



**AMERICAN SOCIETY OF HIGHWAY ENGINEERS**  
INCORPORATED 1958, HARRISBURG, PA  
**MEMBERSHIP APPLICATION**

Date: \_\_\_\_\_

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

**RESIDENCE ADDRESS**

**EMPLOYER ADDRESS**

Street: \_\_\_\_\_

Company: \_\_\_\_\_

City: \_\_\_\_\_

Job Title: \_\_\_\_\_

State: \_\_\_\_\_

Street: \_\_\_\_\_

Zip Code: \_\_\_\_\_

City: \_\_\_\_\_

Email: \_\_\_\_\_

State: \_\_\_\_\_

Phone: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Please send my ASHE correspondence to:

Phone: \_\_\_\_\_

☐ Residence

☐ Work Place

Fax: \_\_\_\_\_

Current ASHE member? Please list Section where you are a member. \_\_\_\_\_

**PROFESSIONAL LICENSURE:**

- ☐ AICP
- ☐ LA/RLA
- ☐ PE
- ☐ PG/RG
- ☐ PLS/LS
- ☐ PE-PLS
- ☐ PE-AICP
- ☐ PE-PG
- ☐ PE-LA

**EMPLOYMENT TYPE:**

- ☐ Consultant
- ☐ Contractor
- ☐ Government
- ☐ Retired
- ☐ Student
- ☐ Supplier
- ☐ Utility
- ☐ Other

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**FOR SECTION USE:**

APPLICATION FOR: ☐ ADMISSION ☐ TRANSFER

Received by Section: \_\_\_\_\_

Action of Membership Committee: \_\_\_\_\_

Action of Board: \_\_\_\_\_

Sponsoring Member: \_\_\_\_\_

Above signatures of Membership Committee, at least two Directors and the Sponsoring Member, indicate that the Applicant has been evaluated and information on this application has been verified and all agree with admission to membership.

**FOR USE BY NATIONAL SOCIETY:**

**Approved:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Initiation Fee Received and Recorded:** \_\_\_\_\_

**No Fee for Transfer:** \_\_\_\_\_

Make checks payable to ASHE XXXXX Section in the amount of \$XX.XX and mail to ASHE.