanner Fall issue.
- The Quarterly Newsletter was distributed in May.
- Call to renew membership and sponsorships by June 1<sup>st</sup>. The Membership drive started in February and concluded on May 31<sup>st</sup> with seven referrals. ASHE Houston offered \$20 gift cards for each referral.
- Past President led Nominating Committee to create slate of nominees to be voted upon by Board. Installation of officers took place on June 13 during the TxDOT Design Updates event.

<b>Operating Budget (As of 08/31/2024)</b>		<b>Membership (As of 08/31/2024)</b>	
Starting Balance (06/01/2024)	\$78,392.66	Starting Membership (05/31/2024)	111
Revenue	\$13,085.08	Losses	40
Expenses	\$7,887.95	Gains	0
Ending Balance	\$83,589.79	Ending Membership (paid)	71

**Events scheduled during next quarter:**

<b>Date:</b> 09/19/2024	<b>Event:</b> PEPS Updates
<b>Date:</b> 10/10/2024	<b>Event:</b> TxDOT Houston Area Office Engineers Panel
<b>Date:</b> 11/14/2024	<b>Event:</b> METRO Updates

**Miscellaneous Items:**

Golf-tournament - 3<sup>rd</sup> Annual Golf Tournament set tentative date in September 20. Proceeds to benefit the ASHE Scholarship fund and Kailee Mills Foundation.

Awards & Scholarship Gala - 2<sup>nd</sup> VP Farrah Rawashdeh has stepped up to lead the January 2025 Gala. The venue has been secured and the set date is January 10, 2025. This will coincide with ASHE's National board visit to the Texas region. National Director, Nikole Cao, is coordinating with ASHE National to be present at the Gala during that time.

Past president, Blair Stocker, is leading the efforts for the Houston Section Bid for the 2027 National Conference and is in touch with the team interested in making up the committee for this event.

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier? **No**
- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):

The section president volunteered along with other members in review and grading senior civil engineering college projects. The YM Committee is currently trying to join the Adopt-A-Highway program. ASHE is also in contact with various universities and discussing potential STEM activities to introduce students to civil engineering opportunities.

- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)
- This quarter, our Section successfully produced a robust program through a combination of strategic membership growth, impactful events, and the establishment of annual traditions. Membership has risen to 113, marking an increase of 16 members since mid-year, a testament to our Section's growing influence and appeal. One of the highlights was the recent April

roundtable discussion, the 6th Annual Client Connection Roundtable, which attracted over 100 attendees and received widespread praise. This event featured distinguished leaders such as Wael Tabara, P.E., and Adam Galland, P.E., who provided invaluable insights, further solidifying our reputation as a platform for meaningful industry dialogue. These activities have significantly enhanced our Section's profile and provided members with valuable networking and professional development opportunities.

# Lunch Meetings	<u>2</u>	# Breakfast or Evening Meetings	<u>1</u>
# Technical Sessions		# Networking Meetings	
#Charitable/CommunityService Activities		# Young Member Events	
# Cutting-edge/Technical Session			
Comments:			

- How did National or the Region empower or support your Section this quarter? (If applicable)

Region Secretary and President reviewed and provided feedback on ASHE Scanner article before submitting to Nationals.

- What role, if any, did innovation and technology play in your Section activities this quarter?

We effectively used digital platforms for event advertisement, reaching a wider audience and driving higher attendance at our events. Additionally, we leveraged QR codes whenever possible, simplifying the registration process and providing easy access to event details

**Milestones**

The following is a summary of key milestones for this quarter:

- Funds allocated for 2024 Fall Scholarship, deadline to apply is August 26<sup>th</sup>.
- Continued outreach to universities.
- Successful events – client connection roundtable
- New officer installation

Please only respond to this question in the May/June Report (4<sup>th</sup> quarter report) annually. How did your Section grow membership with increased diversity this quarter?

MEMBERSHIP DIVERSITY (as of 05/31/2024)		MEMBERSHIP DIVERSITY (as of 08/28/2024)		% GAIN/ LOSS
Consultant Members	111	Consultant Members	71*	-36%
Government Members	1	Government Members	0	-100%
Contract Members	0	Contractor Members	0	+0%

\*Includes 9 students and 4 suppliers

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**End of Report**

**SECTION REPORT**

**Phoenix Sonoran Section  
(from – 6/1/2024 to 8/31/2024)**

**Officers**

<b>President:</b>	<b>Jesse Gutierrez</b>	<b>jesse.gutierrez@maricopa.gov</b>
<b>Vice President:</b>	<b>Jessica Fly</b>	<b>jessica.fly@wsp.com</b>
<b>Secretary:</b>	<b>Melissa Boyles</b>	<b>mboyles@valleymetro.org</b>
<b>Treasurer:</b>	<b>Susie Mason</b>	<b>smason@gfnet.com</b>

**Activities:**

The following is a summary of key activities for this quarter:

- July and August, 2025 – Chapter Summer Break
- June 11, 2024 – Payton Cooke, PE, Traffic Engineer at WSP — Turning the Corner: Discover Protected Intersections
- May 14, 2024 – Nicole Moon, APR, Public Involvement Manager at WSP and Marcy McMacken, Outreach Project Manager/Public Information Officer for Major Projects at ADO — Road to Success: The Importance of Public Involvement in the I-10 Broadway Curve Improvement Project
- April 9, 2024 – Carmelo Acevedo, Myrna Bondoc, Allen Hathcock, PE, and Eric Weston — Alternative Delivery Contracting Methods – Integrated (Progressive) Design Build

<b><u>Operating Budget (As of 8/31/2024)</u></b>		<b><u>Membership (As of 8/31/2024)</u></b>	
Starting Balance (date)	\$38,820.91	Starting Membership (date)	156
Revenue	\$4,752.85	Losses	
Expenses	\$1,002.89	Gains	
Ending Balance	\$42,570.87	Ending Membership (paid)	156

**Events scheduled during next quarter:**

<b>Date: 9/10/2024</b>	<b>Event: Breakfast Meeting</b>
<b>Date: 10/8/2024</b>	<b>Event: Breakfast Meeting</b>
<b>Date: 11/12/2024</b>	<b>Event: Breakfast Meeting</b>
<b>Date: 12/10/2024</b>	<b>Event: Breakfast Meeting &amp; Scholarship Awards</b>

**Miscellaneous Items:** Nothing to Report

**Strategic Plan Initiatives:**

- Did your Section add any members in the category of government agency or contractor/supplier?

Note membership drive or events intended to bring in new members:

At the majority of Breakfast Meetings throughout the year, we continue to offer drawings for a free one-year membership into ASHE. For 2023 we offered 5 memberships through attendance at breakfast meetings.

- How did your Section continue as a multi-faceted organization by expanding our broader purpose this quarter? Provide brief a narrative. (example: any community service activity, community outreach, educational activity for members):
- How did your Section produce a robust program this quarter? Provide brief a narrative. (Highlight the most impactful events, activities, and the benefit to your Section)

# Lunch Meetings		# Breakfast or Evening Meetings	3
# Technical Sessions		# Networking Meetings	
#Charitable/CommunityService Activities		# Young Member Events	
# Cutting-edge/Technical Session			

Comments: The Sonoran Section held three breakfast programs

- How did National or the Region empower or support your Section this quarter? (If applicable) N/A
- What role, if any, did innovation and technology play in your Section activities this quarter? N/A

**Milestones**

The following is a summary of key milestones for this quarter:

- Held three breakfast programs focused on multimodalism to foster industry education, awareness, and networking

Please only respond to this question in the May/June Report (4th quarter report) annually. How did your Section grow membership with increased diversity this quarter? N/A

MEMBERSHIP DIVERSITY (as of 8/31/2024)		MEMBERSHIP DIVERSITY (as of 8/31/2024)		% GAIN/ LOSS
Consultant Members	131	Consultant Members	84%	
Government Members	15	Government Members	10%	
Contract Members	10	Contractor Members	6%	

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**End of Report**



**ASHE National Board Meeting Minutes  
September 14, 2024**

**Attachment 3: Director Reports**



## DIRECTOR'S REPORT SOUTHWEST REGION- NIKOLE CAO

This is a summary of activities as requested by the National President for the period stated.

### Report Period: 5/2024 to 8/2024

- Attend Houston Section monthly in person luncheons.
- Attended Denver CO chartering ceremony
- Attended San Antonio first section event
- Attend Houston section board meetings.
- Attend SW Region virtual meetings.
- Assist with Houston Scholarship Gala Event
- Attend Section Health Meeting

### Upcoming:

- National Board Meeting in New Jersey June 12-14, 2024



## COMMITTEE STATUS REPORT

### National Director Report

#### Nimish Desai – Mid-Atlantic Region

**Date:** 09/09/2024

**Report Period:** June 2024-September 2024

#### **National Director Activities**

- 06/05/2024 – ASHE Mid-Atlantic Region BOD meeting
- 06/08/2024 – ASHE National BOD meeting
- 07/01/2024 – ASHE 2026 National Conference Executive Committee Meeting
- 07/10/2024 – ASHE Operations and Oversight Committee discussion on section health
- 07/16/2024 – ASHE 2026 National conference BOD meeting
- 07/30/2024 – ASHE Chesapeake Section BOD Meeting
- 8/15/2024 – ASHE Chesapeake Section BOD Meeting
- 8/16/2024 – ASHE Mid-Atlantic Region BOD meeting
- 8/20/2024 - ASHE National conference committee meeting
- 8/20/2024 - ASHE 2026 National conference BOD meeting
- 8/27/2024 - ASHE National conference committee meeting
- 8/28/2024 - ASHE Technology Committee meeting
- 09/05/2024 – Meeting with Star Chapter

#### **Action Items:**

- Discuss with Star Chapter and get a group rate for sections.
- Investigate into upgrading the National database
- Decide on an associate management software system either through a freelance vendor or a provider such as Star Chapter so that updates to the National Database can be made promptly.
- Work on updating the Regional Operating Manual in conjunction with the Operations and Oversight Committee.
- Continue to work with the regions and track funds used to date through the Ad-Hoc committee.



## National 2<sup>nd</sup> VP Report

Kathryn Fink, PE

**Date:** September 3, 2024

**Report Period:** June to September 2024

### **Activities:**

- National Board Meeting in Raleigh – June 8, 2024
- New Sections Committee Meeting (in person) Raleigh – June 8, 2024
- Meeting with PR Committee, Amanda Schumacher to discuss the new marketing brochure concept - July 9, 2024
- Operations and Oversight Committee and Strategic Plan Committee joint meeting – July 10, 2024
- New Sections Committee – Chicago Group progress conference call July 30, 2024
- ASHE Pittsburgh Section Board transition meeting July 31, 2024
- Meeting with PR Committee, Amanda Schumacher follow up meeting to discuss edits for the new marketing brochure concept August 2, 2024
- New Sections Committee Meeting – Teams call – August 2, 2024
- National Executive Board meeting in Johnstown – August 9-10, 2024
- New Sections in the Northeast – Teams call – to discuss progress on Sections in New England area August 16, 2024
- Exhibit Booth at the MAASTO Conference in Kansas City – August 25-28, 2024
- Operations and Oversight Committee and Strategic Plan Committee joint meeting – August 27, 2024
- New Sections Committee Meeting – regular status meeting vis Teams – September 3, 2024
- New York Metro Section Event – September 12, 2024
- Scanner Committee Meeting – regular Committee meeting via Teams – September 13, 2024
- National Board Workshop in Newark, NJ – September 13, 2024
- ASHE Pittsburgh Section Board of Directors meeting – September 17, 2024
- Northeast Region Board Meeting – September 19, 2024



## National Director Report

### Sunserea Gates Director-Southeast Region

**Section Oversight:** Alabama, Middle Tennessee, TN Valley, Georgia, Northeast Florida, Central Florida, South Florida, Tampa Bay

**Date:** 9/4/24

**Report Period:** 6/1/24 to 8/31/24

**General Update:** Over summer, sections were finalizing leadership rosters and planning programs for Fall.

#### National Director Activities:

- Participated in conference planning meetings for Southeast Region Conference October 17<sup>th</sup>-18<sup>th</sup>, 2024
- Tampa Bay – Followed up with section on past due 990 form
- Central Florida section – participated on Nomination committee as there were no nominations for president. After nominations, all section board positions are filled.
- Supported South Florida section with guidance on technical sessions/pdh
  - Lunch-n-Learn Multimodal Improvements on Our South Florida Streets at the Florida Department of Transportation District 4 Auditorium on August 15th, 2024; Offered 1 pdh and event fee for scholarship fundraiser. First pdh event since revitalization

#### Upcoming National Director Activities:

- Region Board Meeting scheduled – September 11, 2024; agenda preparation and coordination
- Attend/Participate in Inaugural Southeast Region Conference October 17<sup>th</sup>-18<sup>th</sup>, 2024
- Tampa Bay Section – plan to attend next Section Board meeting with new officers that were installed August 2024
  - Last event - Tuesday, July 2nd, Technical section featuring David Gwynn, P.E, Florida Department of Transportation District-7 Secretary; approximately 120 attendees
  - This section has continued limited responsiveness for National/Region activities.
- South Florida
  - Follow-up to set strategic goals for section to reach membership goals for 2024-2025
- Follow-up with all sections on National Assessment reminders and to provide support as needed
- Continued Follow-up with Region Directors on missing quarterly reports

#### Actions:

- Need Section officers training for several new leadership across region



## National Director Report

**Kathy Johnson - Great Lakes Region**

**Date:** 9/3/2024

**Report Period:** 6/2/2024 – 9/3/2024

### National Director Activities:

- 6/3/2024 ASHE Great Lakes Region Conference Meeting
- 6/3/2024 ASHE Chicago Interest Group Meeting
- 6/4/2024 ASHE New Section Committee Meeting
- 6/6-6/9/2024 ASHE National Conference
- 6/10/2024 ASHE Kansas City Interest Group Meeting
- 6/17/2024 ASHE Great Lakes Region Conference Meeting
- 7/1/2024 ASHE Great Lakes Region Conference Meeting
- 7/9/2024 ASHE New Sections Committee Meeting
- 7/15/2024 ASHE Great Lakes Region Conference Meeting
- 7/22/2024 ASHE Kansas City Interest Group Meeting
- 7/29/2024 ASHE Great Lakes Region Conference Meeting
- 7/30/2024 ASHE Chicago Interest Group Meeting
- 8/6/2024 ASHE Great Lakes Region Conference Meeting
- 8/6/2024 ASHE New Sections Committee Meeting
- 8/8/2024 ASHE Lake Erie Philanthropy Committee Meeting
- 8/15/2024 ASHE Lake Erie Section Board Meeting
- 8/15/2024 ASHE Kansas City Interest Group Meeting
- 8/26-8/29/2024 MAASTO Conference
- 8/26/2024 ASHE Great Lakes Region Conference Meeting
- 8/28/24 ASHE National Technology Meeting

### Upcoming National Director Activities:

- 9/3/2024 ASHE New Sections Committee Meeting
- 9/3/2024 ASHE Great Lakes Region Conference Meeting
- 9/9/2024 ASHE Great Lakes Region Conference Meeting
- 9/10/2024 ASHE Great Lakes Region Conference
- 9/13-9/14/2024 ASHE National Board Meeting

### Actions:

- Continuing work on New Sections Committee with efforts in Kansas City and Chicago. Attended the MAASTO conference in Kansas City to help spread the word for the new Section there and for interest elsewhere in the Midwest.
- Working with ASHE Great Lakes Region Board to plan mini conference for September 10<sup>th</sup>, 2024, including a new Project of the Year award ceremony.
- Reviewed bylaws for Mid-Alegheny and San Antonio.
- No meetings of the National PR Committee.
- First meeting on Technology Committee. Discussions ongoing, will begin research for Alternatives and Recommendation.





## Glen Kartalis – National Director Report

Section Oversight: Albany, Central New York, NY Metro, Long Island, North Central New Jersey and Southern New Jersey

Date: 09/01/24

Report Period: 6/1/24 to 8/31/24

Through the summer months all Sections are scheduling events around speakers for the upcoming year. The NE sections are focused on project of the year submissions and advancing the future of the industry through scholarship programs. The below are some actives and advancements of the sections.

### **Section Activities:**

- The Metro Section has been preparing for their upcoming 20<sup>th</sup> year anniversary dinner.
- Long Island Section has been focused on recruiting board members, with much success.
- Both NYC Metro and Long Island Section held a joint virtual event entitled: Van Wyck Expressway Capacity & Access Improvements. (July 30<sup>th</sup>)
- *So. New Jersey held the following:*
  - Scholarship Golf Outing 7/22/24
- *Albany has been focused on strong events in the past quarter as shown below:*
  - 14<sup>th</sup> Annual Golf Tournament (6/25/24)
  - Callanan PDH Presentation (7/11/24)
  - Breakfast at the Track (8/24)
- Attended Board meetings at NY Metro / Long Island Board
- No activity this quarter at the Central NY Section.

### **Action items/upcoming events:**

- NYC Metro 20<sup>th</sup> Year Anniversary (9/12/24)
- NYC Metro Virtual Lunch time series replacement of Smith Point Bridge William Floyd Parkway (10/29/24)
- North Central and Southern NJ Sections holding their joint Capital Program Update (9/10/24)
- *Southern NJ Section holding the following events:*
  - MUTCD event with FHWA (10/17/24)
  - Bridging the Centuries event about historical Irving Street Bridge (11/12/24)
- Website updates planned for Central NY and Long Island. The NE Region has offered up Todd Rousenberger to help in the efforts.
- Long Island Section continue to solicit more board members to support activities virtual meeting planned.
- All sections are working with the NE Region for their Regional Conference in Hershey PA. (Oct 3/4<sup>th</sup>)
- Central NY Section needs attention. Working on updating their website and getting events scheduled. Planning for a trip up to meet with leadership.

***Board Activities:***

- Participated in the New Section Committee meetings. (Chaired by Brian O'Connor and Kathryn Fink)
- Participated on NE Regional meetings with NE President and Directors
- Ronda Cardone from NY Metro chairing the NE Regional New Sections Committee (looking at a potential New England Section)
  - Up-coming virtual meeting with potential charter members for a potential New England Section
- Attended board meetings at NY Metro and long Island Sections
- Coordination of Quarterly Reporting with Sections, as well as website updates
- Chairing the Newly formed Scholarship Committee. Holding monthly meetings. (See specific Scholarship Committee report for details.)



## J.T. Lincoln – National Director Report

Section Oversight: Altoona, Clearfield, Franklin, Mid-Allegheny, Pittsburgh and Southwest Penn

Date: 8/31/2024

Report Period: 6/7/24 to 8/31/24

### *Section Activities:*

- 6/18/24 – ASHE Franklin Board & Dinner Meeting
- 6/27/24 – ASHE NE Penn Golf Outing
- 7/16/24 – ASHE Franklin Dinner Meeting
- 8/13/24 – ASHE Franklin Dinner Meeting

### *Action items/upcoming events:*

- 9/6/24 – ASHE SW Penn/PTC Golf Outing
- 9/17/24 – ASHE Pittsburgh Board & Dinner Meeting
- 9/19/24 – ASHE Mid-Allegheny Dinner Meeting
- 9/20/24 – ASHE Franklin Golf Outing
- 10/3/24-10/4/24 – ASHE NE Region Conference
- 10/9/24 – ASHE Franklin Board Meeting
- 10/15/24 – ASHE Franklin Dinner Meeting
- 12/12/24 – ASHE Pittsburgh Holiday Social
- 12/17/24 – ASHE Franklin Holiday Social

### *Board Activities:*

- Coordination regarding section quarterly reports
- Continued push to all sections to update their websites
- Attended multiple calls with NE Region Board and NE Region President
- Coordination regarding planning the inaugural NE Region Conference

### *Committee Activities:*

- Attended National Conference Committee Meetings
- Attended National Scholarship Committee Meetings
- Attended National Operations & Oversight Committee Meetings



## Southeast National Director Report for Ron Osterloh

### September 2024, National Board Meeting

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**Section Oversight:** Alabama, Middle Tennessee, TN Valley, Georgia, Northeast Florida, Central Florida, South Florida, Tampa Bay

**Date:** 9/4/24

**Report Period:** 6/1/24 to 8/31/24

**General Update:** Planning of Regional Conference set for October 17<sup>th</sup> in Chattanooga. Coordinated with sections regarding national requirements and provided outreach to specific sections and attended local Georgia Section Events.

#### May 2024

- 2<sup>nd</sup> – Georgia Section Golf Tournament
- 10<sup>th</sup> – Southeast region Conference planning meeting
- 14<sup>th</sup> – Southeast Region Quarterly Board Meeting

#### June 2024

- 14<sup>th</sup> – Southeast Region Conference Planning Meeting

#### July 2024

- 18<sup>th</sup> – Georgia Section Happy Hour

#### August 2024

- 29<sup>th</sup> - Georgia Section Bowling Tournament

#### September 2024

- 11<sup>th</sup> – Southeast Region Quarterly Board Meeting



## Southeast National Director Report for Ron Osterloh

### September 2024, National Board Meeting

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**Section Oversight:** Alabama, Middle Tennessee, TN Valley, Georgia, Northeast Florida, Central Florida, South Florida, Tampa Bay

**Date:** 9/4/24

**Report Period:** 6/1/24 to 8/31/24

**General Update:** Planning of Regional Conference set for October 17<sup>th</sup> in Chattanooga. Coordinated with sections regarding national requirements and provided outreach to specific sections and attended local Georgia Section Events.

#### May 2024

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- 10<sup>th</sup> – Southeast region Conference planning meeting
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#### June 2024

- 14<sup>th</sup> – Southeast Region Conference Planning Meeting

#### July 2024

- 18<sup>th</sup> – Georgia Section Happy Hour

#### August 2024

- 29<sup>th</sup> - Georgia Section Bowling Tournament

#### September 2024

- 11<sup>th</sup> – Southeast Region Quarterly Board Meeting



## Brian Post – National Director Report

Date: 09/09/2024

Report Period: 6/1/24 to 8/31/24

Through the summer months many Sections are preparing budgets, beginning to plan events for the upcoming year, and kicking off annual membership renewal activities. The below are some actives and advancements of the sections.

### **Section Activities:**

- Blue Ridge was a major sponsor for the 6/8 Slow Down/Move Over Rally in Wytheville, VA and on 6/19 held a membership meeting on LIDAR, Landslides, and Road Cuts
- Carolina Piedmont held board meetings on 7/10 and 8/14.
- Chesapeake Section held a younger members kayaking event on 6/1 and their annual golf outing on 6/13.
- Greater Hampton Roads held board meetings on 7/25, 8/1, and 8/23. They also did a summer social baseball game on 8/23.
- Old Dominion Section held a social event on 6/26 and technical meetings on 6/20 and 8/8.
- Potomac Section held a 7/10 Field trip to AlexRenew, an 8/3 Adopt A Highway event, and on 8/21 did the ASHE Potomac Annual Baseball Night.
- South Carolina held a membership meeting on 8/13 and presented annual scholarships at the meeting.

### **Action items/upcoming events:**

- Blue Ridge is planning 8/20, 9/17, and 10/14 membership events.
- Carolina Piedmont is planning board meetings on 9/4, 10/2, 11/6, and 12/4. A membership event is being planned for 9/11.
- Carolina Triangle is planning dinner meetings for 9/24 and 11/14 and a golf outing for 11/8.
- Chesapeake Section is planning a younger members event for 9/12 and membership events for 9/25, 10/15, and 11/19.
- Greater Hampton Roads is planning their annual Top Golf event on Oct. and membership meetings in Sept. and Oct.
- Old Dominion Section is planning their annual golf tournament for 10/9 and membership meetings on 9/12 and 11/21.
- North Central WV is planning a 9/19 membership event at WVU.
- Potomac Section is planning for dinner meetings on 9/4, 10/9, and 11/13.
- South Carolina is planning for fall events that include a 10/8 meeting, a golf tournament, and a ACEC-ASHE-WTS Reception at SCDOT Winter Engineering Conference on 12/10.

### **Board Activities:**

- Held a 6/5 Region board meeting in-person meeting in Raleigh prior to the 2024 National Conference.
- Participated in Chesapeake virtual board meetings on 7/30 and 8/15.
- Participated in 8/16 Region board meeting to begin planning for the year.



## Robert Prophet – National Director Report

Section Oversight: Delaware Valley, E. Penn, NE Penn, First State, Harrisburg and Williamsport

Date: 8/1/24

Report Period: 6/3/24 – 9/1/24

Region/Section Activities:

- 6/5/24 – 6/8/24 Attended ASHE National Conference
- 6/11/24 Attended ASHE Delaware Valley Section Audit Review
- 6/13/24 Attended ASHE Delaware Valley Section Audit Review Meeting
- Ongoing coordination with Sections regarding Quarterly Status Reports
- Reviewed article submissions for ASHE Scanner.
- Attended calls with NE Region Board Members (Glen and JT) and NE Region President (Scott) to discuss ongoing efforts in the region, including planning of Regional Conference.
- Ongoing coordination related to ASHE Delaware Valley Section Audit Committee

Board Activities:

- Ongoing coordination with NE Section President and NE Region Directors
- Attended and reviewed Operations Committee report and spreadsheets.
- Reviewed article submissions for ASHE Scanner.

Committee Activities:

- Membership Committee - Meetings in June, July and August were cancelled.
- OOC Member Committee – Reviewed Section Health Workshop and reviewed materials for OOC Committee.



## Jim Shea - National Vice President Report

**Date:** 9/9/2024

**Report Period:** 6/8/2024 – 9/9/2024

### **National Director Activities:**

- Biweekly GLR Conference planning coordination call (as available)
- 8/7/2024 – ASHE President Attendance coordination
- 8/9/2024 – ASHE Executive Committee Meeting
- 8/20/2024 – ASHE NCC Coordination Call
- 8/27/2024 – ASHE NCC Monthly Coordination Call
- 9/10/2024 – ASHE GLR Conference
- 9/12/2024 – ASHE NY Metro 20<sup>th</sup> Anniversary Meeting

### **Upcoming National Director Activities:**

- 9/17/2024 – ASHE NCC Monthly Coordination Call
- 9/17/2024 – ASHE Lake Erie Monthly Meeting

### **Actions:**

- None



## National Director Report

### Dave Stills – Great Lakes Region

**Date:** 8/31/2024

**Report Period:** 4/5/2024 – 8/31/2024

#### National Director Activities:

- 4/15/2024 – ASHE Great Lakes Region Board Meeting – for Region Conference & POY - virtual
- 4/19/2024 – ASHE National Board Meeting – Indianapolis
- 5/9/2024 – ASHE Derby City Luncheon – Improvement Awards Presentations
- 5/20/2024 – ASHE National Board Meeting to discuss approving the budget - virtual
- 6/3/2024 – ASHE Great Lakes Region Conference Committee Meeting - virtual
- 6/4/2024 – ASHE Derby City Board of Directors Meeting - virtual
- 6/6/2024 – ASHE 2024 National Conference - Raleigh
- 6/17/2024 – ASHE Great Lakes Region Conference Committee Meeting - virtual
- 6/19/2024 – ASHE National Scholarship Committee Meeting - virtual
- 6/21/2024 – ASHE Scanner Committee Meeting – virtual
- 7/1/2024 – ASHE Great Lakes Region Conference Committee Meeting - virtual
- 7/12/2024 – ASHE Scanner Committee Meeting – virtual
- 7/15/2024 – ASHE Great Lakes Region Conference Committee Meeting - virtual
- 7/16/2024 – ASHE Bluegrass Section Meeting – virtual
- 8/1/2024 – ASHE Derby City Luncheon Improvement Awards Presentation
- 8/6/2024 – ASHE Great Lakes Region Conference Committee Meeting – virtual
- 8/9/2024 – ASHE Scanner Committee Meeting – virtual
- 8/14/2024 – ASHE Derby City Board of Directors Meeting
- 8/22/2024 – ASHE National Scholarship Committee Meeting - virtual
- 8/26/2024 – ASHE Great Lakes Region Conference Committee Meeting – virtual

#### Upcoming National Director Activities:

- 9/12/2024 – ASHE National Board Meeting - Newark

#### Actions:

- Coordinated visits (or Teams Meetings) to upcoming ASHE Section meetings/events for: Derby City and Bluegrass.
- Attended virtual meeting with ASHE Bluegrass Sections.
- Attended virtual coordination meetings with Great Lakes Region Regional Conference Committee.
- Attended virtual Scanner Committee meetings and began preliminary judging of Scanner articles.

- Attended virtual meetings for the new ASHE National Scholarship Committee to discuss EIN application, guidelines, and sponsorship levels needed to get the process started on developing a new National scholarship.
- Attended virtual discussion on 2027 National Conference planning
- Planning for ASHE Bluegrass & Derby City Hospitality Suite at the KY Partnering Conference – Lexington, KY