



AMERICAN SOCIETY OF HIGHWAY ENGINEERS

LIFE TIME ACHIEVEMENT AWARD

Application Deadline: February 15

This award is for ASHE Members only and was established to recognize an ASHE member who has supported the organization throughout their career. There shall be only one ASHE Life Time Achievement Award presented each year based on the highest composite score of the following five ranking criteria:

RANKING CRITERIA:

- Impact to ASHE and other notable achievements (30%)
- National/Region/Section Offices held (30%)
- Year the nominee joined ASHE (15%)
- Service on National/Region/Section Committees (15%)
- Corporate/Government positions held (10%)

The National Board requests that each Section give serious consideration to selecting a nominee for this prestigious award. An individual currently serving on the National Board is not eligible for nomination for this award. Judging of nominations will be performed by the ASHE National Nominating Committee.

This award will be presented at the ASHE National Conference. The selected nominee will be notified in advance of the conference and will be invited to attend and receive a full registration, reimbursement of reasonable travel costs to the National Conference, and lodging at the conference facility.

SUBMISSION GUIDELINES:

- All portions of the nomination package, including forms, must be typewritten on
- 8½ x 11 plain white paper.
- Typewritten fonts must be 12 point in size as a minimum.
- The entire application package should be scanned and saved in portable document format and submitted via email to the Chair of the National Nominating Committee (Immediate Past National President) **by February 15** of the year that the award is to be presented.

SUBMISSION CONTENT:

The nomination package should contain the following items:

- Completed Nomination Form
- List of notable lifetime achievements with ASHE
 - List notable achievements and provide associated dates
- List of National/Regional/Section Offices held
 - List all positions and provide associated dates
- List the year in which the nominee joined ASHE
- List of National/Regional/Section Committees on which the nominee served
 - List all committees and provide associated dates
- List of Corporate/Government positions held
 - List all positions and associated dates
- Completed Public Relations Form
- Current Resume
- Brief biography
- High Resolution Color Photograph of the Nominee Suitable for Publication

SUBMISSION PROCEDURE:

- Complete and sign the Nomination Form.
- Complete the Public Relations Form.
- Obtain the signature of the ASHE Section representative.
- Prepare required copies and information in electronic format (pdf).
- Email the electronic version of the package to the Chair of the National Nominating Committee (Immediate Past National President) **by February 15.**

NOMINATION PACKAGE CHECKLIST:

- Nomination Form
- List of notable achievements with ASHE
- List of National/Regional/Section Office held
- List year in which nominee joined ASHE
- List National/Regional/Section Committees the nominee has served on
- List of Corporate/Government positions held
- Public Relations Form
- Current Resume
- Brief Biography
- Electronic High-resolution Color Photograph
- Nomination Package in Electronic Format (pdf)

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NOMINATION FORM

Deadline: February 15

NOMINEE INFORMATION:

Name (Last, First, Middle): Mr./Ms. _____

Home Street Address: _____

Home City, State, Zip Code: _____

Daytime Telephone: (_____) _____

Email: _____

Professional Licensure (Type, State, License No.) If Applicable: _____

Employment History (Name, Location & Title): _____

ASHE SPONSORING SECTION INFORMATION:

Sponsoring ASHE Section: _____ Region: _____

Section Representative Name: _____

Position (Must be Director or Officer): _____

Daytime Telephone: (_____) _____

Email: _____

I hereby certify that (applicant) is a member in good standing of ASHE:

Section Representative Signature: _____ Date: _____

September 30, 2019

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PUBLIC RELATIONS INFORMATION

Please provide the name of at least two local newspapers or other publications for publicity purposes:

1. (Name, Mail and Email Address)

2. (Name, Mail and Email Address)

SIGNATURE AND RELEASE (PLEASE READ)

I certify that the information I have provided is complete and truthful. I declare that I have not been convicted of any crime and that my professional licensure has not been revoked or subject to fines for any reason. I understand that ASHE and its representatives or assignees may publish and/or distribute press releases or other information related to the award in print, electronic and other media. Information released may contain my name, city of residence, employer, photograph and other information submitted in this nomination package, excluding my home address, telephone and email addresses and date of birth. I understand that ASHE is not responsible for errors or omissions in any published materials not owned by ASHE.

Nominee Signature: _____ Date: _____