



2019 ASHE NATIONAL PROJECT of the YEAR Call for Entries

ASHE National will recognize the outstanding work completed by members of the ASHE with the National Project of the Year Award. All ASHE Sections are encouraged to submit eligible projects from their sections to their ASHE Region for evaluation and advancement to the National Project of the Year Awards Competition. Projects submitted must be directly related to a field of transportation. Examples of eligible types of projects are shown in the pictures in this flyer and include highways, bridges, traffic signals, railroads, public transit and bikeways.

2018 NATIONAL PROJECT OF THE YEAR WINNERS



*Dominion Boulevard Improvement
Over \$20M Winner
Owner: City of Chesapeake, VA
Engineer: WSP USA, Inc.
Contractor: EV Williams*

The National Project of the Year Award winners will be contacted by February 28, 2019 and awards will be presented to the winning teams at the Luncheon honoring Past Presidents at the National Conference. One project will be selected for an ASHE National Project of the Year in the \$20 million and under category and the Over \$20 million category. Awards will be presented to the owner, designer, and contractor in each category for recognition of excellence in the judging criteria listed below. The winning teams in the \$20 million and under category and over \$20 million category will receive:

- Awards to be presented to the Owner, Designer, and the Prime Contractor at the ASHE National Conference
- An article written by the winning team about the project will be placed in the ASHE Scanner
- A photo with the name of the project and the names of the design firm, contractor, and owner will be included in the ASHE National Conference brochure and website
- Free admission to the Luncheon honoring Past Presidents for up to three representatives from the winning team in each award category. All teams submitting a Project of the Year application that meet the entry requirements will be provided the opportunity to display an exhibit about their project on a 30" x 30" board at the Luncheon honoring Past Presidents at the ASHE National Conference.

Projects submitted for the National Project of the Year Award Competition will be judged using the following criteria:

- 25% Complexity
- 25% New application of Existing Techniques / Originality / Innovation
- 15% Social/Economic Considerations
- 15% Safety
- 10% Aesthetics and Sustainable Features
- 10% Meeting and Exceeding Owner's/Client's Needs

For further information please visit the ASHE National website: <http://www.ashe.pro/> for official entry forms or contact:

Joseph Rikk at Gannett Fleming: 614-794-9424 • jrikk@gfnet.com



*I-95/Temple Avenue Interchange
Under \$20M Winner
Owner: Virginia Department of Transportation
Engineer: Rinker Design Associates, PC
Contractor: EV Williams*



2019 NATIONAL PROJECT OF THE YEAR

ELIGIBILITY AND SUBMITTAL REQUIREMENTS

ELIGIBILITY

Any project that was substantially completed by December 31 and no more than two calendar years immediately prior to the American Society of Highway Engineers (ASHE) National Annual Conference shall be considered eligible for the National Project of the Year competition provided that the project involves at least one of the following transportation features:

- Highways/Roadways
- Bridges
- Traffic Control/Signalization (Includes ITS)
- Railroads
- Public Transit
- Bikeways and Multi-use Paths

AWARD CATEGORIES

ASHE recognizes that construction cost categories may vary within each sections and regions Project of the Year Awards Program. For the National Project of the year Award Competition (NPAC), the project entries will be placed into the following cost categories which may be different from the category in which they competed in the Section or Regional competition:

- Projects up to \$20M in construction cost
- Projects over \$20M in construction cost

AWARD ENTRY SUBMISSION REQUIREMENTS

- **Regions must complete their evaluations and submit a maximum of one project in each NPAC category to the ASHE National Secretary by January 31 along with a \$100 entry fee for each project submitted.**
- The project must be substantially completed and open to the public by December 31 of the prior year. Sections must submit verification of substantial completion by the date noted.
- Previous winning projects in the NPAC are not eligible.
- Entry submissions shall contain:
 - A narrative of the project not exceeding 1500 words (single sided, 12 point font, 8 ½ "x11" pages); the narrative must address the 6 categories in the scoring and judging criteria below. Project construction costs must be provided.
 - Up to five (5) five construction drawings on 11"x17" sheets that are relative to the scoring and judging criteria
 - Up to five (5) photos (maximum size: 8 ½"x11") that are relative to the scoring and judging criteria; at least one of these photos from the winning entries will be displayed at the Luncheon honoring Past Presidents in a slide presentation and in the National Annual Conference brochure and website.
- The entry submittal shall be provided in pdf format with photos in high resolution jpg format on a CD/DVD mailed or by e-mail
- Each submittal must include a statement of commitment that at least one representative from the project team will attend the awards luncheon

AWARD SCORING CRITERIA AND JUDGING

Each submittal will be judged by a panel comprised of at least three (3) ASHE members that are in good standing. Sections and regions may nominate judges for the NPAC committee's consideration by January 31. The NPAC will select the judging panel with a goal of at least one judge from each region.

Each submittal will be judged based on the following criteria:

25%	Complexity
25%	New application of Existing Techniques / Originality / Innovation
15%	Social/Economic Considerations
15%	Safety
10%	Aesthetics and Sustainable Features
10%	Meeting and Exceeding Owner's/Client's Needs

The winner will be determined based on the highest average score from all judges in each award category and will be notified by February 28.



AMERICAN SOCIETY OF HIGHWAY ENGINEERS

National Project of the Year Award

OFFICIAL ENTRY FORM

AWARD CATEGORY (Check One): Under \$20 Million Over \$20 Million

SPONSORING REGION (Check One):

- | | | |
|---------------------------------------|--|---|
| <input type="checkbox"/> Northeast | <input type="checkbox"/> Great Lakes | <input type="checkbox"/> Northwest |
| <input type="checkbox"/> Mid-Atlantic | <input type="checkbox"/> North Central | <input type="checkbox"/> Rocky Mountain |
| <input type="checkbox"/> Southeast | <input type="checkbox"/> South Central | <input type="checkbox"/> Southwest |

CONTACT INFORMATION FOR SPONSORING REGION:

Primary Contact Name: _____ **ASHE Region Position:** _____
Phone (Office): _____ **Phone (Mobile):** _____ **E-Mail Address:** _____

Secondary Contact Name: _____ **ASHE Region Position:** _____
Phone (Office): _____ **Phone (Mobile):** _____ **E-Mail Address:** _____

PROJECT INFORMATION (From Section Entry):

ENTERING AGENCY/COMPANY'S NAME: _____
PROJECT NAME: _____ **TYPE:** _____
PROJECT LOCATION: _____
CITY: _____ **COUNTY:** _____
CONSTRUCTION COST: _____ **BUDGETED CONSTRUCTION COST:** _____
PROJECT COMPLETION DATE: _____

PROJECT OWNER: _____
STREET ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
PHONE: _____ **FAX:** _____
CONTACT PERSON: _____
E-MAIL ADDRESS: _____

PROJECT DESIGN FIRM: _____
STREET ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
PHONE: _____ **FAX:** _____
CONTACT PERSON: _____
E-MAIL ADDRESS: _____

PRIME CONTRACTOR: _____
STREET ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
PHONE: _____ **FAX:** _____
CONTACT PERSON: _____
E-MAIL ADDRESS: _____

Entry Form Completed By: _____ **Date:** _____