



**AMERICAN SOCIETY OF
HIGHWAY ENGINEERS**
INCORPORATED 1958, HARRISBURG, PA.

AT-LARGE MEMBERSHIP APPLICATION
(International Only)

Name: _____ Date _____
(first) (middle) (last) (m / d / y)

HOME/PERMANENT ADDRESS:

Street / P.O. Box _____

City / State / Province _____

Postal Code _____ Country _____

Telephone _____ E-mail _____

BUSINESS ADDRESS:

Company Name _____

Street / P.O. Box _____

City / State / Province _____

Postal Code _____ Country _____

Telephone _____ E-mail _____

EDUCATION BACKGROUND:

High School:

School Name _____

Course _____ Graduation Date _____
(m / y)

College / University:

Undergraduate:

School Name _____

Major _____ Graduation Date _____
(m / y)

Graduate Degree:

College / University _____

Major _____ Graduation Date _____
(m / y)

Doctorate Degree:

College / University _____

Major _____ Graduation Date _____
(m / y)

PROFESSIONAL LICENSURE:

Engineer-in-Training Professional Engineer Land Surveyor-in-Training Registered Land Surveyor

Primary State / Province _____ Registration / Certification No. _____

Not Licensed Other _____

AT-LARGE MEMBERSHIP APPLICATION (continued)

TOTAL YEARS EXPERIENCE IN THE HIGHWAY INDUSTRY (briefly describe)

WORK SECTOR (check one)

- City Government State / Providence Government National Government Consultant
 Supplier Other _____

WORK SPECIALTY (check one)

- Design Construction Inspection Survey Maintenance CADD
Other (explain) _____

FOR USE BY APPLICANT

If I accept, I will abide by the Constitution, By-Laws and Code of Ethics of the American Society of Highway Engineers.

Signature _____

Date _____

FOR USE BY ASHE NATIONAL BOARD OF DIRECTORS

Approved _____

Date _____

Application Fee Received and Recorded _____

Date _____

Make checks payable to ASHE in the amount of \$125.00 (US) and mail to:

Charles Flowe
ASHE National Secretary
65 Beacon Hill
Henderson, NC 27537
U.S.A.